

CITY OF TWO RIVERS 2020 BUDGET TABLE OF CONTENTS

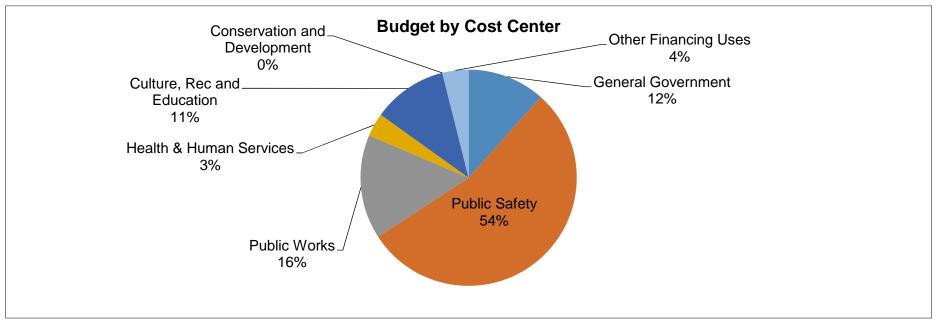
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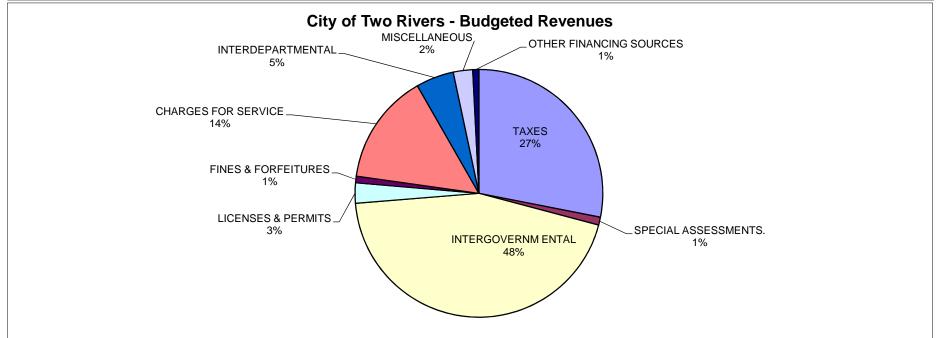
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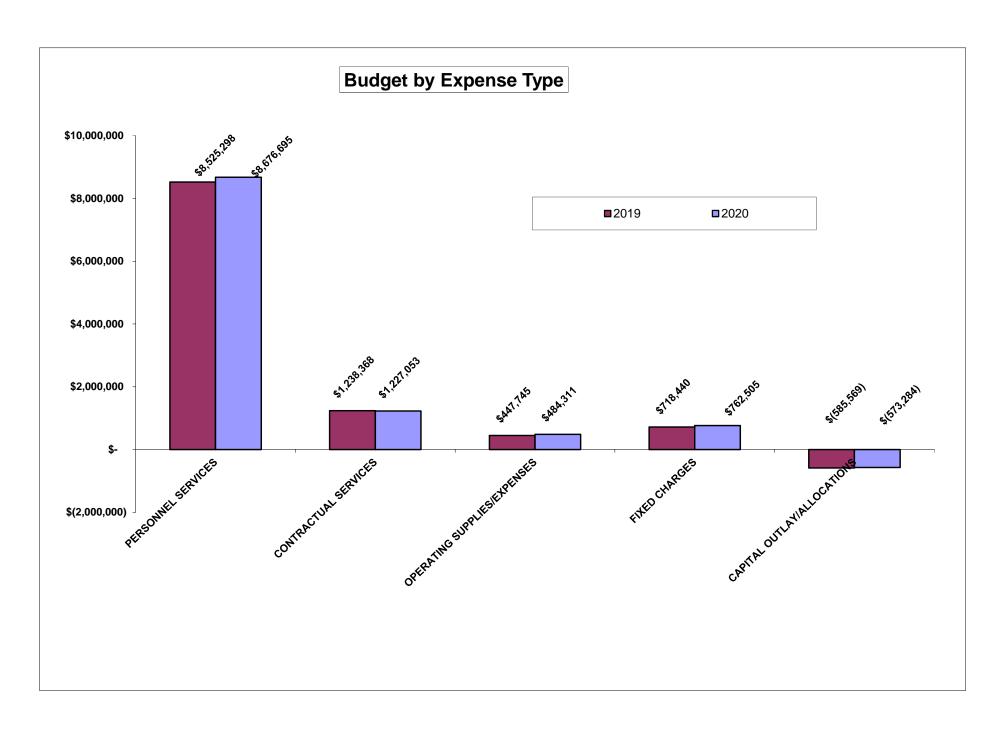
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| | |

| Account Number | 12/31/18 | 12/31/19 | | 9/30/19 | Proj YE | 2020 | | hange from | % change |
|-------------------------------------|------------------|------------------|----|-------------|------------------|------------------|----|-------------|------------|
| | Actual | Budget | Y | ear To Date | | Budget | pı | rior budget | from prior |
| (2020 Budget, Taxes Billed in 2019) | | | | | | | | | budget |
| REVENUES | | | | | | | | | |
| Total TAXES: | \$ 2,834,171 | \$ 2,833,020 | \$ | 2,652,525 | \$ 2,857,971 | \$ 2,971,720 | \$ | 138,700 | 4.90% |
| Total SPECIAL ASSESSMENTS: | \$ 112,872 | \$ 107,000 | \$ | 72,338 | \$ 108,916 | \$ 109,000 | \$ | 2,000 | 1.87% |
| Total INTERGOVERNMENTAL REVENUE: | \$ 4,706,939 | \$ 4,673,500 | \$ | 1,284,396 | \$ 4,701,403 | \$ 4,717,382 | \$ | 43,882 | 0.94% |
| Total LICENSES & PERMITS: | \$ 278,057 | 277,500 | \$ | 169,411 | \$ • | \$ 279,300 | \$ | 1,800 | 0.65% |
| Total FINES & FORFEITURES: | \$ 78,160 | 92,400 | | 52,637 | \$ 72,764 | \$ 91,900 | \$ | (500) | -0.54% |
| Total CHARGES FOR SERVICE: | \$ 1,467,086 | \$ 1,521,200 | \$ | 911,692 | \$ 1,424,100 | \$ 1,533,500 | \$ | 12,300 | 0.81% |
| Total INTERDEPARTMENTAL REVENUE: | \$ 487,009 | \$ 497,700 | \$ | 165,883 | \$ 497,110 | \$ 522,710 | | 25,010 | 5.03% |
| Total MISCELLANEOUS REVENUE: | \$ 194,147 | \$ 236,000 | \$ | 108,133 | \$ 273,112 | \$ 269,000 | | 33,000 | 13.98% |
| Total OTHER FINANCING SOURCES: | \$ 103,883 | \$ 112,000 | \$ | 22,290 | \$ 100,000 | \$ 83,720 | | (28,280) | -25.25% |
| Total REVENUES | \$ 10,262,323 | \$ 10,350,320 | \$ | 5,439,306 | \$ 10,302,476 | \$ 10,578,232 | \$ | 227,912 | 2.20% |
| EXPENDITURES | | | | | | | | | |
| GENERAL GOVERNMENT | | | | | | | | | |
| Total COUNCIL: | \$ 16,190 | \$ 15,939 | \$ | 10,368 | \$ 14,859 | \$ 15,942 | \$ | 3 | 0.02% |
| Total JUDICIAL: | \$ 64,310 | \$ 70,513 | | 51,105 | \$ 70,374 | \$ 71,842 | | 1,329 | 1.88% |
| Total LEGAL COUNSEL: | \$ 47,917 | \$ 52,060 | \$ | 40,467 | \$ 52.380 | \$ 54,210 | | 2,150 | 4.13% |
| Total CITY MANAGER: | \$ 173,019 | \$ 156,654 | \$ | 119,553 | \$ 166,697 | \$ 166,282 | \$ | 9,628 | 6.15% |
| Total CLERK: | \$ 90,904 | \$ 91,701 | \$ | 67,303 | \$ 91,295 | \$ 83,201 | \$ | (8,500) | -9.27% |
| Total ELECTION: | \$ 22,901 | \$ 10,700 | \$ | 6,434 | , | \$ 26,350 | \$ | 15,650 | 146.26% |
| Total INFORMATION SYSTEMS: | \$ 93.730 | \$ 96,846 | \$ | 71,357 | 95,849 | \$ 102,852 | \$ | 6,006 | 6.20% |
| Total FINANCE DEPARTMENT: | \$ 155,941 | \$ 161,996 | \$ | 105,735 | \$ 148,856 | \$ 165,878 | \$ | 3,882 | 2.40% |
| Total ASSESSING: | \$ 98.674 | \$ 108,881 | \$ | 78,396 | \$ 100,229 | \$ 110,805 | \$ | 1,924 | 1.77% |
| Total CITY HALL: | \$ 105,021 | \$ 107,408 | \$ | 74,594 | \$ 106,444 | \$ 91,275 | | (16,133) | -15.02% |
| Total MISC GENERAL GOVERNMENT: | \$ 14,711 | \$ 22,150 | \$ | 2,733 | \$ 14,795 | \$ 19,150 | \$ | (3,000) | -13.54% |
| Total INSURANCE: | \$ 196,042 | \$ 319,790 | \$ | 235,261 | \$ 308.000 | \$ 321,315 | | 1,525 | 0.48% |
| Total GENERAL GOVERNMENT: | \$ 1,079,362 | \$ 1,214,638 | \$ | 863,305 | \$ 1,176,251 | \$ 1,229,102 | _ | 14,464 | 1.19% |
| | | <u> </u> | | <u> </u> | <u> </u> | | | · | |
| PUBLIC SAFETY | | | | | | | | | |
| Total POLICE ADMINISTRATION: | \$ 1,345,832 | \$ 1,358,020 | \$ | 1,023,715 | \$ | \$ 1,380,298 | \$ | 22,278 | 1.64% |
| Total POLICE PATROL: | \$ 1,658,310 | \$ 1,602,294 | \$ | 1,229,686 | \$ 1,595,056 | \$ 1,683,492 | \$ | 81,198 | 5.07% |
| Total POLICE CROSSING GUARDS: | \$ 14,160 | \$ 16,528 | \$ | 10,210 | \$ • | \$ 16,855 | \$ | 327 | 1.98% |
| Total POLICE DEPARTMENT: | \$ 3,018,302 | \$ 2,976,842 | \$ | 2,263,611 | \$ 2,965,631 | \$ 3,080,645 | \$ | 103,803 | 3.49% |
| Total POLICE & FIRE COMMISSION: | \$ 6,421 | \$ 5,500 | \$ | 3,651 | \$ 3,700 | \$ 5,000 | \$ | (500) | -9.09% |
| Total FIRE ADMINISTRATION: | \$ 398,735 | \$ 398,788 | \$ | 321,135 | \$ 374,420 | \$ 476,685 | \$ | 77,897 | 19.53% |
| Total FIREFIGHTERS: | \$ 1,521,358 | \$ 1,609,085 | \$ | 1,180,710 | \$ • | \$ 1,515,500 | \$ | (93,585) | -5.82% |
| Total AMBULANCE: | \$ 525,038 | \$ 437,026 | \$ | 441,298 | \$ | \$ 519,020 | | 81,994 | 18.76% |
| Total FIRE DEPARTMENT: | \$ 2,445,131 | \$ 2,444,899 | \$ | 1,943,143 | \$ 2,379,405 | \$ 2,511,205 | | 66,306 | 2.71% |
| | | | | | | | | | |

| Account Number | | 12/31/18 Actual | | 12/31/19 Budget | Y | 9/30/19 Year To Date | | Proj YE | | 2020 Budget | | nange from rior budget | % change from prior |
|--|----|--------------------|----|--------------------|----|-------------------------|----|------------|----|----------------|----|---------------------------|------------------------|
| (2020 Budget, Taxes Billed in 2019) | | | | | | | | | | | | | budget |
| Total INSPECTION: | \$ | 132,753 | \$ | 132,985 | \$ | 97,129 | \$ | 126,690 | \$ | 131,555 | \$ | (1,430) | -1.08% |
| Total PUBLIC SAFETY: | \$ | 5,602,607 | \$ | 5,560,226 | \$ | 4,307,534 | \$ | 5,475,426 | \$ | 5,728,405 | \$ | 168,179 | 3.02% |
| | | | | | | | | | | | | | |
| PUBLIC WORKS | | | | | | | | | | | | | |
| Total HIGHWAY ADMINISTRATION: | \$ | 197,692 | \$ | 184,584 | | 152,968 | | 210,010 | \$ | 190,313 | \$ | 5,729 | 3.10% |
| Total PUBLIC WORKS SHOP: | \$ | 687,593 | \$ | 576,194 | \$ | 488,837 | \$ | 665,547 | \$ | 650,554 | \$ | 74,360 | 12.91% |
| Total STREET MAINTENANCE: | \$ | 278,126 | \$ | 386,813 | | 193,833 | \$ | 258,897 | \$ | 248,618 | \$ | (138,195) | -35.73% |
| Total TRAFFIC CONTROL: | \$ | 79,455 | \$ | 63,903 | | 47,945 | \$ | 66,467 | \$ | 64,014 | \$ | 111 | 0.17% |
| Total SNOW & ICE: | \$ | 176,799 | \$ | 233,446 | \$ | 212,656 | \$ | 283,256 | \$ | 208,995 | \$ | (24,451) | -10.47% |
| Total BRIDGE REPAIR/MAINTENANCE: | \$ | 35,588 | \$ | 30,437 | | 30,796 | \$ | 41,332 | \$ | 44,496 | \$ | 14,059 | 46.19% |
| Total TRANSIT: | \$ | 99,055 | \$ | 106,000 | \$ | 52,932 | \$ | 106,000 | \$ | 110,000 | \$ | 4,000 | 3.77% |
| Total WORK DONE FOR OTHER DEPTS: | \$ | 123,061 | \$ | 30,162 | \$ | 92,087 | \$ | 122,784 | \$ | 134,794 | | 104,632 | 346.90% |
| Total DEPARTMENT OF PUBLIC WORKS: | \$ | 1,677,369 | \$ | 1,611,539 | \$ | 1,272,053 | \$ | 1,754,293 | \$ | 1,651,784 | \$ | 40,245 | 2.50% |
| | | | | | | | | | | | | | |
| HEALTH & HUMAN SERVICES | | | | | | | | | | | | | |
| Total SENIOR CENTER: | \$ | 193,227 | \$ | 198,717 | \$ | 136,619 | \$ | 192,862 | \$ | 195,729 | \$ | (2,988) | -1.50% |
| Total CEMETERIES: | \$ | 180,949 | \$ | 186,805 | \$ | 137,243 | \$ | 184,732 | \$ | 173,813 | \$ | (12,992) | -6.95% |
| Total HEALTH & HUMAN SERVICES: | \$ | 374,176 | \$ | 385,522 | \$ | 273,862 | \$ | 377,594 | \$ | 369,542 | \$ | (15,980) | -4.15% |
| | | | | | | | | | | | | | |
| CULTURE, REC, & EDUCATION | | | | | | | | | | | | | |
| Total COMMUNITY CENTER: | \$ | 406,217 | \$ | 386,429 | \$ | 296,274 | \$ | 391,895 | \$ | 416,757 | \$ | 30,328 | 7.85% |
| Total PARKS: | \$ | 284,227 | \$ | 299,876 | \$ | 257,790 | \$ | 308,715 | \$ | 307,927 | \$ | 8,051 | 2.68% |
| Total RECREATION: | \$ | 262,618 | \$ | 296,853 | \$ | 184,672 | \$ | 272,227 | \$ | 298,832 | \$ | 1,979 | 0.67% |
| Total SPECIAL EVENTS: | \$ | 42,246 | \$ | 40,519 | \$ | 30,065 | \$ | 35,876 | \$ | 39,544 | \$ | (975) | -2.41% |
| Total RECREATION FIELDS: | \$ | 105,198 | \$ | 101,054 | \$ | 69,473 | \$ | 83,494 | \$ | 95,042 | \$ | (6,012) | -5.95% |
| Total TRAILS/MEDIAN MAINTENANCE: | \$ | 28,704 | \$ | 25,663 | \$ | 18,234 | \$ | 24,667 | \$ | 25,105 | \$ | (558) | -2.17% |
| Total CULTURE, REC & EDUCATION: | \$ | 1,129,209 | \$ | 1,150,394 | \$ | 856,507 | \$ | 1,116,874 | \$ | 1,183,207 | \$ | 32,813 | 2.85% |
| | | | | | | | | | | | | | |
| CONSERVATION & DEVELOPMENT | | | | | | | | | | | | | |
| Total PLANNING: | \$ | 4,238 | \$ | 11,740 | \$ | 2,570 | \$ | 3,178 | \$ | - | \$ | (11,740) | -100.00% |
| Total ECONOMIC DEVELOPMENT: | \$ | 25,561 | \$ | 40,483 | \$ | 35,667 | \$ | 36,180 | \$ | - | \$ | (40,483) | -100.00% |
| Total CONSERVATION & DEVELOPMENT: | \$ | 29,799 | \$ | 52,223 | \$ | 38,236 | \$ | 39,358 | \$ | - | \$ | (52,223) | -100.00% |
| | | | | | | | | | | | | • | |
| OTHER FINANCING USES | | | | | | | | | | | | | |
| Total OTHER FINANCING USES: | \$ | 402,104 | \$ | 369,740 | \$ | 357,020 | \$ | 463,565 | \$ | 415,240 | \$ | 45,500 | 12.31% |
| | * | , | * | -, - | * | , | • | -, | - | | • | , | |
| GENERAL FUND Expenditure Total: | \$ | 10,294,625 | \$ | 10,344,282 | \$ | 7,968,518 | \$ | 10,403,361 | \$ | 10,577,280 | \$ | 232,998 | 2.25% |
| | | | | | | - | | - | | | | - | |
| Revenues less Expenditures | \$ | (32,301) | \$ | 6,038 | \$ | (2,529,212) | \$ | (100,885) | \$ | 952 | \$ | (5,086) | |







| Account | Account Title | | 12/31/18 | | 12/31/19 | 09/30/19 | | Proj YE | | 2020 | | Change | | Percent |
|---------------|-------------------------------------|----|------------|----|-----------|----------|-------------|---------|------------|------|-----------|--------|---------|---------|
| Number | |] | Prior year | , | Cur Year | Y | ear-to-date | | | | Budget | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | | Budget | |
| TO A STEP C | REVENUES | | | | | | | | | | | | | |
| TAXES | CENEDAL DEODEDAY TAY | ¢. | 2 077 202 | Ф | 2 002 000 | Ф | 2 002 001 | Ф | 2 002 001 | ф | 2 100 500 | Ф | 115 500 | 5.540/ |
| 100-41110 | GENERAL PROPERTY TAX | \$ | 2,077,303 | \$ | 2,083,000 | \$ | 2,083,001 | \$ | 2,083,001 | \$ | 2,198,500 | | 115,500 | 5.54% |
| 100-41310 | LOCAL UTILITY TAX EQUIV | \$ | 746,968 | \$ | 735,000 | \$ | 560,223 | \$ | 749,000 | \$ | 749,000 | \$ | 14,000 | 1.90% |
| 100-41320 | OTHER TAX EXEMPT ENTITIES | \$ | 20 | \$ | 20 | \$ | 19 | \$ | 19 | \$ | 20 | \$ | - | 0.00% |
| 100-41800 | INTEREST DELINQ. TAXES | \$ | 9,880 | \$ | 15,000 | \$ | 9,283 | \$ | 10,000 | \$ | 10,000 | - | (5,000) | -33.33% |
| 100-41900 | TIF/TID CLOSE REFUND | \$ | - | \$ | - | \$ | - | \$ | 15,951 | \$ | 14,200 | \$ | 14,200 | |
| Total TAXI | ES: | \$ | 2,834,171 | \$ | 2,833,020 | \$ | 2,652,525 | \$ | 2,857,971 | \$ | 2,971,720 | \$ | 138,700 | 4.90% |
| | | | | | | | | | | | | | | |
| SPECIAL ASSES | SSMENTS | | | | | | | | | | | | | |
| 100-42300 | STREET PAVING & CONSTRUCT | \$ | 107,839 | \$ | 100,000 | \$ | 63,422 | \$ | 100,000 | \$ | 100,000 | \$ | - | 0.00% |
| 100-42401 | OTHER SPECIAL ASSESSMENTS | \$ | 5,032 | \$ | 7,000 | \$ | 8,916 | \$ | 8,916 | \$ | 9,000 | \$ | 2,000 | 28.57% |
| Total SPEC | IAL ASSESSMENTS: | \$ | 112,872 | \$ | 107,000 | \$ | 72,338 | \$ | 108,916 | \$ | 109,000 | \$ | 2,000 | 1.87% |
| | | · | | | | | | | | | | | | |
| INTERGOVERN | MENTAL REVENUE | | | | | | | | | | | | | |
| 100-43310 | SHARED ELECTION EXPENSE | \$ | - | \$ | - | \$ | 390 | \$ | 390 | \$ | - | | | |
| 100-43410 | STATE SHARED TAXES | \$ | 3,761,863 | \$ | 3,768,956 | \$ | 568,343 | \$ | 3,769,153 | \$ | 3,768,673 | \$ | (283) | -0.01% |
| 100-43411 | EXPENDITURE RESTRAINT | \$ | 188,512 | \$ | 186,676 | \$ | 186,676 | \$ | 186,676 | \$ | 194,416 | \$ | 7,740 | 4.15% |
| 100-43412 | EXEMPT COMPUTER STATE AID | \$ | 13,667 | \$ | 13,500 | \$ | 13,998 | \$ | 13,998 | \$ | 15,023 | \$ | 1,523 | 11.28% |
| 100-43413 | PERSONAL PROPERTY AID | \$ | - | \$ | - | \$ | - | \$ | 24,856 | \$ | 18,785 | \$ | 18,785 | |
| 100-43420 | STATE FIRE INS TAX | \$ | 23,090 | \$ | 24,000 | \$ | 23,575 | \$ | 23,575 | \$ | 24,000 | \$ | - | 0.00% |
| 100-43520 | STATE AID/POLICE TRAINING | \$ | 16,383 | \$ | 12,000 | \$ | 4,255 | \$ | 8,600 | \$ | 12,000 | \$ | _ | 0.00% |
| 100-43529 | STATE AID-OTH PUB SAFETY | \$ | 27,585 | \$ | 20,000 | \$ | - | \$ | 26,000 | \$ | 26,000 | \$ | 6,000 | 30.00% |
| 100-43610 | PAYMENT MUN. SERVICES | \$ | 4.083 | \$ | 4.170 | \$ | 4.171 | \$ | 4.171 | \$ | 4,150 | \$ | (20) | -0.48% |
| 100-43710 | HIGHWAY AIDS-LOCAL | \$ | 582,095 | \$ | 554,638 | \$ | 415,788 | \$ | 554,384 | \$ | 564.960 | | 10,322 | 1.86% |
| 100-43711 | CONNECTING STREETS | \$ | 89,661 | \$ | 89,560 | \$ | 67,200 | \$ | 89,600 | | , | \$ | (185) | -0.21% |
| | RGOVERNMENTAL REVENUE: | \$ | 4,706,939 | \$ | 4,673,500 | \$ | 1,284,396 | \$ | 4,701,403 | \$ | 4,717,382 | | 43,882 | 0.94% |
| Total II(IE | NOOTEM NETTERS | Ψ | 1,100,232 | Ψ | 1,070,000 | Ψ | 1,201,070 | Ψ | 197 019703 | Ψ | 1,717,502 | Ψ | 73,002 | 0.5-470 |

| Account Number | Account Title | | 12/31/18 Prior year | 12/31/19 Cur Year | v | 09/30/19 'ear-to-date | Proj YE | 2020 Budget | | Change rom Prev | Percent |
|-------------------|-------------------------------------|----|------------------------|----------------------|----|--------------------------|-----------------|---|----|--------------------|---------|
| Number | (2020 Budget, Taxes Billed in 2019) | ' | Actual | Budget | 1 | Actual | | Duugei | | Budget | Change |
| LICENSES & PI | | | Actual | Duugei | l | Actual | | | | Duugei | |
| 100-44110 | LIQUOR LICENSE | \$ | 14,729 | \$ 16.000 | \$ | 14,123 | \$ 14,500 | \$ 16.000 | \$ | _ | 0.00% |
| 100-44120 | BAR OPERATOR LICENSE | \$ | 6,090 | \$ 6,200 | \$ | , | \$ 6,000 | \$ 6,000 | \$ | (200) | -3.23% |
| 100-44125 | CIGARETTE LICENSE | \$ | 800 | \$ 800 | \$ | 800 | \$ 800 | \$ 800 | \$ | - | 0.00% |
| 100-44130 | BUSINESS OR OCCUPATION | \$ | 1,715 | \$ 2,000 | \$ | 1,920 | \$ 1,925 | \$ 2,000 | \$ | - | 0.00% |
| 100-44140 | CABLE TV FRANCHISE | \$ | 131,358 | \$ 130,000 | \$ | 66,349 | \$ 134,000 | \$ 134,000 | \$ | 4,000 | 3.08% |
| 100-44200 | BICYCLE LICENSE/GOLF CART PERMIT | \$ | - | \$ - | \$ | 200 | \$ 275 | \$ 300 | \$ | 300 | |
| 100-44210 | DOG LICENSE | \$ | 7,746 | \$ 3,500 | \$ | 3,570 | \$ 8,000 | \$ 8,000 | \$ | 4,500 | 128.57% |
| 100-44300 | BUILDING PERMITS | \$ | 62,684 | \$ 70,000 | \$ | 41,275 | \$ 55,000 | \$ 70,000 | \$ | - | 0.00% |
| 100-44310 | ELECTRICAL PERMITS | \$ | 18,645 | \$ 18,000 | \$ | 8,565 | \$ 11,500 | \$ 13,000 | \$ | (5,000) | -27.78% |
| 100-44320 | PLUMBING PERMITS | \$ | 19,590 | \$ 18,000 | \$ | 20,585 | \$ 27,500 | \$ 20,000 | \$ | 2,000 | 11.11% |
| 100-44330 | SIGN PERMIT | \$ | 2,240 | \$ 2,000 | \$ | 1,860 | \$ 2,200 | \$ 2,200 | \$ | 200 | 10.00% |
| 100-44340 | CONDITIONAL USE PERMIT | \$ | 2,450 | \$ 3,500 | \$ | 1,400 | \$ 1,400 | \$ 2,000 | | (1,500) | -42.86% |
| 100-44900 | OTHER PERMITS | \$ | 10,011 | \$ 7,500 | \$ | 3,341 | \$ 4,000 | \$ 5,000 | | (2,500) | -33.33% |
| Total LICE | ENSES & PERMITS: | \$ | 278,057 | \$ 277,500 | \$ | 169,411 | \$ 267,100 | \$ 279,300 | \$ | 1,800 | 0.65% |
| | | | | | | | | | | | |
| FINES & FORFI | <u>EITURES</u> | | | | | | | | | | |
| 100-45110 | MUN. COURT FINES/COSTS | \$ | 60,969 | \$ 70,000 | \$ | 38,300 | 55,000 | \$ 70,000 | \$ | - | 0.00% |
| 100-45115 | POLICE DEPT TRIP PAYMENTS | \$ | 3,876 | \$ 3,500 | \$ | 1,564 | \$ 1,564 | \$ 3,500 | \$ | - | 0.00% |
| 100-45130 | PARKING VIOLATIONS | \$ | 12,989 | \$ 18,000 | \$ | 12,590 | \$ 16,000 | \$ 18,000 | \$ | - | 0.00% |
| 100-45131 | UNPAID TRAFFIC JUDGEMENTS | \$ | 325 | \$ 400 | \$ | 183 | \$ 200 | \$ 400 | \$ | - | 0.00% |
| 100-45220 | ANIMAL TRANSPORTS | \$ | - | \$ 500 | \$ | - | \$ - | \$ - | | | #VALUE! |
| Total FINE | CS & FORFEITURES: | \$ | 78,160 | \$ 92,400 | \$ | 52,637 | \$ 72,764 | \$ 91,900 | \$ | (500) | -0.54% |
| CHARGES FOR | SERVICE | | | | | | | | | | |
| 100-46110 | GENERAL GOVERNMENT FEES | \$ | 23,935 | \$ 22,000 | \$ | 19,177 | \$ 24,000 | \$ 24,000 | \$ | 2,000 | 9.09% |
| 100-46111 | PUBLICATIONS FEES | \$ | - | \$ - | \$ | - | \$ - | \$ - | Ψ | 2,000 | 7.0770 |
| 100-46210 | LAW ENFORCEMENT FEES | \$ | 2,524 | \$ 3,000 | \$ | 2.295 | \$ 2,700 | \$ 3,000 | \$ | _ | 0.00% |
| 100-46220 | FIRE DEPARTMENT FEES | \$ | 2,053 | \$ 1,200 | \$ | 2,272 | 2,500 | \$ 2,500 | \$ | 1,300 | 108.33% |
| 100-46225 | FIRE DEPT TRIP PAYMENTS | \$ | 55,242 | \$ 40,000 | \$ | 66,393 | 78,000 | \$ 82,000 | | 42,000 | 105.00% |
| 100-46230 | AMBULANCE FEES | \$ | 752,227 | \$ 870,000 | \$ | 594,167 | 774,000 | \$ | \$ | (55,000) | -6.32% |
| 100-46240 | POLICE LIAISON FEES | \$ | 132,500 | \$ 135,000 | \$ | | \$ 134,000 | \$ 137,000 | | 2,000 | 1.48% |
| 100-46310 | PUBLIC WORKS FEES | \$ | 234,025 | \$ 180,000 | \$ | 832 | 180,000 | \$ · · · · · · · · · · · · · · · · · · · | \$ | 20,000 | 11.11% |
| 100-46540 | CEMETERY PLOTS | \$ | 95,555 | 100,000 | \$ | 53,800 | 80,000 | \$ 100,000 | \$ | - | 0.00% |
| 100-46720 | RECREATION FEES | \$ | 81,509 | \$ 85,000 | \$ | 56,426 | 67,000 | \$ 85,000 | \$ | - | 0.00% |
| 100-46743 | COMMUNITY CENTER | \$ | 30,453 | \$ 33,000 | \$ | 23,228 | 30,500 | \$ 33,000 | | - | 0.00% |
| 100-46745 | SENIOR CENTER | \$ | 57,062 | \$ 52,000 | \$ | 24,701 | \$ 51,400 | \$ 52,000 | | - | 0.00% |
| | RGES FOR SERVICE: | \$ | 1,467,086 | \$ 1,521,200 | \$ | 911,692 | \$ 1,424,100 | \$ 1,533,500 | \$ | 12,300 | 0.81% |
| | | | | | | | * * * | | | | |

| Account Number | Account Title | | 12/31/18 Prior year Actual | | 12/31/19 Cur Year Budget | | 09/30/19 Year-to-date | | Proj YE | | 2020 Budget | Change from Prev | | Percent Change |
|-------------------|---|----------------|----------------------------------|----|--------------------------------|----|--------------------------|----|------------|----|----------------|---------------------|----------|-------------------|
| INTERDEDART | (2020 Budget, Taxes Billed in 2019) "MENTAL REVENUE | | Actual | | Budget | | Actual | | | | | | Budget | |
| 100-47323 | SHARED FIRE EXPENSE | \$ | 465 | \$ | 1.000 | \$ | 102 | \$ | 400 | \$ | 1,000 | \$ | _ | 0.00% |
| 100-47430 | PUBLIC WORKS CHARGES | \$ | 457,163 | \$ | 475.000 | \$ | 164,072 | \$ | 475,000 | \$ | 500,000 | \$ | 25,000 | 5.26% |
| 100-47440 | RECREATION CHARGES | ψ \$ | 1.710 | \$ | 1.700 | \$ | 1,710 | - | 1,710 | \$ | 1.710 | - | 10 | 0.59% |
| 100-47450 | ECONOMIC DEVELOPMENT CHRG | φ \$ | 27,670 | \$ | 20.000 | \$ | 1,710 | \$ | 20.000 | \$ | 20,000 | | - | 0.00% |
| | ERDEPARTMENTAL REVENUE: | <u>\$</u> | 487,009 | \$ | 497,700 | \$ | 165,883 | \$ | 497,110 | \$ | 522,710 | | 25,010 | 5.03% |
| Totalivii | EKDEI AKTMENTAL KEVENCE. | Ψ | 407,002 | Ψ | 427,700 | Ψ | 105,005 | Ψ | 477,110 | Ψ | 322,710 | Ψ | 23,010 | 3.0370 |
| MISCELLANEO | OUS REVENUE | | | | | | | | | | | | | |
| 100-48100 | INTEREST ON INVESTMENTS | \$ | 18,284 | \$ | 25,000 | \$ | 22,417 | \$ | 30,000 | \$ | 30,000 | \$ | 5,000 | 20.00% |
| 100-48120 | INTEREST INCOME ON TIF ADVANCE | \$ | 14,460 | \$ | 2,500 | \$ | = | \$ | 2,500 | \$ | 2,500 | \$ | _ | 0.00% |
| 100-48121 | INT INC ON UTILITY ADVANCES | \$ | 67,197 | \$ | 52,000 | \$ | _ | \$ | 65,000 | \$ | 65,000 | \$ | 13,000 | 25.00% |
| 100-48130 | INTERST-SPECIAL ASSMTS | \$ | 5,252 | \$ | 5,000 | \$ | 18,747 | \$ | 17,500 | \$ | 5,000 | \$ | _ | 0.00% |
| 100-48200 | RENT-CITY PROPERTY | \$ | 56,394 | \$ | 60,000 | \$ | 58,216 | \$ | 63,000 | \$ | 65,000 | \$ | 5,000 | 8.33% |
| 100-48300 | SALE OF PROP & EQUIP | \$ | 21 | \$ | 50,000 | \$ | 6,012 | \$ | 53,612 | \$ | 60,000 | \$ | 10,000 | 20.00% |
| 100-48400 | REFUND FOR PRIOR YEARS | \$ | 27,832 | \$ | 36,500 | \$ | = | \$ | 36,500 | \$ | 36,500 | \$ | - | 0.00% |
| 100-48440 | INSURANCE CLAIMS | \$ | - | \$ | _ | \$ | _ | \$ | _ | \$ | _ | | | |
| 100-48500 | DONATIONS | \$ | - | \$ | _ | \$ | 3 | \$ | _ | \$ | _ | | | |
| 100-48900 | OTHER REVENUES | \$ | 4,709 | \$ | 5,000 | \$ | 2,739 | \$ | 5,000 | \$ | 5,000 | \$ | - | 0.00% |
| Total MISO | CELLANEOUS REVENUE: | \$ | 194,147 | \$ | 236,000 | \$ | 108,133 | \$ | 273,112 | \$ | 269,000 | \$ | 33,000 | 13.98% |
| | | | | | | | | | | | | | | |
| OTHER FINAN | CING SOURCES | | | | | | | | | | | | | |
| 100-49220 | TRANSFER FROM PARKING | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 100-49223 | TRANS FROM OTHER FUNDS | \$ | 103,883 | \$ | 112,000 | \$ | 22,290 | \$ | 100,000 | \$ | 83,720 | \$ | (28,280) | -25.25% |
| Total OTH | ER FINANCING SOURCES: | \$ | 103,883 | \$ | 112,000 | \$ | 22,290 | \$ | 100,000 | \$ | 83,720 | \$ | (28,280) | -25.25% |
| | | | | | | | | | | | | | | |
| | TOTAL REVENUES | \$ | 10,262,323 | \$ | 10,350,320 | \$ | 5,439,306 | \$ | 10,302,476 | \$ | 10,578,232 | \$ | 227,912 | 2.20% |
| | | | | | | | | | | | | | | |

| Account Number | Account Title | | 12/31/18 Prior year | | 12/31/19 Cur Year | V | 09/30/19 ear-to-date | | Proj YE | | 2020 Budget | | Change rom Prev | Percent Change |
|-------------------|-------------------------------------|----|------------------------|-----------------|----------------------|-----------------|-------------------------|-----------------|---------|----|----------------|----|--------------------|-------------------|
| Number | (2020 Budget, Taxes Billed in 2019) | * | Actual | | Budget | • | Actual | | | | Duaget | | Budget | Change |
| | COUNCIL | | | ı | | 1 | | l | | | | | | |
| | | | | | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | | | | |
| 100-51100-1120 | WAGES PERMANENT REGULAR | \$ | 12,705 | \$ | 12,600 | \$ | 9,555 | \$ | 12,600 | \$ | 12,600 | \$ | - | 0.00% |
| 100-51100-1320 | FICA | \$ | 971 | \$ | 965 | \$ | 731 | \$ | 970 | \$ | 970 | \$ | 5 | 0.52% |
| | TOTAL | \$ | 13,677 | \$ | 13,565 | \$ | 10,286 | \$ | 13,570 | \$ | 13,570 | \$ | 5 | 0.04% |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-51100-2910 | PRINTING/ADVERTISING | \$ | 9,113 | ø | 8,000 | ø | 3,305 | ¢. | 7,300 | \$ | 8.000 | ď | _ | 0.00% |
| 100-51100-2910 | TRAINING TRAINING | | 9,113 | | 300 | | , | | 7,300 | \$ | 300 | | - | |
| 100-51100-2920 | TOTAL | \$ | 9,113 | \$ \$ | 8,300 | \$ \$ | 3,305 | \$ \$ | 7,300 | \$ | 8,300 | | - | 0.00% |
| | IOIAL | Ф | 9,113 | Ф | 8,300 | Þ | 3,305 | Ф | 7,300 | Ф | 8,300 | Þ | - | 0.00% |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-51100-3210 | MEMBERSHIP & DUES | \$ | 2,816 | \$ | 3.000 | \$ | 3,080 | \$ | 2,860 | \$ | 3,000 | \$ | _ | 0.00% |
| 100-51100-3220 | PUBLICATIONS | \$ | -, | \$ | 100 | \$ | - | \$ | 100 | \$ | 100 | \$ | _ | 0.00% |
| 100-51100-3300 | TRAVEL | \$ | 566 | \$ | 600 | \$ | 610 | \$ | 435 | \$ | 600 | | _ | 0.00% |
| 100-51100-3900 | OTHER SUPPLIES | \$ | 380 | \$ | 1,000 | \$ | - | \$ | 500 | \$ | 1,000 | | _ | 0.00% |
| | TOTAL | \$ | 3,761 | \$ | 4,700 | \$ | 3,690 | | 3,895 | \$ | 4,700 | | - | 0.00% |
| | | | <u> </u> | | | | | | | | | | | |
| | CAPITAL OUTLAY | | | | | | | | | | | | | |
| 100-51100-9999 | ADMINISTRATIVE COST ALLOCATION | \$ | (10,361) | \$ | (10,626) | \$ | (6,912) | \$ | (9,906) | \$ | (10,628) | \$ | (2) | 0.02% |
| | TOTAL | \$ | (10,361) | \$ | (10,626) | \$ | (6,912) | \$ | (9,906) | \$ | (10,628) | \$ | (2) | 0.02% |
| T . 1 CO. | No. | | 46400 | | 45.020 | Φ. | 10.260 | Φ. | 44050 | Φ. | 15.040 | _ | | 0.020/ |
| Total COU | NCIL: | \$ | 16,190 | \$ | 15,939 | \$ | 10,368 | \$ | 14,859 | \$ | 15,942 | \$ | 3 | 0.02% |

| Account | Account Title | | 2/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | | Change | Percent |
|----------------|---|----------|----------|----------|------------------------|----------|-------------|----|---------|-----|--------------|----|---------|---------|
| Number | | | ior year | (| Cur Year | Ye | ear-to-date | | | | Budget | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | 1 | Actual | | Budget | | Actual | | | | |] | Budget | |
| | JUDICIAL | | | | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | | | | |
| 100-51200-1120 | WAGES PERMANENT REGULAR | \$ | 16,062 | Ф | 17,385 | \$ | 12,047 | Ф | 17,385 | \$ | 17,733 | ¢ | 348 | 2.00% |
| 100-51200-1120 | WAGES - PART TIME | \$ | 27,712 | \$ | 27,584 | \$ \$ | 21,660 | | 27,584 | \$ | 28,135 | | 551 | 2.00% |
| 100-51200-1230 | LONGEVITY | \$ | 27,712 | \$ | 27,364 | \$ \$ | 21,000 | φ | 27,364 | Ф | 26,133 | φ | 331 | 2.0070 |
| 100-51200-1280 | WAGES-OVERTIME | \$ | - | \$ | _ | \$ \$ | - | | | | | | | |
| 100-51200-1290 | WI RETIREMENT | \$ \$ | 2,381 | \$ | 2,372 | \$ \$ | 1,830 | Ф | 2,372 | \$ | 2,450 | ¢ | 78 | 3.29% |
| 100-51200-1310 | FICA | \$ \$ | 2,796 | | 3,440 | \$ | 2,157 | | 3,440 | \$ | 3,544 | | 104 | 3.02% |
| 100-51200-1320 | HEALTH INSUARANCE | \$ \$ | 12,526 | \$ | 14,407 | \$ | 9,462 | | 14,407 | \$ | 14,400 | | (7) | -0.05% |
| 100-51200-1333 | HEALTH INSUARANCE HEALTH SAVINGS ACCT EXPENSE | \$ | 12,320 | \$ | 14,407 | \$ | 9,402 | Ψ | 14,407 | Ψ | 14,400 | Ψ | (7) | -0.0370 |
| 100-51200-1333 | HEALTH INSURANCE OPT-OUT | \$ | - | \$ | - | \$ | - | | | | | | | |
| 100-51200-1334 | LIFE INSURANCE | \$ | 84 | \$ | 90 | э \$ | 78 | \$ | 90 | \$ | 90 | ¢ | | 0.00% |
| 100-51200-1361 | SICK LEAVE PAYOUT | \$ | - | \$ | - - | \$ | 70 | φ | 90 | Ф | 90 | φ | - | 0.0070 |
| 100-31200-1301 | TOTAL | \$ | 61,562 | \$ \$ | 65,278 | \$ | 47,234 | \$ | 65,278 | \$ | 66,352 | • | 1,074 | 1.65% |
| | IOIAL | Ψ | 01,502 | Ψ | 03,270 | Ψ | 71,237 | Ψ | 05,270 | φ | 00,332 | Ψ | 1,074 | 1.05/0 |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-51200-2131 | PROF SERV-PROCESS SERVICE | \$ | _ | \$ | 200 | \$ | _ | \$ | 200 | \$ | 200 | \$ | _ | 0.00% |
| 100-51200-2140 | CHANGE OF VENUE EXPENSE | \$ | _ | \$ | 200 | \$ | _ | \$ | 200 | \$ | 200 | \$ | _ | 0.00% |
| 100-51200-2150 | TRANSLATOR SERVICES | \$ | 160 | \$ | 120 | \$ | 40 | \$ | 120 | \$ | 120 | \$ | _ | 0.00% |
| 100-51200-2900 | OTHER SERVICES | \$ | 200 | \$ | 250 | \$ | (130) | | 250 | \$ | | \$ | _ | 0.00% |
| 100-51200-2910 | PRINTING/ADVERTISING | \$ | - | \$ | - | \$ | 256 | | 256 | \$ | 250 | \$ | 250 | 0.0070 |
| 100-51200-2920 | TRAINING | \$ | 40 | \$ | 150 | \$ | 40 | \$ | 150 | \$ | | \$ | - | 0.00% |
| | TOTAL | \$ | 400 | \$ | 920 | \$ | 207 | \$ | 1,176 | \$ | 1,170 | | 250 | 27.17% |
| | | | | | | | | | | | · | | | |
| | OPERATION SUPPLIESEXPENSES | | | | | | | | | | | | | |
| 100-51200-3110 | POSTAGE | \$ | 595 | \$ | 675 | \$ | 446 | \$ | 675 | \$ | 675 | \$ | - | 0.00% |
| 100-51200-3210 | MEMBERSHIP & DUES | \$ | 840 | \$ | 840 | \$ | 845 | \$ | 845 | \$ | 845 | \$ | 5 | 0.60% |
| 100-51200-3300 | TRAVEL | \$ | 246 | \$ | 400 | \$ | - | | | \$ | 400 | \$ | - | 0.00% |
| 100-51200-3900 | OTHER SUPPLIES | \$ | 668 | \$ | 400 | \$ | 374 | \$ | 400 | \$ | 400 | \$ | - | 0.00% |
| | TOTAL | \$ | 2,349 | \$ | 2,315 | \$ | 1,665 | \$ | 1,920 | \$ | 2,320 | \$ | 5 | 0.22% |
| | | | | | | | | | | | | | | |
| | FIXED CHARGES | | | | | | | | | | | | | |
| 100-51200-5310 | RENT/LEASE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | | | | | | | | | | | | | | |
| | CAPITAL OUTLAY | | | | | | | | | | | | | |
| 100-51200-8190 | CO-OFFICE EQUIPMENT | \$ | - | \$ | 2,000 | | 2,000 | | 2,000 | | 2,000 | | - | 0.00% |
| | TOTAL | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | | 0.00% |
| m | COTA T | | | Φ. | = 0 = 1- | | = 2 | | | ,t. | 2 101 | 4 | | |
| Total JUDI | CIAL: | \$ | 64,310 | \$ | 70,513 | \$ | 51,105 | \$ | 70,374 | \$ | 71,842 | \$ | 1,329 | 1.88% |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | P | 2/31/18 rior year Actual | 12/31/19 Cur Year Budget | 09/30/19 ear-to-date Actual | Proj YE | 2020 Budget | fı | Change com Prev Budget | Percent Change |
|-------------------|---|----|--------------------------------|--------------------------------|-----------------------------------|----------------|----------------|----|------------------------------|-------------------|
| | LEGAL | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | | |
| 100-51340-2120 | PROF SERV - LEGAL COUNSEL | \$ | 65,234 | \$ 73,000 | \$ 55,981 | \$ 70,000 | \$ 73,000 | \$ | - | 0.00% |
| 100-51340-2121 | LEGAL COUNSEL (CITY ATTORNEY) | \$ | 14,580 | \$ 15,000 | \$ 11,424 | \$ 17,250 | \$ 17,250 | \$ | 2,250 | 15.00% |
| 100-51340-2200 | TELEPHONE EXPENSE | \$ | 48 | \$ 100 | \$ 36 | \$ 50 | \$ 100 | \$ | - | 0.00% |
| | TOTAL | \$ | 79,862 | \$ 88,100 | \$ 67,442 | \$ 87,300 | \$ 90,350 | \$ | 2,250 | 2.55% |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | |
| 100-51340-3220 | PUBLICATIONS | \$ | - | \$ - | \$ - | \$ - | \$ - | | | |
| | TOTAL | \$ | - | \$ - | \$ - | \$ - | \$ - | | | |
| | CAPITAL OUTLAY | | | | | | | | | |
| 100-51340-9999 | ADMINISTRATIVE COST ALLOCATION | \$ | (31,945) | \$ (36,040) | \$ (26,975) | \$ (34,920) | \$ (36,140) | \$ | (100) | 0.28% |
| | TOTAL | \$ | (31,945) | \$ (36,040) | \$ (26,975) | \$ (34,920) | \$ (36,140) | \$ | (100) | 0.28% |
| Total LEG | AL COUNSEL: | \$ | 47,917 | \$ 52,060 | \$ 40,467 | \$ 52,380 | \$ 54,210 | \$ | 2,150 | 4.13% |
| | | | | · | | | | | | |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | (| Change | Percent |
|-----------------|--|-----------|---------------------------------------|----|-----------|----|-------------|----------|-----------|-----------------|-------------------------|----------|----------|---------|
| Number | | P | Prior year | (| Cur Year | Y | ear-to-date | | | | Budget | | rom Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | | Budget | |
| | CITY MANAGER | | | | | | | | | | | | | |
| | DEDGONNEL GEDVICEG | | | | | | | | | | | | | |
| 100 51410 1100 | PERSONNEL SERVICES | ¢ | 100 200 | ø | 100.075 | ø | 02 012 | ď | 100 200 | ď | 112 240 | ø | 2 265 | 2.000/ |
| 100-51410-1100 | FULLTIME SALARIES | \$ | 109,289 | \$ | 109,075 | \$ | 83,813 | | 109,380 | \$ | 112,340 | | 3,265 | 2.99% |
| 100-51410-1200 | WAGES - FULLTIME WAGES-PERM SCHOOL INCNTV | \$ | 46,613 | \$ | 47,750 | \$ | 36,682 | \$ | 47,870 | \$ | 49,170 | Э | 1,420 | 2.97% |
| 100-51410-1210 | | \$ | - 5 247 | \$ | - | \$ | - | \$ | - 5 155 | \$ | 5,620 | d. | 1.65 | 2.020/ |
| 100-51410-1280 | WAGES OVERTIME | \$ | 5,347 | \$ | 5,455 | \$ | 1.062 | \$ \$ | 5,455 | \$ \$ | 5,620 | | 165 | 3.02% |
| 100-51410-1290 | WAGES-OVERTIME | \$ | 506 | \$ | 520 | \$ | 1,962 | | 2,400 | \$ | | \$ \$ | 10 | 1.92% |
| 100-51410-1310 | WI RETIREMENT FICA | \$ | 14,275 | \$ | 14,115 | \$ | 10,868 | \$ | 14,315 | | , - | | (2,304) | -16.32% |
| 100-51410-1320 | | \$ | 12,157 | | 12,780 | \$ | 9,477 | | 12,700 | \$ | 13,385 | \$ | 605 | 4.73% |
| 100-51410-1330 | HEALTH INSURANCE | \$ | 35,788 | \$ | 36,076 | \$ | 18,891 | \$ | 25,200 | \$ | 24,755 | \$ | (11,321) | -31.38% |
| 100-51410-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | 2,400 | \$ | 2,400 | \$ | 1,800 | \$ | 1,800 | \$ | | \$ | (600) | -25.00% |
| 100-51410-1334 | HEALTH INSURANCE OPT-OUT | \$ | 69 | \$ | 1 000 | \$ | 2,308 | \$ | 3,000 | \$ | 3,000 | | 3,000 | 0.020/ |
| 100-51410-1340 | LIFE INSURANCE | \$ | 966 | \$ | 1,090 | \$ | 821 | \$ | 1,100 | \$ | 1,100 | | 10 | 0.92% |
| 100-51410-1361 | SICK LEAVE PAYOUT | \$ | 2,419 | \$ | 2,470 | \$ | 2,468 | \$ | 2,468 | \$ | 2,525 | \$ | 55 | 2.23% |
| 100-51410-1390 | WAGES-CAR ALLOW TOTAL | <u>\$</u> | 1,810 | | 1,800 | \$ | 1,385 | \$ | 1,805 | \$ \$ | 1,800 227,836 | | (5, (05) | 0.00% |
| | IOIAL | <u> </u> | 231,638 | \$ | 233,531 | \$ | 170,475 | \$ | 227,493 | Э | 227,830 | Þ | (5,695) | -2.44% |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-51410-2130 | PROFESSIONAL SERVICES | \$ | 48,583 | \$ | 25,000 | \$ | 17,655 | \$ | 25,000 | \$ | 25,000 | \$ | _ | 0.00% |
| 100-51410-2200 | TELEPHONE EXPENSE | \$ | 240 | \$ | 300 | \$ | 156 | | 225 | \$ | | \$ | _ | 0.00% |
| 100-51410-2201 | CELLULAR PHONE | \$ | 548 | \$ | 700 | \$ | 555 | \$ | 675 | \$ | 700 | \$ | _ | 0.00% |
| 100-51410-2900 | OTHER SERVICES | \$ | 1,349 | \$ | 1,000 | \$ | 1,228 | \$ | 1,300 | \$ | 1,300 | \$ | 300 | 30.00% |
| 100-51410-2910 | PRINTING/ADVERTISING | \$ | - | \$ | 300 | \$ | 35 | \$ | 150 | \$ | 300 | \$ | - | 0.00% |
| 100-51410-2920 | TRAINING | \$ | 169 | \$ | 1,400 | \$ | - | \$ | - | \$ | 1,400 | \$ | _ | 0.00% |
| 100 31 110 2920 | TOTAL | \$ | 50,890 | \$ | 28,700 | \$ | 19,628 | \$ | 27,350 | \$ | 29,000 | | 300 | 1.05% |
| | | | · · · · · · · · · · · · · · · · · · · | | <u> </u> | | | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-51410-3100 | OFFICE SUPPLIES | \$ | 15,569 | \$ | 8,000 | \$ | 15,133 | \$ | 18,000 | \$ | 15,000 | \$ | 7,000 | 87.50% |
| 100-51410-3110 | POSTAGE | \$ | 699 | \$ | 500 | \$ | 606 | \$ | 750 | \$ | 750 | \$ | 250 | 50.00% |
| 100-51410-3210 | MEMBERSHIP & DUES | \$ | 1,017 | \$ | 1,300 | \$ | 1,036 | \$ | 1,036 | \$ | 1,300 | \$ | - | 0.00% |
| 100-51410-3220 | PUBLICATIONS | \$ | 744 | \$ | 500 | \$ | 778 | \$ | 750 | \$ | 750 | \$ | 250 | 50.00% |
| 100-51410-3300 | TRAVEL | \$ | 2,239 | \$ | 2,000 | \$ | 1,701 | \$ | 2,000 | \$ | 2,000 | \$ | - | 0.00% |
| 100-51410-3900 | OTHER SUPPLIES | \$ | 624 | \$ | 300 | \$ | 341 | \$ | 450 | \$ | 500 | \$ | 200 | 66.67% |
| | TOTAL | \$ | 20,892 | \$ | 12,600 | \$ | 19,596 | \$ | 22,986 | \$ | 20,300 | \$ | 7,700 | 61.11% |
| | | | | _ | | _ | | | | | | | | |
| | CAPITAL OUTLAY | | | | | | | | | | | | | |
| 100-51410-9999 | ADMINISTRATIVE COST ALLOCATION | \$ | (130,400) | \$ | (118,177) | \$ | (90,145) | \$ | (111,132) | | (110,854) | \$ | 7,323 | -6.20% |
| | TOTAL | \$ | (130,400) | \$ | (118,177) | \$ | (90,145) | \$ | (111,132) | \$ | (110,854) | \$ | 7,323 | -6.20% |
| T. 4 1 CVT | ZMANACED. | Φ. | 153.010 | Φ. | 150 054 | ø | 110 553 | Φ. | 1// /0= | ф | 1((202 | ø | 0.620 | C 1501 |
| Total CITY | MANAGER: | \$ | 173,019 | \$ | 156,654 | \$ | 119,553 | \$ | 166,697 | \$ | 166,282 | \$ | 9,628 | 6.15% |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 Budget | | Change | Percent |
|-----------------|-------------------------------------|----|---------------------|----|---------------------------------------|----------|-----------------------|----|----------|----|----------------|----|--------------------|---------|
| Number | (2020 Budget, Taxes Billed in 2019) | P | rior year Actual | | Cur Year Budget | Y | ear-to-date Actual | | | | Budget | | rom Prev Budget | Change |
| | CITY CLERK | | 7 Ctuar | 1 | Duuger | <u>I</u> | Tictuui | I. | | | | | Duuger | |
| | PERSONNEL SERVICES | | | | | | | | | | | | | |
| 100-51420-1200 | WAGES - FULLTIME | \$ | 86,136 | \$ | 86,260 | \$ | 66,281 | \$ | 86,500 | \$ | 81,950 | \$ | (4,310) | -5.00% |
| 100-51420-1280 | WAGES-LONGEVITY PAY | \$ | 4,229 | \$ | 4,315 | \$ | - | \$ | 4,315 | \$ | - | | | #VALUE! |
| 100-51420-1290 | WAGES-OVERTIME | \$ | - | \$ | _ | \$ | - | \$ | - | \$ | - | | | |
| 100-51420-1310 | WI RETIREMENT | \$ | 7,900 | \$ | 7,820 | \$ | 5,766 | \$ | 7,840 | \$ | 5,670 | \$ | (2,150) | -27.49% |
| 100-51420-1320 | FICA | \$ | 6,939 | \$ | 7,080 | \$ | 5,110 | \$ | 6,950 | \$ | 6,425 | \$ | (655) | -9.25% |
| 100-51420-1330 | HEALTH INSURANCE | \$ | 7,106 | \$ | 7,163 | \$ | 5,373 | \$ | 7,164 | \$ | 7,050 | \$ | (113) | -1.58% |
| 100-51420-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | 600 | \$ | 600 | \$ | 600 | \$ | 600 | \$ | 600 | \$ | - | 0.00% |
| 100-51420-1334 | HEALTH INSURANCE OPT-OUT | \$ | - | \$ | _ | \$ | - | \$ | - | \$ | - | | | |
| 100-51420-1340 | LIFE INSURANCE | \$ | 566 | \$ | 575 | \$ | 455 | \$ | 620 | \$ | 650 | \$ | 75 | 13.04% |
| 100-51420-1361 | SICK LEAVE PAYOUT | \$ | 1,564 | \$ | 1,955 | \$ | 1,952 | \$ | 1,952 | \$ | 1,990 | \$ | 35 | 1.79% |
| | TOTAL | \$ | 115,039 | \$ | 115,768 | \$ | 85,535 | \$ | 115,941 | \$ | 104,335 | \$ | (11,433) | -9.88% |
| | | | | | | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-51420-2200 | TELEPHONE EXPENSE | \$ | 82 | \$ | 100 | \$ | 50 | \$ | 75 | \$ | 100 | \$ | - | 0.00% |
| 100-51420-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | - | \$ | 300 | \$ | - | \$ | _ | \$ | 300 | \$ | - | 0.00% |
| 100-51420-2900 | OTHER SERVICES | \$ | - | \$ | 300 | \$ | 295 | \$ | 295 | \$ | 300 | \$ | - | 0.00% |
| 100-51420-2910 | PRINTING/ADVERTISING | \$ | 913 | \$ | 750 | \$ | 482 | \$ | 700 | \$ | 750 | \$ | - | 0.00% |
| 100-51420-2920 | TRAINING | \$ | 210 | \$ | 600 | \$ | 85 | \$ | 85 | \$ | 600 | \$ | - | 0.00% |
| | TOTAL | \$ | 1,205 | \$ | 2,050 | \$ | 912 | \$ | 1,155 | \$ | 2,050 | \$ | | 0.00% |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-51420-3100 | OFFICE SUPPLIES | \$ | 3,581 | \$ | 2,500 | \$ | 1,452 | \$ | 2,500 | \$ | 2,500 | \$ | _ | 0.00% |
| 100-51420-3110 | POSTAGE | \$ | 532 | \$ | 600 | \$ | 354 | | 500 | \$ | 600 | \$ | _ | 0.00% |
| 100-51420-3210 | MEMBERSHIP & DUES | \$ | - | \$ | 150 | \$ | 130 | | 130 | \$ | 150 | \$ | _ | 0.00% |
| 100-51420-3220 | PUBLICATIONS | \$ | 293 | \$ | 300 | \$ | 293 | | 400 | \$ | 400 | \$ | 100 | 33.33% |
| 100-51420-3300 | TRAVEL | \$ | 546 | \$ | 600 | \$ | 756 | \$ | 800 | \$ | 600 | \$ | - | 0.00% |
| 100-51420-3900 | OTHER SUPPLIES | \$ | - | \$ | 300 | \$ | 303 | \$ | 300 | \$ | 300 | - | _ | 0.00% |
| 100 21 .20 2,00 | TOTAL | \$ | 4,952 | \$ | 4,450 | \$ | 3,288 | \$ | 4,630 | | 4,550 | | 100 | 2.25% |
| | | | | | · · · · · · · · · · · · · · · · · · · | | <u> </u> | | | | | | | |
| | CAPITAL OUTLAY | | | | | | | | | | | | | |
| 100-51420-8190 | CO-OFFICE EQUIPMENT | \$ | _ | \$ | - | \$ | - | | | | | | | |
| 100-51420-9999 | ADMINISTRATIVE COST ALLOCATION | \$ | (30,292) | \$ | (30,567) | \$ | (22,433) | \$ | (30,432) | \$ | (27,734) | \$ | 2,833 | -9.27% |
| | TOTAL | \$ | (30,292) | \$ | (30,567) | \$ | (22,433) | \$ | (30,432) | \$ | (27,734) | \$ | 2,833 | -9.27% |
| Total CLE | D V . | • | 90,904 | \$ | 91,701 | \$ | 67,303 | \$ | 91,295 | \$ | 83,201 | ¢ | (8,500) | -9.27% |
| Total CLE | MY. | Ф | 90,904 | Φ | 71,/01 | Φ | 07,303 | Φ | 71,495 | Ф | 05,201 | Ф | (0,300) | -y.∠1% |

| Account Number | Account Title | | 2/31/18 rior year | | 12/31/19 Cur Year | Y | 09/30/19 'ear-to-date | | Proj YE | | 2020 Budget | | Change com Prev | Percent Change |
|-------------------|-------------------------------------|-----------|----------------------|----|----------------------|----|--------------------------|----|---------|----|----------------|----|--------------------|-------------------|
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | | Budget | |
| | ELECTIONS | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | | | | |
| 100-51440-1220 | WAGES - FULLTIME | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 100-51440-1270 | WAGES-TEMPORARY PT | \$ | 15,633 | \$ | 5,500 | \$ | 2,744 | \$ | 2,744 | \$ | 16,000 | \$ | 10,500 | 190.91% |
| 100-51440-1310 | WI RETIREMENT | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 100-51440-1320 | FICA | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 100-51440-1330 | HEALTH INSURANCE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | TOTAL | \$ | 15,633 | \$ | 5,500 | \$ | 2,744 | \$ | 2,744 | \$ | 16,000 | \$ | 10,500 | 190.91% |
| | | | | | | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-51440-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | 2,190 | \$ | 2,200 | \$ | 2,190 | \$ | 2,190 | \$ | 2,500 | \$ | 300 | 13.64% |
| 100-51440-2910 | PRINTING/ADVERTISING | \$ | 1,049 | \$ | 500 | \$ | | \$ | 134 | \$ | 1,500 | \$ | 1,000 | 200.00% |
| 100-51440-2920 | TRAINING | \$ | - | \$ | 100 | \$ | _ | \$ | _ | \$ | 500 | | 400 | 400.00% |
| | TOTAL | \$ | 3,239 | \$ | 2,800 | \$ | 2,324 | \$ | 2,324 | \$ | 4,500 | | 1.700 | 60.71% |
| | | <u> </u> | , | • | | | | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-51440-3100 | OFFICE SUPPLIES | \$ | 525 | \$ | 300 | \$ | 200 | \$ | 200 | \$ | 600 | \$ | 300 | 100.00% |
| 100-51440-3110 | POSTAGE | \$ | 3,267 | \$ | 400 | \$ | 363 | \$ | 400 | \$ | 3,500 | \$ | 3,100 | 775.00% |
| 100-51440-3300 | TRAVEL | \$ | 237 | \$ | 200 | \$ | 43 | \$ | 43 | \$ | | \$ | 50 | 25.00% |
| 100-51440-3900 | OTHER SUPPLIES | \$ | | \$ | 1,500 | \$ | 761 | | 761 | \$ | 1,500 | | - | 0.00% |
| 100 21110 2300 | TOTAL | \$ | 4,029 | \$ | 2,400 | \$ | 1,366 | | 1,404 | _ | 5,850 | | 3,450 | 143.75% |
| | | Ψ | 1,022 | Ψ | 2,100 | Ψ | 1,000 | Ψ | 1,.0. | Ψ | 2,020 | Ψ | 3,130 | 113.7370 |
| | CAPITAL OUTLAY | | | | | | | | | | | | | |
| 100-51440-8190 | CO-OFFICE EQUIPMENT | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | _ | | | |
| 100 21440 0170 | CO OTTEL BYOH MILITI | <u>\$</u> | | \$ | | \$ | | \$ | | \$ | | | | |
| | | Ψ | | Ψ | | Ψ | | Ψ | | Ψ | | | | |
| Total ELE | TION. | • | 22,901 | • | 10,700 | \$ | 6,434 | • | 6,472 | \$ | 26,350 | Φ | 15,650 | 146.26% |
| 10tai ELEC | CIION. | Φ | 44,901 | Φ | 10,700 | Φ | 0,434 | Φ | 0,472 | Φ | 20,350 | Ф | 15,050 | 140.20% |
| | | | | | | | | | | | | | | |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | | Change | Percent |
|-----------------|---|-----------|-----------|----|-----------|----|-------------|----|-----------|----|-----------|----|---------|---------|
| Number | (2020 P. I. 4 T. P.II. I. 2010) | P | rior year | | Cur Year | Y | ear-to-date | | | | Budget | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) INFORMATION SYSTEMS | | Actual | | Budget | | Actual | | | | | | Budget | |
| | INFORMATION SISTEMS | | | | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | | | | |
| 100-51450-1100 | FULLTIME SALARIES | \$ | 79,908 | \$ | 81,290 | \$ | 62,460 | \$ | 81,512 | \$ | 83,720 | \$ | 2,430 | 2.99% |
| 100-51450-1200 | WAGES - FULLTIME | \$ | 52,438 | \$ | 53,350 | \$ | 41,010 | \$ | 53,520 | \$ | 54,975 | \$ | 1,625 | 3.05% |
| 100-51450-1280 | WAGES-LONGEVITY PAY | \$ | 3,984 | \$ | 4,065 | \$ | - | \$ | 4,065 | \$ | 4,190 | \$ | 125 | 3.08% |
| 100-51450-1310 | WI RETIREMENT | \$ | 11,848 | \$ | 11,855 | \$ | 8,879 | \$ | 11,890 | \$ | 9,750 | \$ | (2,105) | -17.76% |
| 100-51450-1320 | FICA | \$ | 10,113 | \$ | 10,730 | \$ | 7,578 | \$ | 10,136 | \$ | 11,050 | \$ | 320 | 2.98% |
| 100-51450-1330 | HEALTH INSURANCE | \$ | 25,000 | \$ | 25,199 | \$ | 18,891 | \$ | 25,190 | \$ | 24,755 | \$ | (444) | -1.76% |
| 100-51450-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | 3,000 | \$ | 1,800 | \$ | 1,800 | \$ | 1,800 | \$ | 1,800 | \$ | - | 0.00% |
| 100-51450-1334 | HEALTH INSURANCE OPT-OUT | \$ | - | \$ | - | \$ | - | \$ | _ | \$ | _ | | | |
| 100-51450-1340 | LIFE INSURANCE | \$ | 317 | \$ | 325 | \$ | 317 | \$ | 460 | \$ | 536 | \$ | 211 | 64.92% |
| 100-51450-1361 | SICK LEAVE PAYOUT | \$ | 1,540 | \$ | 1,610 | \$ | 1,609 | \$ | 1,609 | \$ | 1,565 | \$ | (45) | -2.80% |
| | TOTAL | \$ | 188,147 | \$ | 190,224 | \$ | 142,544 | \$ | 190,182 | \$ | 192,341 | \$ | 2,117 | 1.11% |
| | | - | | | | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-51450-2130 | PROF SERVICES - IT | \$ | 66 | \$ | 2,000 | \$ | 1,798 | \$ | 1,798 | \$ | 2,000 | \$ | - | 0.00% |
| 100-51450-2200 | TELEPHONE EXPENSE | \$ | 862 | \$ | 500 | \$ | 144 | \$ | 225 | \$ | 500 | \$ | - | 0.00% |
| 100-51450-2202 | T1 DATA CIRCUIT/INTERNET | \$ | 5,098 | \$ | 5,100 | \$ | 3,399 | \$ | 5,100 | \$ | 6,000 | \$ | 900 | 17.65% |
| 100-51450-2400 | SOFTWARE MAINTENANCE | \$ | 16,942 | \$ | 20,700 | \$ | 16,456 | \$ | 20,700 | \$ | 28,950 | \$ | 8,250 | 39.86% |
| 100-51450-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | 1,591 | \$ | 3,000 | \$ | - | \$ | 2,000 | \$ | 5,000 | \$ | 2,000 | 66.67% |
| 100-51450-2900 | OTHER SERVICES | \$ | 721 | \$ | 1,000 | \$ | 704 | \$ | 1,000 | \$ | 1,300 | \$ | 300 | 30.00% |
| 100-51450-2920 | TRAINING | \$ | 100 | \$ | 200 | \$ | 100 | \$ | 100 | \$ | 200 | \$ | - | 0.00% |
| | TOTAL | \$ | 25,380 | \$ | 32,500 | \$ | 22,600 | \$ | 30,923 | \$ | 43,950 | \$ | 11,450 | 35.23% |
| | | | | | | | | | | | | | | |
| 100 51 450 2100 | OPERATING SUPPLIES/EXPENSES | Φ | 1.010 | Φ | 200 | Φ | 270 | Φ | 200 | Φ. | 200 | Φ. | | 0.000/ |
| 100-51450-3100 | OFFICE SUPPLIES | \$ | 1,018 | \$ | 300 | \$ | 279 | \$ | 300 | \$ | 300 | \$ | - | 0.00% |
| 100-51450-3110 | POSTAGE | \$ | - | \$ | 100 | \$ | - | \$ | - | \$ | 100 | \$ | - | 0.00% |
| 100-51450-3210 | MEMBERSHIP & DUES | \$ | 100 | \$ | 100 | \$ | - | \$ | 50 | \$ | 100 | \$ | - | 0.00% |
| 100-51450-3300 | TRAVEL | \$ | 671 | \$ | 1,000 | \$ | 257 | \$ | 500 | \$ | 1,000 | \$ | - | 0.00% |
| 100-51450-3900 | OTHER SUPPLIES | \$ | 1,180 | \$ | 1,000 | \$ | 246 | \$ | 950 | \$ | 1,400 | \$ | 400 | 40.00% |
| | TOTAL | \$ | 2,969 | \$ | 2,500 | \$ | 783 | \$ | 1,800 | \$ | 2,900 | \$ | 400 | 16.00% |
| | CAPITAL OUTLAY | | | | | | | | | | | | | |
| 100-51450-9999 | ADMINISTRATIVE COST ALLOCATION | \$ | (122,767) | \$ | (128,378) | \$ | (94,571) | \$ | (127,056) | \$ | (136,339) | \$ | (7,961) | 6.20% |
| 100 31430 7777 | TOTAL | <u>\$</u> | (122,767) | | (128,378) | | (94,571) | | (127,056) | | (136,339) | | (7,961) | 6.20% |
| | TOTAL | Ψ | (122,101) | Ψ | (120,570) | Ψ | (77,571) | Ψ | (127,030) | Ψ | (130,337) | Ψ | (7,701) | 0.2070 |
| Total INFO | DRMATION SYSTEMS: | \$ | 93,730 | \$ | 96,846 | \$ | 71,357 | \$ | 95,849 | \$ | 102,852 | \$ | 6,006 | 6.20% |
| | | <u> </u> | , | | , | | <i>j</i> | | , | Ť | | | - , | |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | | Change | Percent |
|----------------|---|-----------|----------------------|-----------------|------------------------|-----------------|----------------------|-----------------|------------------------|-----------------|---------------------------------------|----------|--------------|----------------|
| Number | | I | Prior year | | Cur Year | Ye | ear-to-date | | | | Budget | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | |] | Budget | |
| | FINANCE DEPARTMENT | | | | | | | | | | | | | |
| | DEDCONNEL CEDVICEC | | | | | | | | | | | | | |
| 100 51510 1100 | PERSONNEL SERVICES | ¢ | 97.167 | d. | 99.670 | ¢ | 60 124 | ¢. | 99.020 | d. | 01 225 | ¢. | 2.665 | 2.010/ |
| 100-51510-1100 | FULLTIME SALARIES | \$ | 87,167 | | 88,670 | | 68,134 | | 88,920 | | 91,335 | \$ | 2,665 | 3.01% |
| 100-51510-1220 | WAGES I ONGEVITY DAY | \$ | 103,708 | \$ | 119,310 | \$ | 81,702 | | 106,675 | \$ | 123,885 | \$ | 4,575 | 3.83% |
| 100-51510-1280 | WAGES OVERTIME | \$ | 6,102 | \$ | 6,751 | \$ | - | \$ | 6,751 | \$ | 6,955 | \$ | 204 | 3.02% |
| 100-51510-1290 | WAGES-OVERTIME | \$ \$ | 12.045 | \$ | 14 120 | \$ | 10 401 | \$ | 14 121 | \$ | - 11 (72 | ¢. | (2.449) | 17 240/ |
| 100-51510-1310 | WI RETIREMENT FICA | \$ \$ | 13,945 | \$ | 14,120 | \$ | 10,481 | | 14,121 | \$ | 11,672 | \$ \$ | (2,448) | -17.34% |
| 100-51510-1320 | | - | 13,788 | \$ | 16,970 | \$ | 10,607 | | 14,300 | \$ | - , | \$ \$ | 570 | 3.36% |
| 100-51510-1330 | HEALTH INSURANCE | \$ | 41,829 | \$ | 37,515 | \$ | 28,121 | | 37,495 | \$ | , | | (665) | -1.77% |
| 100-51510-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | 3,600 | \$ | 2,595 | \$ | 2,591 | | 2,591 | \$ | <i>'</i> | \$ | (5) | -0.19% |
| 100-51510-1334 | HEALTH INSURANCE OPT-OUT | \$ | 2,697 | \$ | 3,865 | \$ | 2,973 | \$ | 3,865 | \$ | 3,865 | \$ | - | 0.00% |
| 100-51510-1340 | LIFE INSURANCE | \$ | 537 | \$ | 690 | \$ | 489 | \$ | 660 | \$ | 725 | \$ | 35 | 5.07% |
| 100-51510-1361 | SICK LEAVE PAYOUT | <u>\$</u> | 1,967 | \$ | 2,005 | \$ | 2,006 | | 2,006 | \$ | 2,050 | | 45 | 2.24% |
| | TOTAL | 3 | 275,339 | \$ | 292,491 | \$ | 207,105 | \$ | 277,384 | \$ | 297,467 | \$ | 4,976 | 1.70% |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-51510-2110 | PROFESSIONAL SERVICES PROFESSIONAL SERV-AUDITOR | ¢ | 25,300 | \$ | 28,000 | \$ | 21,700 | Φ | 27,000 | \$ | 29,000 | \$ | 1,000 | 3.57% |
| 100-51510-2210 | TELEPHONE EXPENSE | \$ | 23,300 749 | \$ \$ | | \$ \$ | 509 | | 700 | \$ | · · · · · · · · · · · · · · · · · · · | \$ \$ | * | -11.11% |
| 100-51510-2200 | CELLULAR PHONE | \$ | 672 | \$ \$ | | \$ \$ | | \$ \$ | 1,600 | \$ | | \$ \$ | (100) 250 | 18.52% |
| 100-51510-2403 | ACCOUNTING SOFTWARE MAINT | \$ \$ | 15,303 | | 1,350 15,900 | \$ \$ | 1,229 | \$ \$ | , | \$ | 18,500 | \$ \$ | 2,600 | 16.35% |
| 100-51510-2405 | | \$ \$ | 13,303 | \$ \$ | 200 | \$ \$ | 15,618 | \$ \$ | 15,618 | \$ | 200 | \$ \$ | | 0.00% |
| 100-51510-2410 | MAINTENANCE EQUIPMENT/VEH OTHER SERVICES | \$ \$ | 16,672 | \$ \$ | 10,500 | \$ \$ | - 1 1 <i>65</i> | | 1 600 | \$ | 10,500 | \$ \$ | - | 0.00% |
| 100-51510-2900 | PRINTING/ADVERTISING | \$ \$ | 10,072 | \$ \$ | 350 | \$ \$ | 1,165 | \$ \$ | 1,600 | \$ | 350 | \$ \$ | - | 0.00% |
| | TRAINING | - | 707 | | | | - 920 | | 1 000 | | | | - | |
| 100-51510-2920 | TOTAL | <u>\$</u> | 787 59,482 | \$ \$ | 1,500 58,700 | \$ \$ | 820 41,041 | \$ \$ | 1,000 47,518 | \$ \$ | 1,500 62,450 | | 3,750 | 0.00% 6.39% |
| | TOTAL | Ф | 39,402 | Ф | 30,700 | Ф | 41,041 | Ф | 47,516 | Ф | 02,450 | Ф | 3,730 | 0.39% |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-51510-3100 | OFFICE SUPPLIES | \$ | 3,431 | \$ | 2,500 | \$ | 2,412 | \$ | 2,500 | \$ | 2,500 | \$ | _ | 0.00% |
| 100-51510-3110 | POSTAGE | \$ | 2,196 | \$ | 2,200 | \$ | 1,851 | | 2,200 | \$ | 2,300 | \$ | 100 | 4.55% |
| 100-51510-3210 | MEMBERSHIP & DUES | \$ | 240 | \$ | 500 | \$ | 190 | \$ | 190 | \$ | 300 | \$ | (200) | -40.00% |
| 100-51510-3220 | PUBLICATIONS | \$ | - | \$ | 100 | \$ | - | \$ | - | \$ | 100 | \$ | - | 0.00% |
| 100-51510-3300 | TRAVEL | \$ | 689 | \$ | 2,000 | \$ | 484 | \$ | 1,000 | \$ | 2,000 | \$ | _ | 0.00% |
| 100-51510-3900 | OTHER SUPPLIES | \$ | 1,568 | \$ | 1,500 | \$ | - | \$ | - | \$ | 1,500 | \$ | _ | 0.00% |
| 100 31310 3700 | TOTAL | \$ | 8,123 | \$ | 8,800 | \$ | 4.937 | \$ | 5,890 | Ψ | 8,700 | | (100) | -1.14% |
| | | | | Ψ | | Ψ | .,, ., | Ψ | 2,070 | Ψ | 3,. 00 | Ψ | (100) | 111 . 70 |
| | CAPITAL OUTLAY | | | | | | | | | | | | | |
| 100-51510-9999 | ADMINISTRATIVE COST ALLOCATION | \$ | (187,003) | \$ | (197,995) | \$ | (147,348) | \$ | (181,936) | \$ | (202,739) | \$ | (4,744) | 2.40% |
| | TOTAL | \$ | (187,003) | | (197,995) | | (147,348) | | (181,936) | | (202,739) | | (4,744) | 2.40% |
| | | | (,) | | () | - | (1,2 -0) | | (| | | - | . ,, , | ,0 |
| Total FINA | ANCE DEPARTMENT: | \$ | 155,941 | \$ | 161,996 | \$ | 105,735 | \$ | 148,856 | \$ | 165,878 | \$ | 3,882 | 2.40% |
| 20 | | = | 100,7 11 | Ψ | 202,500 | Ψ | 100,.00 | Ψ | 2.0,000 | Ψ | 200,070 | Ψ | | 2 |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 Producet | | Change | Percent |
|----------------|-------------------------------------|-----------|----------------------|-----|--------------------|----|--------------------|----|---------|----|------------------|----|-------------------|---------|
| Number | (2020 Budget, Taxes Billed in 2019) | 1 | Prior year Actual | ١ ' | Cur Year Budget | Y | ear-to-date Actual | | | | Budget | | om Prev Budget | Change |
| | ASSESSING | | Actual | | Duuget | | Actual | | | | | - | buuget | |
| | PERSONNEL SERVICES | | | | | | | | | | | | | |
| 100-51530-1200 | WAGES - FULLTIME | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 100-51530-1220 | WAGES - FULLTIME | \$ | 30,455 | \$ | 37,275 | \$ | 23,993 | \$ | 31,325 | \$ | 38,640 | \$ | 1,365 | 3.66% |
| 100-51530-1280 | WAGES-LONGEVITY PAY | \$ | 516 | \$ | - | \$ | - | \$ | 525 | \$ | - | | | |
| 100-51530-1310 | WI RETIREMENT | \$ | 1,736 | \$ | 1,786 | \$ | 1,338 | \$ | 1,775 | \$ | 1,490 | \$ | (296) | -16.57% |
| 100-51530-1320 | FICA | \$ | 2,202 | \$ | 2,850 | \$ | 1,730 | \$ | 2,290 | \$ | 2,950 | \$ | 100 | 3.51% |
| 100-51530-1330 | HEALTH INSURANCE | \$ | 7,029 | \$ | 5,720 | \$ | 4,288 | \$ | 5,717 | \$ | 5,620 | \$ | (100) | -1.75% |
| 100-51530-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | - | \$ | 410 | \$ | 409 | \$ | 409 | \$ | 410 | \$ | - | 0.00% |
| 100-51530-1334 | HEALTH INSURANCE OPT-OUT | \$ | 792 | \$ | 1,135 | \$ | 873 | \$ | 1,135 | \$ | 1,135 | \$ | - | 0.00% |
| 100-51530-1340 | LIFE INSURANCE | \$ | 37 | \$ | 55 | \$ | 29 | \$ | 40 | \$ | 60 | \$ | 5 | 9.09% |
| 100-51530-1361 | SICK LEAVE PAYOUT | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | TOTAL | \$ | 42,767 | \$ | 49,231 | \$ | 32,658 | \$ | 43,216 | \$ | 50,305 | \$ | 1,074 | 2.18% |
| | | | | | | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-51530-2130 | PROFESSIONAL SERVICES | \$ | 42,200 | \$ | 43,100 | \$ | 32,250 | \$ | 43,000 | \$ | 44,000 | \$ | 900 | 2.09% |
| 100-51530-2200 | TELEPHONE EXPENSE | \$ | 114 | \$ | 200 | \$ | 81 | \$ | 125 | \$ | 150 | \$ | (50) | -25.00% |
| 100-51530-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | 9,261 | \$ | 9,500 | \$ | 10,284 | \$ | 10,500 | \$ | 9,500 | \$ | - | 0.00% |
| 100-51530-2900 | OTHER SERVICES | \$ | 2,828 | \$ | 2,300 | \$ | 1,938 | \$ | 1,938 | \$ | 2,300 | \$ | - | 0.00% |
| 100-51530-2910 | PRINTING/ADVERTISING | \$ | - | \$ | 250 | \$ | - | \$ | - | \$ | 250 | \$ | - | 0.00% |
| 100-51530-2920 | TRAINING | \$ | - | \$ | 750 | \$ | - | \$ | - | \$ | 750 | \$ | - | 0.00% |
| | TOTAL | \$ | 54,403 | \$ | 56,100 | \$ | 44,553 | \$ | 55,563 | \$ | 56,950 | \$ | 850 | 1.52% |
| | | - | | | | | | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-51530-3100 | OFFICE SUPPLIES | \$ | 568 | \$ | 750 | \$ | 516 | | 750 | \$ | 750 | \$ | - | 0.00% |
| 100-51530-3110 | POSTAGE | \$ | 696 | \$ | 850 | \$ | 669 | \$ | 700 | \$ | 850 | \$ | - | 0.00% |
| 100-51530-3220 | PUBLICATIONS | \$ | - | \$ | 150 | \$ | - | \$ | - | \$ | 150 | \$ | - | 0.00% |
| 100-51530-3300 | TRAVEL | \$ | - | \$ | 1,500 | \$ | - | \$ | - | \$ | 1,500 | \$ | - | 0.00% |
| 100-51530-3900 | OTHER SUPPLIES | \$ | 239 | \$ | 300 | \$ | - | \$ | - | \$ | 300 | \$ | - | 0.00% |
| | TOTAL | \$ | 1,504 | \$ | 3,550 | \$ | 1,184 | \$ | 1,450 | \$ | 3,550 | \$ | - | 0.00% |
| | CARPETAL OLUMIAN | | | | | | | | | | | | | |
| 100 51520 0100 | CAPITAL OUTLAY | Φ. | | ¢. | | ¢. | | ¢. | | ¢. | | | | |
| 100-51530-8190 | CO-OFFICE EQUIPMENT | <u>\$</u> | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| Total ASSE | ESSING: | \$ | 98,674 | \$ | 108,881 | \$ | 78,396 | \$ | 100,229 | \$ | 110,805 | \$ | 1,924 | 1.77% |
| _ 500112552 | | | - 3,0.1 | * | | + | . 3,2.70 | ~ | | * | | 7 | -,/ = . | |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | (| Change | Percent |
|----------------|-------------------------------------|----|-----------|----|----------|----|-------------|----|-----------|----|----------|----|-----------|---------|
| Number | | | rior year | | Cur Year | | ear-to-date | | - 3 | | Budget | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | J | | Budget | |
| | CITY HALL | • | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | 40.404 | | | | | | | |
| 100-51600-1220 | WAGES - FULLTIME | \$ | 52,062 | | | \$ | 40,692 | | 58,335 | \$ | 41,600 | \$ | (16,735) | -28.69% |
| 100-51600-1230 | WAGES - PART TIME | \$ | 19,011 | | 19,179 | \$ | 14,232 | | 19,179 | \$ | 20,415 | \$ | 1,236 | 6.44% |
| 100-51600-1280 | WAGES-LONGEVITY PAY | \$ | 2,596 | \$ | 2,650 | \$ | - | \$ | 2,650 | \$ | | | | #VALUE! |
| 100-51600-1290 | WAGES-OVERTIME | \$ | 5,877 | \$ | 1,910 | \$ | 4,659 | \$ | 2,300 | \$ | 1,500 | \$ | (410) | -21.47% |
| 100-51600-1310 | WI RETIREMENT | \$ | 6,836 | \$ | 6,992 | \$ | 5,035 | | 6,992 | \$ | 4,290 | | (2,702) | -38.64% |
| 100-51600-1320 | FICA | \$ | 5,725 | \$ | 6,326 | \$ | 4,238 | | 6,326 | \$ | 4,860 | | (1,466) | -23.17% |
| 100-51600-1330 | HEALTH INSURANCE | \$ | 17,894 | \$ | 20,302 | \$ | 13,518 | | 20,302 | \$ | 17,720 | \$ | (2,582) | -12.72% |
| 100-51600-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | 1,200 | \$ | 1,350 | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | (150) | -11.11% |
| 100-51600-1340 | LIFE INSURANCE | \$ | 540 | \$ | 670 | \$ | 447 | \$ | 587 | \$ | 250 | \$ | (420) | -62.69% |
| 100-51600-1361 | SICK LEAVE PAYOUT | \$ | - | \$ | - | \$ | _ | \$ | - | | | | | |
| | TOTAL | \$ | 111,741 | \$ | 117,714 | \$ | 84,020 | \$ | 117,871 | \$ | 91,835 | \$ | (25,879) | -21.98% |
| | | | | | | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-51600-2200 | TELEPHONE EXPENSE | \$ | 149 | \$ | 175 | \$ | 110 | | 147 | \$ | 150 | \$ | (25) | -14.29% |
| 100-51600-2201 | CELLULAR PHONE | \$ | 512 | \$ | 550 | \$ | 323 | \$ | 432 | \$ | 450 | \$ | (100) | -18.18% |
| 100-51600-2210 | ELECTRICITY | \$ | 27,995 | \$ | 32,500 | \$ | 18,958 | | 28,450 | \$ | 30,000 | \$ | (2,500) | -7.69% |
| 100-51600-2220 | NATURAL GAS/HEAT | \$ | 9,437 | \$ | 8,600 | \$ | 6,274 | \$ | 9,800 | \$ | 10,000 | \$ | 1,400 | 16.28% |
| 100-51600-2230 | WATER EXPENSE | \$ | 2,015 | \$ | 2,300 | \$ | 1,651 | \$ | 2,120 | \$ | 2,475 | \$ | 175 | 7.61% |
| 100-51600-2240 | SEWER EXPENSE | \$ | 1,073 | \$ | 1,100 | \$ | 876 | \$ | 1,175 | \$ | 1,200 | \$ | 100 | 9.09% |
| 100-51600-2250 | STORMWATER EXPENSE | \$ | 904 | \$ | 975 | \$ | 684 | \$ | 912 | \$ | 915 | \$ | (60) | -6.15% |
| | TOTAL | \$ | 42,085 | \$ | 46,200 | \$ | 28,875 | \$ | 43,036 | \$ | 45,190 | \$ | (1,010) | -2.19% |
| | | | | | | | | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-51600-3500 | BLDGS./GRNDS MAINT | \$ | 20,201 | \$ | 15,000 | \$ | 11,392 | | 16,500 | | 15,000 | \$ | - | 0.00% |
| 100-51600-3850 | CLOTHING | \$ | - | \$ | 100 | \$ | - | \$ | - | \$ | | \$ | - | 0.00% |
| | TOTAL | \$ | 20,201 | \$ | 15,100 | \$ | 11,392 | \$ | 16,500 | \$ | 15,100 | \$ | | 0.00% |
| | | | | | | | | | | | | | | |
| | CAPITAL OUTLAY | | , | | | _ | | _ | , <u></u> | | | | 10 = - | |
| 100-51600-9999 | ADMINISTRATIVE COST ALLOCATION | \$ | (69,006) | | (71,606) | | (49,694) | | (70,963) | | (60,850) | | 10,756 | -15.02% |
| | TOTAL | \$ | (69,006) | \$ | (71,606) | \$ | (49,694) | \$ | (70,963) | \$ | (60,850) | \$ | 10,756 | -15.02% |
| | | | 40=051 | Φ. | 40= 400 | Φ. | =4=0: | Φ. | 4064: | Φ. | 04.0== | | (1 5 105) | 4.5.00 |
| Total CITY | (HALL: | \$ | 105,021 | \$ | 107,408 | \$ | 74,594 | \$ | 106,444 | \$ | 91,275 | \$ | (16,133) | -15.02% |
| | | | | | | | | | | | | | | |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | 12/31/18 rior year Actual | 12/31/19 Cur Year Budget | 09/30/19 ear-to-date Actual | Proj YE | 2020 Budget | fro | hange om Prev Budget | Percent Change |
|-------------------|---|---------------------------------|--------------------------------|-----------------------------------|--------------|----------------|-----|----------------------------|-------------------|
| | GENERAL GOVERNMENT | | | | | | | | |
| | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | |
| 100-51900-2160 | SAFETY COORDINATOR | \$ 2,203 | \$ 2,500 | \$ 1,133 | \$ 2,300 | \$ 2,500 | \$ | - | 0.00% |
| 100-51900-2404 | PROPERTY TAX SOFTWARE MAINT | \$ 795 | \$ 850 | \$ 795 | \$ 795 | \$ 850 | \$ | - | 0.00% |
| 100-51900-2410 | MAINTENANCE EQUIPMENT/VEH | \$ - | \$ 500 | \$ - | \$ - | \$ 500 | \$ | - | 0.00% |
| | TOTAL | \$ 2,998 | \$ 3,850 | \$ 1,928 | \$ 3,095 | \$ 3,850 | \$ | - | 0.00% |
| | | | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | |
| 100-51900-3110 | POSTAGE | \$ 3,231 | \$ 3,800 | \$ 213 | \$ 3,400 | \$ 3,800 | \$ | - | 0.00% |
| 100-51900-3900 | OTHER SUPPLIES | \$ 1,937 | \$ 2,500 | \$ 1,636 | \$ 2,300 | \$ 2,500 | \$ | - | 0.00% |
| | TOTAL | \$ 5,169 | \$ 6,300 | \$ 1,849 | \$ 5,700 | \$ 6,300 | \$ | - | 0.00% |
| | | | | | | | | | |
| | FIXED CHARGES | | | | | | | | |
| 100-51900-5310 | RENT/LEASE | \$ 6,544 | \$ 12,000 | \$ (1,045) | \$ 6,000 | \$ 9,000 | \$ | (3,000) | -25.00% |
| | TOTAL | \$ 6,544 | \$ 12,000 | \$ (1,045) | \$ 6,000 | \$ 9,000 | \$ | (3,000) | -25.00% |
| | | | | | | | | | |
| Total MISO | C GENERAL GOVERNMENT: | \$ 14,711 | \$ 22,150 | \$ 2,733 | \$ 14,795 | \$ 19,150 | \$ | (3,000) | -13.54% |
| | | | | | | | | | |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) |] | 12/31/18 Prior year Actual | 12/31/19 Cur Year Budget | 09/30/19 ear-to-date Actual | Proj YE | 2020 Budget | fr | Change om Prev Budget | Percent Change |
|-------------------|---|----|----------------------------------|--------------------------------|-----------------------------------|-----------------|-----------------|----|-----------------------------|-------------------|
| | INSURANCE | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | |
| 100-51930-1350 | OTHER BENEFITS | \$ | (112,700) | \$ 3,000 | \$ - | \$ 3,000 | \$ 3,000 | \$ | - | 0.00% |
| | TOTAL | \$ | (112,700) | \$ 3,000 | \$ - | \$ 3,000 | \$ 3,000 | \$ | - | 0.00% |
| | | | | | | | | | | |
| | FIXED CHARGES | | | | | | | | | |
| 100-51930-5100 | PUBLIC LIABILITY INSURNCE | \$ | 41,962 | \$ 42,500 | \$ 32,867 | \$ 43,825 | \$ 44,500 | \$ | 2,000 | 4.71% |
| 100-51930-5110 | PROPERTY INSURANCE | \$ | 18,560 | \$ 19,000 | \$ 13,953 | \$ 18,702 | \$ 19,250 | \$ | 250 | 1.32% |
| 100-51930-5111 | CONTRACTOR EQUIPMENT INS | \$ | 7,869 | \$ 8,000 | \$ 6,084 | \$ 8,200 | \$ 8,500 | \$ | 500 | 6.25% |
| 100-51930-5120 | FLEET INSURANCE | \$ | 37,712 | \$ 37,000 | \$ 28,197 | \$ 37,900 | \$ 39,800 | \$ | 2,800 | 7.57% |
| 100-51930-5130 | WORKMEN'S COMPENSATION | \$ | 182,948 | \$ 190,000 | \$ 145,375 | \$ 184,375 | \$ 185,000 | \$ | (5,000) | -2.63% |
| 100-51930-5140 | UMBRELLA INSURANCE | \$ | 9,302 | \$ 9,500 | \$ 7,225 | \$ 9,800 | \$ 10,500 | \$ | 1,000 | 10.53% |
| 100-51930-5160 | UNEMPLOYMENT COMP BENEFIT | \$ | 9,690 | \$ 10,000 | \$ 980 | \$ 1,500 | \$ 10,000 | \$ | - | 0.00% |
| 100-51930-5180 | BOILER INSURANCE | \$ | - | \$ - | \$ - | \$ = | \$ - | | | |
| 100-51930-5190 | CRIME INSURANCE | \$ | 467 | \$ 490 | \$ 350 | \$ 467 | \$ 490 | \$ | - | 0.00% |
| 100-51930-5200 | INSURANCES | \$ | 231 | \$ 300 | \$ 231 | \$ 231 | \$ 275 | \$ | (25) | -8.33% |
| | TOTAL | \$ | 308,742 | \$ 316,790 | \$ 235,261 | \$ 305,000 | \$ 318,315 | \$ | 1,525 | 0.48% |
| | | | | | | | | | | |
| Total INSU | RANCE: | \$ | 196,042 | \$ 319,790 | \$ 235,261 | \$ 308,000 | \$ 321,315 | \$ | 1,525 | 0.48% |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total GEN | ERAL GOVERNMENT: | \$ | 1,079,362 | \$ 1,214,638 | \$ 863,305 | \$ 1,176,251 | \$ 1,229,102 | \$ | 14,464 | 1.19% |
| | | | | | | | | | | |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | | Change | Percent |
|----------------|-------------------------------------|----|------------|----|-----------|----|--------------|----|-----------|----|-----------|----|----------|---------|
| Number | | I | Prior year | • | Cur Year | Y | ear-to-date | | | | Budget | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | | Budget | |
| | POLICE DEPARTMENT | | | | | | | | | | | | | |
| | ADMINISTRATION | | | | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | | | | |
| 100-52100-1100 | FULLTIME SALARIES | ¢ | 05 242 | ¢. | 96,780 | ď | 74.512 | Ф | 96,780 | ¢. | 99,879 | ø | 3.099 | 3.20% |
| | | \$ | 95,343 | | , | | 74,512 | | , | | , | \$ | - , | |
| 100-52100-1110 | SALARIES-OTHER(FD&PD) | \$ | 576,847 | | 593,542 | \$ | 454,856 | | 587,795 | \$ | 622,775 | \$ | 29,233 | 4.93% |
| 100-52100-1200 | WAGES - FULLTIME | \$ | 117,802 | \$ | 125,768 | \$ | 94,413 | \$ | 120,240 | \$ | 129,529 | \$ | 3,761 | 2.99% |
| 100-52100-1220 | WAGES - FULLTIME | \$ | 1,247 | \$ | - | \$ | - | | | | | | | |
| 100-52100-1260 | WAGES-SHIFT DIFFERENTIAL PAY | \$ | 1,405 | \$ | 1,500 | \$ | 1,032 | | 1,500 | | 1,500 | | - | 0.00% |
| 100-52100-1280 | WAGES-LONGEVITY PAY | \$ | 14,819 | \$ | 11,065 | \$ | - | \$ | 11,065 | \$ | 16,084 | | 5,019 | 45.36% |
| 100-52100-1290 | WAGES-OVERTIME | \$ | 72,444 | \$ | 45,000 | \$ | 50,965 | \$ | 65,000 | \$ | 45,000 | \$ | - | 0.00% |
| 100-52100-1310 | WI RETIREMENT | \$ | 124,843 | \$ | 124,858 | \$ | 97,273 | \$ | 124,220 | \$ | 113,250 | \$ | (11,608) | -9.30% |
| 100-52100-1311 | RETIREMENT PAYBACK | \$ | - | \$ | - | \$ | - | | | | | | | |
| 100-52100-1320 | FICA | \$ | 64,927 | \$ | 69,257 | \$ | 50,410 | \$ | 69,250 | \$ | 71,790 | \$ | 2,533 | 3.66% |
| 100-52100-1330 | HEALTH INSURANCE | \$ | 145,889 | \$ | 169,262 | \$ | 116,974 | \$ | 156,762 | \$ | 160,360 | \$ | (8,902) | -5.26% |
| 100-52100-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | 9,700 | \$ | 11,400 | \$ | 10,800 | \$ | 10,800 | \$ | 10,200 | \$ | (1,200) | -10.53% |
| 100-52100-1334 | HEALTH INSURANCE OPT-OUT | \$ | 14,107 | \$ | 10,000 | \$ | 10,154 | \$ | 12,750 | \$ | 15,000 | \$ | 5,000 | 50.00% |
| 100-52100-1340 | LIFE INSURANCE | \$ | 912 | \$ | 1,503 | \$ | 759 | \$ | 1,500 | \$ | 1,786 | \$ | 283 | 18.83% |
| 100-52100-1361 | SICK LEAVE PAYOUT | \$ | 7,506 | \$ | 6,000 | \$ | 8,878 | \$ | 8,878 | \$ | 4,295 | \$ | (1,705) | -28.42% |
| 100-52100-1370 | WAGES-VACATION PAY | \$ | - | \$ | 2,000 | \$ | - | | , | | , | | . , , | #VALUE! |
| | TOTAL | \$ | 1,247,792 | \$ | 1,267,935 | \$ | 971,026 | \$ | 1,266,540 | \$ | 1,291,448 | \$ | 23,513 | 1.85% |
| | | | | | | | | | | | | | | |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | | Change | Percent |
|----------------|-------------------------------------|-----------|------------|-----------|----------|-----------|-------------|----------|---------|----|--------|---------|----------|---------|
| Number | |] | Prior year | | Cur Year | Y | ear-to-date | | | | Budget | f | rom Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | | Budget | |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-52100-2100 | PROFESSIONAL SERVICES | \$ | - | \$ | 1,500 | \$ | - | \$ | 1,500 | \$ | 1,500 | \$ | - | 0.00% |
| 100-52100-2101 | WELLNESS-EPA | \$ | 743 | \$ | 2,500 | \$ | 2,673 | \$ | 2,500 | \$ | 2,500 | \$ | - | 0.00% |
| 100-52100-2160 | SAFETY COORDINATOR | \$ | 6,955 | \$ | 6,250 | \$ | 3,579 | \$ | 6,250 | \$ | 6,250 | \$ | - | 0.00% |
| 100-52100-2200 | TELEPHONE EXPENSE | \$ | 2,694 | \$ | 3,000 | \$ | 1,880 | \$ | 3,000 | \$ | 3,000 | \$ | - | 0.00% |
| 100-52100-2202 | T1 DATA CIRCUIT/INTERNET | \$ | 1,535 | | 1,535 | \$ | 1,581 | \$ | 1,535 | \$ | - | | | #VALUE! |
| 100-52100-2203 | TIME SYSTEM TELETYPE | \$ | 3,967 | \$ | 4,000 | \$ | 3,195 | \$ | 4,000 | \$ | 4,000 | \$ | - | 0.00% |
| 100-52100-2204 | TIME RECORD CHECK-LICENSE | \$ | 3,157 | \$ | 2,000 | \$ | 448 | \$ | 2,000 | \$ | 2,000 | \$ | - | 0.00% |
| 100-52100-2402 | COMP SWARE MAINT-RMS/MCT | \$ | 21,044 | \$ | 18,000 | \$ | 4,680 | \$ | 15,000 | \$ | 18,000 | \$ | - | 0.00% |
| 100-52100-2420 | VOICE LOGGER MAINTENANCE | \$ | 3,815 | \$ | - | \$ | 345 | \$ | 345 | \$ | - | | | |
| 100-52100-2430 | RECORDING EQUIPMENT REPAIR | \$ | - | \$ | 500 | \$ | - | | | \$ | 500 | \$ | - | 0.00% |
| 100-52100-2441 | RADIO MAINTENNCE CONTRACT | \$ | 2,729 | \$ | 3,750 | \$ | 3,644 | \$ | 3,644 | \$ | 4,000 | \$ | 250 | 6.67% |
| 100-52100-2450 | EQUIPMENT REPAIRS | \$ | 575 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | - | 0.00% |
| 100-52100-2900 | OTHER SERVICES | \$ | 1,202 | \$ | 1,500 | \$ | (365) | \$ | 1,500 | \$ | 1,500 | \$ | - | 0.00% |
| 100-52100-2912 | PRINT-FORMS & STATIONARY | \$ | - | \$ | 1,000 | \$ | 548 | \$ | 1,000 | \$ | 1,000 | \$ | - | 0.00% |
| 100-52100-2913 | PRINTING - MISCELLANEOUS | \$ | 595 | \$ | 500 | \$ | 630 | \$ | 500 | \$ | 500 | \$ | - | 0.00% |
| 100-52100-2914 | PRINTING - UTC & UMCC | \$ | 75 | \$ | 450 | \$ | 225 | | | \$ | 250 | \$ | (200) | -44.44% |
| 100-52100-2915 | PRINTING-PROP & EVIDENCE | \$ | 668 | \$ | 800 | \$ | _ | | | \$ | 250 | \$ | (550) | -68.75% |
| 100-52100-2920 | TRAINING | \$ | 2,501 | \$ | 1,500 | \$ | 3,192 | \$ | 4,000 | \$ | 1,500 | \$ | - | 0.00% |
| 100-52100-2921 | Tuition/Books Reimb | \$ | - | \$ | - | \$ | _ | | | | | | | |
| | TOTAL | \$ | 52,258 | \$ | 49,785 | \$ | 26,254 | \$ | 47,774 | \$ | 47,750 | \$ | (2,035) | -4.09% |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-52100-3100 | OFFICE SUPPLIES | \$ | 3.025 | \$ | 2,500 | \$ | 1,291 | \$ | 2,500 | \$ | 2,500 | \$ | _ | 0.00% |
| 100-52100-3101 | OFFICE SUPPLIES-PRINTER | \$ | 1,980 | \$ | 1,000 | \$ | 1,013 | | 1,000 | \$ | 1,000 | \$ | _ | 0.00% |
| 100-52100-3101 | OFFICE SUPPLIES-PAPER | \$ | 2,735 | \$ | 2,000 | \$ | 1,757 | \$ | 2,000 | \$ | 2,000 | \$ | _ | 0.00% |
| 100-52100-3110 | POSTAGE | \$ | 1,307 | \$ | 1,400 | \$ | 918 | \$ | 1,400 | \$ | 1,400 | \$ | _ | 0.00% |
| 100-52100-3110 | LESS LETHAL SUPPLIES | \$ | 3,132 | \$ | 2,500 | \$ | 298 | \$ | 2,500 | \$ | 2,500 | \$ | _ | 0.00% |
| 100-52100-3142 | FIREARM TRAINING SUPPLIES | \$ | 799 | \$ | 800 | \$ | 698 | \$ | 800 | \$ | 800 | \$ | _ | 0.00% |
| 100-52100-3142 | ARMOR SUPPLIES | \$ | 333 | \$ | 350 | \$ | - | \$ | 350 | \$ | 350 | \$ | _ | 0.00% |
| 100-52100-3144 | FIREARMS AMMUNITION | \$ | 3,500 | \$ | 3,500 | \$ | 3,748 | \$ | 3,500 | \$ | 3,500 | \$ | _ | 0.00% |
| 100-52100-3145 | DAAT TRAINING SUPPLIES | \$ | 3,500 - | \$ | 300 | \$ | 5,740 | \$ | 300 | \$ | 300 | \$ | _ | 0.00% |
| 100-52100-3143 | MEMBERSHIP & DUES | \$ | 416 | \$ | 450 | \$ | 580 | \$ | 580 | \$ | 600 | \$ | 150 | 33.33% |
| 100-52100-3210 | PUBLICATIONS | \$ \$ | 472 | \$ | 250 | \$ | 353 | \$ | 353 | \$ | 400 | \$ | 150 | 60.00% |
| 100-52100-3220 | TRAVEL | \$ \$ | 2,800 | \$ | 2,000 | \$ | 731 | \$ | 1,000 | \$ | 2,000 | \$ | - | 0.00% |
| 100-52100-3500 | BLDGS./GRNDS MAINT | \$ \$ | 725 | \$ | 1,000 | \$ | 1,255 | \$ | 1,000 | \$ | | \$ | 500 | 50.00% |
| 100-52100-3300 | CLOTHING | \$ \$ | 6,794 | э \$ | 3,750 | ъ \$ | 828 | э \$ | 3,750 | \$ | 3,750 | ъ \$ | 300 | 0.00% |
| 100-52100-3850 | OTHER SUPPLIES | \$ \$ | 6,794 | \$ \$ | 3,730 | \$ \$ | 828 | \$ | 3,730 | ф | 3,730 | Φ | - | 0.00% |
| 100-32100-3900 | TOTAL | <u>\$</u> | 28.033 | <u>\$</u> | 21,800 | <u>\$</u> | 13,471 | \$ \$ | 21,233 | \$ | 22,600 | ¢ | 800 | 3.67% |
| | IOIAL | φ | 40,033 | Φ | 41,000 | Φ | 13,4/1 | Ф | 41,433 | φ | 22,000 | Φ | 000 | 3.07% |

| Account | Account Title | | 12/31/18 | 12/31/19 | | 09/30/19 | Proj YE | 2020 | (| Change | Percent |
|----------------|-------------------------------------|----|------------|-----------------|----|-------------|-----------------|-----------------|----|----------|---------|
| Number | | 1 | Prior year | Cur Year | Y | ear-to-date | | Budget | fı | rom Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | | Actual | | | | Budget | |
| | FIXED CHARGES | | | | | | | | | | |
| 100-52100-5100 | PUBLIC LIABILITY INSURNCE | \$ | 12,897 | \$ 13,000 | \$ | 9,923 | \$ 13,000 | \$ 13,000 | \$ | - | 0.00% |
| 100-52100-5310 | RENT/LEASE | \$ | 4,852 | \$ 5,500 | \$ | 3,042 | \$ 5,500 | \$ 5,500 | \$ | - | 0.00% |
| 100-52100-5312 | LEASE/PURCHASE VEHICLE EXPENSE | \$ | - | \$ - | \$ | = | | | | | |
| | TOTAL | \$ | 17,749 | \$ 18,500 | \$ | 12,964 | \$ 18,500 | \$ 18,500 | \$ | - | 0.00% |
| | | | | | | | | | | | |
| Total POLI | CE ADMINISTRATION: | \$ | 1,345,832 | \$ 1,358,020 | \$ | 1,023,715 | \$ 1,354,047 | \$ 1,380,298 | \$ | 22,278 | 1.64% |
| | | | | | | | | | | | |

| Account | Account Title | | 12/31/18 | 12/31/19 | | 09/30/19 | Proj YE | 2020 | (| Change | Percent |
|----------------|-------------------------------------|----|------------|-----------------|----|-------------|-----------------|-----------------|----|----------|----------------|
| Number | | 1 | Prior year | Cur Year | Y | ear-to-date | ū | Budget | fı | rom Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | | Actual | | | | Budget | |
| | PATROL | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | |
| 100-52115-1220 | WAGES - POLICE OFFICERS | \$ | 968,691 | \$ 988,993 | \$ | 763,355 | \$ 970,860 | \$ 1,075,480 | \$ | 86,487 | 8.74% |
| 100-52115-1260 | WAGES-SHIFT DIFFERENTIAL PAY | \$ | 3,538 | \$ 3,500 | \$ | 2,422 | 3,500 | \$ 3,500 | | - | 0.00% |
| 100-52115-1270 | WAGE-COMMUNITY SERVICE OFFICER | \$ | 12,715 | \$ 14,000 | \$ | 13,155 | \$ 14,000 | \$ 15,000 | \$ | 1,000 | 7.14% |
| 100-52115-1280 | WAGES-LONGEVITY PAY | \$ | 10,196 | \$ 8,900 | \$ | - | \$ 8,900 | \$ 4,847 | \$ | (4,053) | -45.54% |
| 100-52115-1290 | WAGES-OVERTIME | \$ | 99,361 | \$ 65,000 | \$ | 63,409 | \$ 84,000 | \$ 40,000 | \$ | (25,000) | -38.46% |
| 100-52115-1310 | WI RETIREMENT | \$ | 159,457 | \$ 162,241 | \$ | 124,573 | \$ 158,700 | \$ 151,175 | \$ | (11,066) | -6.82% |
| 100-52115-1320 | FICA | \$ | 83,550 | \$ 82,567 | \$ | 63,811 | \$ 81,250 | \$ 90,130 | \$ | 7,563 | 9.16% |
| 100-52115-1330 | HEALTH INSURANCE | \$ | 130,945 | \$ 119,628 | \$ | 98,837 | \$ 131,184 | \$ 162,850 | \$ | 43,222 | 36.13% |
| 100-52115-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | 12,500 | \$ 11,400 | \$ | 10,100 | \$ 10,100 | \$ 11,400 | \$ | - | 0.00% |
| 100-52115-1334 | HEALTH INSURANCE OPT-OUT | \$ | 20,261 | \$ 24,399 | \$ | 13,077 | \$ 16,675 | \$ 14,500 | \$ | (9,899) | -40.57% |
| 100-52115-1340 | LIFE INSURANCE | \$ | 1,721 | \$ 1,216 | \$ | 1,406 | \$ 1,845 | \$ 1,240 | \$ | 24 | 1.97% |
| 100-52115-1361 | SICK LEAVE PAYOUT | \$ | 2,945 | \$ 2,400 | \$ | 2,649 | \$ 2,649 | \$ 720 | \$ | (1,680) | -70.00% |
| 100-52115-1371 | VACATION PAYOUT | \$ | - | \$ 6,100 | \$ | - | | | | | #VALUE! |
| 100-52115-1400 | FTO,CPO,PSLO,METRO DRUG | \$ | 2,685 | \$ 3,750 | \$ | 1,575 | \$ 2,100 | \$ 2,100 | \$ | (1,650) | -44.00% |
| 100-52115-1410 | EDUCATIONAL PAY INCENTIVE | \$ | - | \$ 1,000 | \$ | - | | | | | #VALUE! |
| | TOTAL | \$ | 1,508,564 | \$ 1,495,094 | \$ | 1,158,369 | \$ 1,485,763 | \$ 1,572,942 | \$ | 77,848 | 5.21% |
| | | | | | | | | | | | |
| | CONRACTUAL SERVICES | | | | | | | | | | |
| 100-52115-2133 | PROF SERVICES-PHLEBOTOMY | \$ | 1,030 | \$ 1,200 | \$ | 349 | \$ 1,000 | \$ 1,000 | \$ | (200) | -16.67% |
| 100-52115-2134 | SEXUAL ASSAULT EXAMS | \$ | - | \$ - | \$ | - | | | | | |
| 100-52115-2150 | TRANSLATOR SERVICES | \$ | 89 | \$ 250 | \$ | 86 | \$ 200 | \$ 250 | \$ | - | 0.00% |
| 100-52115-2170 | POLICE VEHICLE SETUP | \$ | 1,049 | \$ _ | \$ | 4,363 | \$ 381 | | | | |
| 100-52115-2201 | CELLULAR PHONE | \$ | 11,160 | \$ 11,000 | \$ | 9,030 | \$ 11,000 | \$ 11,000 | \$ | - | 0.00% |
| 100-52115-2402 | COMP SWARE MAINT-RMS/MCT | \$ | 42,667 | \$ 21,000 | \$ | 455 | \$ 21,000 | \$ 21,000 | \$ | - | 0.00% |
| 100-52115-2411 | MOTOR VEHICLE MAINTENANCE | \$ | 16,239 | \$ 12,000 | \$ | 12,481 | \$ 13,500 | \$ 14,000 | \$ | 2,000 | 16.67% |
| 100-52115-2413 | VEHICLE CLEANING EXP | \$ | 141 | \$ 300 | \$ | 96 | \$ 300 | \$ 300 | \$ | - | 0.00% |
| 100-52115-2450 | RADAR REPAIRS | \$ | - | \$ 250 | \$ | - | | | | | #VALUE! |
| 100-52115-2470 | MOBILE VIDEO REPAIRS | \$ | - | \$ 2,000 | \$ | - | | | | | #VALUE! |
| 100-52115-2901 | PHOTO FINISHING | \$ | - | \$ 200 | \$ | - | \$ 200 | \$ 200 | \$ | - | 0.00% |
| 100-52115-2902 | MISC SERVICES | \$ | 1,319 | \$ 1,500 | \$ | 2,449 | \$ 2,500 | \$ 2,500 | \$ | 1,000 | 66.67% |
| 100-52115-2903 | ANIMAL CARE/HOUSING | \$ | 8,246 | \$ 7,000 | \$ | - | \$ 7,000 | \$ 7,500 | \$ | 500 | 7.14% |
| 100-52115-2920 | TRAINING | \$ | 4,072 | \$ 5,000 | \$ | 3,284 | \$ 5,000 | \$ 5,000 | \$ | - | 0.00% |
| 100-52115-2921 | Tuition/Books Reimb | \$ | - | \$ 1,000 | \$ | - | \$ 1,000 | \$ 2,000 | \$ | 1,000 | 100.00% |
| | TOTAL | \$ | 86,010 | \$ 62,700 | \$ | 32,594 | \$ 63,081 | \$ 64,750 | \$ | 2,050 | 3.27% |
| | | | | | | | | | | | |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | (| Change | Percent |
|----------------|---------------------------------------|-------------|------------|-----------------|-----------|-----------------|-------------|----------|-----------|----|-----------|----|---------|---------|
| Number | | 1 | Prior year | | Cur Year | Y | ear-to-date | | Ū | | Budget | fr | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | | Budget | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-52115-3110 | BLOODBORNE-PATHOGEN SUPP | \$ | 989 | \$ | 300 | \$ | 67 | | 300 | \$ | 300 | \$ | - | 0.00% |
| 100-52115-3120 | INVESTIGATIVE SUPPLIES | \$ | 1,941 | \$ | 1,600 | \$ | 1,108 | \$ | 1,600 | \$ | 1,750 | \$ | 150 | 9.38% |
| 100-52115-3140 | CALIBRATION TEST SOLUTION | \$ | - | \$ | 50 | \$ | - | | | \$ | 100 | \$ | 50 | 100.00% |
| 100-52115-3150 | BICYCLE PATROL SUPPLIES | \$ | - | \$ | 200 | \$ | - | | | \$ | 200 | \$ | - | 0.00% |
| 100-52115-3160 | PHOTO SUPPLIES | \$ | 13 | \$ | 250 | \$ | - | | | \$ | 250 | \$ | - | 0.00% |
| 100-52115-3170 | VEHICLE SUPPLIES | \$ | 187 | \$ | - | \$ | 541 | \$ | 541 | | | | | |
| 100-52115-3190 | PBT TUBES | \$ | 78 | \$ | 200 | \$ | 91 | \$ | 200 | \$ | 200 | \$ | - | 0.00% |
| 100-52115-3210 | MEMBERSHIP & DUES | \$ | - | \$ | 50 | \$ | - | | | \$ | 150 | \$ | 100 | 200.00% |
| 100-52115-3220 | PUBLICATIONS | \$ | 367 | \$ | - | \$ | 892 | \$ | 892 | \$ | 1,000 | \$ | 1,000 | |
| 100-52115-3230 | RADIO COLLAR REPLACE MICS | \$ | - | \$ | 250 | \$ | 145 | \$ | 250 | \$ | 250 | \$ | - | 0.00% |
| 100-52115-3240 | DRY CELL BATTERIES | \$ | 854 | \$ | 200 | \$ | - | \$ | 200 | \$ | 200 | \$ | - | 0.00% |
| 100-52115-3300 | TRAVEL | \$ | 3,515 | \$ | 2,500 | \$ | 2,064 | \$ | 2,500 | \$ | 2,500 | \$ | - | 0.00% |
| 100-52115-3410 | GAS & OIL | \$ | 36,310 | \$ | 28,000 | \$ | 26,786 | \$ | 30,740 | \$ | 28,000 | \$ | - | 0.00% |
| 100-52115-3850 | CLOTHING | \$ | 16,726 | \$ | 7,600 | \$ | 6,519 | \$ | 7,600 | \$ | 7,600 | \$ | _ | 0.00% |
| 100-52115-3851 | CLOTHING-CARRYOVER | \$ | = | \$ | 1,300 | \$ | = | | | \$ | 1,300 | \$ | _ | 0.00% |
| 100-52115-3852 | CLOTHING-NEW OFFICER | \$ | 2,558 | \$ | 2,000 | \$ | 120 | \$ | 1,000 | \$ | 1,500 | \$ | (500) | -25.00% |
| 100-52115-3853 | CLOTHING-BICYCLE UNIFORMS | \$ | - | \$ | _ | \$ | 108 | \$ | 108 | | | | | |
| 100-52115-3855 | CLOTHING-HONOR GUARD | \$ | 199 | \$ | _ | \$ | 281 | \$ | 281 | \$ | 500 | \$ | 500 | |
| | BUDGET CUTS LINE ITEM TBD | \$ | - | \$ | _ | \$ | - | \$ | _ | \$ | _ | | | |
| | TOTAL | \$ | 63,736 | \$ | 44,500 | \$ | 38,723 | \$ | 46,212 | \$ | 45,800 | \$ | 1,300 | 2.92% |
| | | | | | | | | | | | | | | |
| Total POLI | CE PATROL: | \$ | 1,658,310 | \$ | 1,602,294 | \$ | 1,229,686 | \$ | 1,595,056 | \$ | 1,683,492 | \$ | 81,198 | 5.07% |
| | CROSSING GUARDS | | | | | | | | | | | | | |
| | DEDGONNEL GEDVICES | | | | | | | | | | | | | |
| 100-52118-1270 | PERSONNEL SERVICES WAGES-TEMPORARY PT | \$ | 12 020 | ď | 15 101 | ¢ | 0.495 | Φ | 15 101 | ¢. | 15,425 | ¢. | 304 | 2.01% |
| | WI RETIREMENT | | 12,839 | \$ \$ | 15,121 | | 9,485 | Э | 15,121 | ф | 15,425 | Э | 304 | 2.01% |
| 100-52118-1310 | | \$ | - | | - | \$ | - | Φ | 1 157 | Φ. | 1 100 | Ф | 22 | 1.000/ |
| 100-52118-1320 | FICA | <u>\$</u> | 982 | \$ \$ | 1,157 | \$ \$ | 726 | \$ \$ | 1,157 | | 1,180 | | 23 | 1.99% |
| | TOTAL | > | 13,821 | Þ | 16,278 | Þ | 10,210 | Þ | 16,278 | Þ | 16,605 | \$ | 327 | 2.01% |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-52118-3850 | CLOTHING | \$ | 338 | \$ | 250 | \$ | - | \$ | 250 | \$ | 250 | \$ | - | 0.00% |
| | TOTAL | \$ | 338 | \$ | 250 | \$ | - | \$ | 250 | \$ | 250 | \$ | - | 0.00% |
| Total POLI | ICE CROSSING GUARDS: | \$ | 14,160 | \$ | 16,528 | \$ | 10,210 | \$ | 16,528 | \$ | 16,855 | \$ | 327 | 1.98% |
| | | | | | | | | | | | | | | |
| Total POLI | CE DEPARTMENT: | \$ | 3,018,302 | \$ | 2,976,842 | \$ | 2,263,611 | \$ | 2,965,631 | \$ | 3,080,645 | \$ | 103,803 | 3.49% |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | Proj YE | 2020 | | Change | Percent |
|----------------|-------------------------------------|----------|---------------------------------------|---------|----------|----|-------------|-------------|-------------|---------|-----------|---------|
| Number | | 1 | Prior year | | Cur Year | Y | ear-to-date | | Budget | 1 | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | <u></u> | Budget | |
| | POLICE & FIRE COMMISSION | | | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | | | | |
| 100-52120-2140 | EMPLOYMENT SERVICES | \$ | | \$ | 400 | \$ | _ | | \$ 400 | Φ | | 0.00% |
| 100-52120-2140 | PHYSICALS-POLICE | \$ \$ | 1,839 | ъ \$ | 900 | \$ | 213 | \$ 500 | \$ | \$ | | -44.44% |
| | | φ Φ | · · · · · · · · · · · · · · · · · · · | - | | | | | | Ψ | (.00) | |
| 100-52120-2142 | PSYCHOLOGICALS-POLICE | \$ | 3,761 | \$ | 2,000 | \$ | 738 | \$ 2,000 | \$ 2,000 | 2 | - | 0.00% |
| 100-52120-2151 | EMPLOYMENT RECRUIT/TESTNG | \$ | - | \$ | 100 | \$ | - | | | | | #VALUE! |
| 100-52120-2152 | PHYSICALS-FIRE | \$ | 491 | \$ | 1,000 | \$ | - | | \$ 1,000 | | | 0.00% |
| 100-52120-2153 | PSYCHOLOGICALS-FIRE | \$ | - | \$ | 300 | \$ | 1,500 | \$ - | \$ | \$ | | 0.00% |
| 100-52120-2154 | BACKGROUND INVESTIGATIONS | \$ | - | \$ | 200 | \$ | - | | \$ 200 | \$ | - | 0.00% |
| 100-52120-2155 | ASSESSMENT CENTER (FIRE) | \$ | - | \$ | 200 | \$ | 1,200 | \$ 1,200 | \$ 200 | \$ | - | 0.00% |
| 100-52120-2910 | PRINTING/ADVERTISING | \$ | 330 | \$ | 400 | \$ | - | | \$ 400 | \$ | - | 0.00% |
| 100-52120-2920 | TRAINING | \$ | - | \$ | - | \$ | - | | | | | |
| | TOTAL | \$ | 6,421 | \$ | 5,500 | \$ | 3,651 | \$ 3,700 | \$ 5,000 | \$ | (500) | -9.09% |
| | | | | | | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | |
| 100-52120-3300 | TRAVEL | \$ | - | \$ | _ | \$ | _ | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | | |
| | | | | | | | | | | | | |
| Total POL | ICE & FIRE COMMISSION: | \$ | 6,421 | \$ | 5,500 | \$ | 3,651 | \$ 3,700 | \$ 5,000 | \$ | (500) | -9.09% |
| | | | | | | | | | | | | |

| | FIRE DEPARTMENT | | rior year Actual | _ | ur Year Budget | Y | ear-to-date Actual | | | Budget | | rom Prev Budget | Change |
|----------------|-----------------------------|-----------|---------------------|----------|-------------------|----------|-----------------------|----------|---------|---------------|----|--------------------|---------|
| | ADMINISTRATION | | | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | | | |
| 100-52200-1100 | FULLTIME SALARIES | \$ | 99,744 | \$ | 101,500 | \$ | 85,262 | \$ | 99,000 | \$ 101,400 | \$ | (100) | -0.10% |
| 100-52200-1110 | SALARIES-OTHER(FD&PD) | \$ | 74,210 | \$ | 77,000 | \$ | 58,977 | \$ | 77,000 | \$ 156,000 | \$ | 79,000 | 102.60% |
| 100-52200-1200 | WAGES - FULLTIME | \$ | 45,085 | \$ | 47,000 | \$ | 35,610 | \$ | 47,000 | \$ 48,000 | \$ | 1,000 | 2.13% |
| 100-52200-1220 | WAGES - FULLTIME | \$ | (146) | \$ | - | \$ | - | \$ | - | \$ - | | | |
| 100-52200-1290 | WAGES-OVERTIME | \$ | 787 | \$ | 2,500 | \$ | 1,854 | \$ | 1,972 | \$ 2,100 | \$ | (400) | -16.00% |
| 100-52200-1310 | WI RETIREMENT | \$ | 38,852 | \$ | 40,472 | \$ | 30,171 | \$ | 28,531 | \$ 33,000 | \$ | (7,472) | -18.46% |
| 100-52200-1320 | FICA | \$ | 5,475 | \$ | 6,278 | \$ | 4,446 | \$ | 4,224 | \$ 4,185 | \$ | (2,093) | -33.34% |
| 100-52200-1330 | HEALTH INSURANCE | \$ | 52,906 | \$ | 47,616 | \$ | 38,763 | \$ | 37,774 | \$ 45,600 | \$ | (2,016) | -4.23% |
| 100-52200-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | 3,600 | \$ | 3,600 | \$ | 2,300 | \$ | 3,600 | \$ 3,600 | \$ | - | 0.00% |
| 100-52200-1334 | HEALTH INSURANCE OPT-OUT | \$ | - | \$ | _ | \$ | - | \$ | - | \$ - | | | |
| 100-52200-1340 | LIFE INSURANCE | \$ | 388 | \$ | 460 | \$ | 55 | \$ | 52 | \$ 500 | \$ | 40 | 8.70% |
| 100-52200-1361 | SICK LEAVE PAYOUT | \$ | 3,598 | \$ | 4,000 | \$ | 1,592 | \$ | 1,990 | \$ 1,200 | \$ | (2,800) | -70.00% |
| 100-52200-1381 | HOLIDAY BUYOUT | \$ | - | \$ | _ | \$ | - | \$ | = | \$ _ | | | |
| | TOTAL | \$ | 324,500 | \$ | 330,426 | \$ | 259,028 | \$ | 301,143 | \$ 395,585 | \$ | 65,159 | 19.72% |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | |
| 100-52200-2160 | SAFETY COORDINATOR | \$ | 4.637 | • | 5,650 | • | 2.386 | Ф | 2,534 | \$ 5,700 | ¢ | 50 | 0.88% |
| 100-52200-2100 | TELEPHONE EXPENSE | \$ \$ | 2,294 | \$ \$ | 2,600 | \$ | 1,742 | | 2,642 | \$ 2,600 | | 50 | 0.00% |
| 100-52200-2200 | CELLULAR PHONE | \$ \$ | 3,568 | \$ | 4,300 | \$ \$ | 2,913 | \$ \$ | 4,416 | \$ 4,500 | | 200 | 4.65% |
| 100-52200-2201 | ELECTRICITY | \$ \$ | 7,262 | \$ \$ | 8,000 | \$ | 5,698 | \$ | 8,424 | \$ 8,000 | | - | 0.00% |
| 100-52200-2210 | NATURAL GAS/HEAT | \$ \$ | 6,348 | \$ \$ | 5,800 | \$ | 4,511 | \$ | 8,692 | \$ 6,000 | | 200 | 3.45% |
| 100-52200-2220 | WATER EXPENSE | \$ | 1,807 | \$ \$ | 2,150 | \$ | 1,481 | \$ | 2,200 | \$ 2,300 | | 150 | 6.98% |
| 100-52200-2230 | SEWER EXPENSE | \$ | 1,062 | \$ \$ | 1,050 | \$ | 788 | \$ | 1,000 | \$ 1,700 | | 650 | 61.90% |
| 100-52200-2240 | STORMWATER EXPENSE | \$ | 865 | \$ \$ | 802 | \$ | 600 | \$ | 800 | \$ 1,000 | | 198 | 24.69% |
| 100-52200-2230 | MAINTENANCE EQUIPMENT/VEH | \$ \$ | 003 | \$ | - 002 | \$ \$ | 000 | \$ \$ | 000 | \$ 1,000 | Ф | 170 | 24.09% |
| 100-52200-2410 | OTHER SERVICES | \$ \$ | 13.102 | \$ \$ | 11,000 | \$ \$ | 14,370 | \$ \$ | 12,881 | \$ 12.000 | ¢ | 1,000 | 9.09% |
| 100-52200-2900 | PRINTING/ADVERTISING | \$ \$ | 13,102 | \$ \$ | - | \$ \$ | 14,370 | \$ \$ | 70 | \$ 100 | | 100 | 7.09% |
| 100-52200-2910 | TRAINING | \$ \$ | 4,934 | \$ | 5,000 | \$ \$ | 5,012 | \$ \$ | 5,450 | \$ 10,000 | | 5,000 | 100.00% |
| 100-34400-4940 | TOTAL | <u>\$</u> | 4,934 | \$ \$ | 46,352 | \$ \$ | 39,540 | \$ | 49,109 | \$ 53,900 | | 7,548 | 16.28% |

| Account | Account Title | | 12/31/18 | 12/31/19 | 09/30/19 | Proj YE | | 2020 | (| Change | Percent |
|----------------|-------------------------------------|----------|------------|-----------------|-----------------|-----------------|----|-----------|----|-------------|---------|
| Number | | | Prior year | Cur Year | ear-to-date | y | | Budget | | rom Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | Actual | | | | | Budget | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | |
| 100-52200-3100 | OFFICE SUPPLIES | \$ | 1,467 | \$ 1,200 | \$ 977 | \$ 1,027 | \$ | 1,400 | \$ | 200 | 16.67% |
| 100-52200-3110 | POSTAGE | \$ | 479 | \$ 450 | \$ 258 | \$ 246 | \$ | 500 | \$ | 50 | 11.11% |
| 100-52200-3210 | MEMBERSHIP & DUES | \$ | 760 | \$ 1,000 | \$ 1,001 | \$ 1,251 | \$ | 100 | \$ | (900) | -90.00% |
| 100-52200-3220 | PUBLICATIONS | \$ | 1,346 | \$ 1,500 | \$ 1,420 | \$ 1,682 | \$ | 1,500 | \$ | - | 0.00% |
| 100-52200-3250 | FIRE PREVENTION EXPENSE | \$ | 446 | \$ 700 | \$ 668 | \$ 513 | \$ | 1,000 | \$ | 300 | 42.86% |
| 100-52200-3300 | TRAVEL | \$ | 2,441 | \$ 1,500 | \$ 1,510 | \$ 1,887 | \$ | 2,500 | \$ | 1,000 | 66.67% |
| 100-52200-3500 | BLDGS./GRNDS MAINT | \$ | 5,837 | \$ 5,000 | \$ 5,973 | \$ 6,503 | \$ | 6,500 | \$ | 1,500 | 30.00% |
| 100-52200-3850 | CLOTHING | \$ | 14,786 | \$ 10,000 | \$ 10,085 | \$ 10,459 | \$ | 13,000 | \$ | 3,000 | 30.00% |
| 100-52200-3900 | OTHER SUPPLIES | \$ | - | \$ - | \$ - | \$ - | \$ | - | | | |
| 100-52200-3901 | CPR EXPENSES | \$ | - | \$ - | \$ - | \$ = | \$ | - | | | |
| | TOTAL | \$ | 27,562 | \$ 21,350 | \$ 21,891 | \$ 23,568 | \$ | 26,500 | \$ | 5,150 | 24.12% |
| | | | | | | | | | | | |
| | FIXED CHARGES | | | | | | | | | | |
| 100-52200-5100 | PUBLIC LIABILITY INSURNCE | \$ | 715 | \$ 660 | \$ 677 | \$ 600 | | 700 | \$ | 40 | 6.06% |
| | TOTAL | \$ | 715 | \$ 660 | \$ 677 | \$ 600 | \$ | 700 | \$ | 40 | 6.06% |
| | | | | | | | | | | | |
| | CAPITAL OUTLAY | | | | | | | | | | |
| 100-52200-8150 | CO-MACHINERY/EQUIPMENT | \$ | - | \$ - | \$ - | \$ - | \$ | - | | | |
| | TOTAL | \$ | - | \$ - | \$ - | \$ - | \$ | - | | | |
| | | - | | | | | | | | | |
| Total FIRE | ADMINISTRATION: | \$ | 398,735 | \$ 398,788 | \$ 321,135 | \$ 374,420 | \$ | 476,685 | \$ | 77,897 | 19.53% |
| | FIREFIGHTERS | - | | | | | | | | | |
| | | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | |
| 100-52210-1220 | WAGES - FULLTIME | \$ | 978,983 | \$ 1,015,000 | \$ 757,758 | \$ 960,000 | \$ | 964,700 | \$ | (50,300) | -4.96% |
| 100-52210-1222 | STEP UP PAY | \$ | 2,380 | \$ 3,000 | \$ 3,207 | \$ 3,486 | \$ | 4,000 | \$ | 1,000 | 33.33% |
| 100-52210-1240 | WAGES - PART TIME | \$ | 5,637 | \$ 7,000 | \$ 6,876 | \$ 6,726 | \$ | 7,000 | \$ | - | 0.00% |
| 100-52210-1290 | WAGES-OVERTIME | \$ | 35,284 | \$ 30,000 | \$ 29,063 | \$ 42,662 | \$ | 31,000 | \$ | 1,000 | 3.33% |
| 100-52210-1300 | WAGES-SCHOOL INCENTIVE | \$ | 30,746 | \$ 31,400 | \$ 22,706 | \$ 29,886 | \$ | 31,000 | \$ | (400) | -1.27% |
| 100-52210-1310 | WI RETIREMENT | \$ | 201,844 | \$ 222,367 | \$ 166,145 | \$ 218,000 | \$ | 189,225 | \$ | (33,142) | -14.90% |
| 100-52210-1320 | FICA | \$ | 15,078 | \$ 16,861 | \$ 11,748 | \$ 15,000 | \$ | 16,000 | \$ | (861) | -5.11% |
| 100-52210-1330 | HEALTH INSURANCE | \$ | 170,082 | \$ 203,157 | \$ 122,609 | 163,854 | \$ | 201,375 | \$ | (1,782) | -0.88% |
| 100-52210-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | 20,450 | \$ 14,400 | \$ 16,550 | 16,550 | \$ | 18,000 | \$ | 3,600 | 25.00% |
| 100-52210-1334 | HEALTH INSURANCE OPT-OUT | \$ | 11,176 | \$ 10,000 | \$ 7,692 | 5,000 | \$ | 10,000 | \$ | - | 0.00% |
| 100-52210-1340 | LIFE INSURANCE | \$ | 2,299 | \$ 1,600 | \$ 1,646 | 2,000 | \$ | 1,500 | | (100) | -6.25% |
| 100-52210-1361 | SICK LEAVE PAYOUT | \$ | 8,487 | \$ 10,000 | \$ 8,597 | \$ 9,000 | \$ | 7,900 | | (2,100) | -21.00% |
| 100-52210-1381 | HOLIDAY BUYOUT | \$ | - | \$ 9,600 | \$ - | \$ - | \$ | 9,300 | | (300) | -3.13% |
| 100-52210-1391 | WAGES-FLSA | \$ | 9,429 | \$ 9,900 | \$ 6,806 | \$ 5,000 | \$ | 9,500 | | (400) | -4.04% |
| | TOTAL | \$ | 1,491,875 | \$ 1,584,285 | \$ 1,161,403 | \$ 1,477,164 | \$ | 1,500,500 | | (83,785) | -5.29% |
| | | <u> </u> | , , | , , | , , , | , , | ÷ | ,, | | , , , / | |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | (| Change | Percent |
|----------------------------------|-------------------------------------|-----------------|--------------|----------|-------------------------|----------|--------------|----------|-----------------|----------|-----------------|----|------------|----------------|
| Number | | J | Prior year | | Cur Year | Y | 'ear-to-date | | · · | | Budget | fı | rom Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | | Budget | · · |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-52210-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | 25,389 | \$ | 20,000 | \$ | 15,178 | \$ | 23,000 | \$ | 10,000 | \$ | (10,000) | -50.00% |
| 100-52210-2900 | OTHER SERVICES | \$ | 397 | \$ | 1,500 | \$ | 816 | \$ | 1,000 | \$ | 1,500 | \$ | - | 0.00% |
| | TOTAL | \$ | 25,786 | \$ | 21,500 | \$ | 15,994 | \$ | 24,000 | \$ | 11,500 | \$ | (10,000) | -46.51% |
| | | - | | | | | | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-52210-3410 | GAS & OIL | \$ | 3,697 | \$ | 3,000 | \$ | 3,162 | \$ | 1,500 | \$ | 3,100 | \$ | 100 | 3.33% |
| 100-52210-3900 | OTHER SUPPLIES | \$ | - | \$ | 300 | \$ | 151 | \$ | 100 | \$ | 400 | \$ | 100 | 33.33% |
| | TOTAL | \$ | 3,697 | \$ | 3,300 | \$ | 3,313 | \$ | 1,600 | \$ | 3,500 | \$ | 200 | 6.06% |
| | | | | | | | | | | | | | | |
| Total FIRE | FIGHTERS: | \$ | 1,521,358 | \$ | 1,609,085 | \$ | 1,180,710 | \$ | 1,502,764 | \$ | 1,515,500 | \$ | (93,585) | -5.82% |
| | | | | | | | | | | | | | | |
| | AMBULANCE | | | | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | | | | |
| 100-52300-1281 | WAGES-EMS PREMIUM PAY | \$ | 84,836 | | 85,000 | | 71,509 | | 100,000 | \$ | 92,000 | | 7,000 | 8.24% |
| 100-52300-1282 | AMBULANCE TRANSPORT PAY | \$ | 61,846 | | 50,000 | \$ | 54,000 | | 67,000 | \$ | 69,000 | | 19,000 | 38.00% |
| 100-52300-1290 | WAGES-OVERTIME | \$ | 190,319 | | 150,000 | \$ | 169,165 | | 180,000 | \$ | 200,000 | | 50,000 | 33.33% |
| 100-52300-1310 | WI RETIREMENT | \$ | 65,788 | | 61,509 | \$ | 57,858 | | 61,509 | \$ | 65,200 | | 3,691 | 6.00% |
| 100-52300-1320 | FICA | \$ | 4,607 | | , | | 4,014 | | 4,640 | \$ | 5,400 | | 760 | 16.38% |
| 100-52300-1330 | HEALTH INSURANCE | \$ \$ | | \$ | 34,872 | \$ | 40,376 | | 34,872 | \$ | 34,920 | - | 48 | 0.14% |
| | TOTAL | \$ | 456,377 | \$ | 386,021 | \$ | 396,922 | \$ | 448,021 | \$ | 466,520 | \$ | 80,499 | 20.85% |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-52300-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | 17,341 | \$ | 8,000 | \$ | 7,241 | \$ | 10,000 | \$ | 9,000 | \$ | 1,000 | 12.50% |
| 100-52300-2900 | OTHER SERVICES | \$ | 7,556 | \$ | 6,955 | \$ | 4,664 | | 7,000 | \$ | 6,900 | \$ | (55) | -0.79% |
| 100-52300-2920 | TRAINING | \$ | 3,845 | \$ | - | \$ | 846 | \$ | 2,000 | \$ | _ | | ` ' | |
| | TOTAL | \$ | 28,743 | \$ | 14,955 | \$ | 12,751 | \$ | 19,000 | \$ | 15,900 | \$ | 945 | 6.32% |
| | ODED A TIME GUIDDI HEG/EVDENGEG | | | | | | | | | | | | | |
| 100 52200 2210 | OPERATING SUPPLIES/EXPENSES | ď | 520 | Φ | 650 | ø | 665 | ø | 700 | Φ | 1.000 | ø | 250 | 52 050/ |
| 100-52300-3210 100-52300-3300 | MEMBERSHIP & DUES TRAVEL | \$ \$ | 520 1,576 | | 650 2,400 | | 665 1,474 | | 700 | \$ \$ | 1,000 2,600 | | 350 200 | 53.85% |
| 100-52300-3300 | GAS & OIL | \$ \$ | | \$ \$ | 2,400 15,000 | \$ | 1,474 | | 2,500 15,000 | \$ | 2,600 15,000 | | 200 | 8.33% 0.00% |
| 100-52300-3410 | OTHER SUPPLIES | | 20,424 | | - , | \$ \$ | 15,638 | \$ \$ | 17,000 | \$ | 18,000 | | | 0.00% |
| 100-32300-3900 | TOTAL | <u>\$</u> | 39,918 | \$ | 18,000 36,050 | \$ | 31,624 | \$ | 35,200 | \$ | 36,600 | - | - 550 | |
| | IUIAL | | 37,718 | Ф | 30,030 | Ф | 31,024 | Ф | 35,400 | Ф | 30,000 | ф | 550 | 1.53% |
| Total AMB | ULANCE: | \$ | 525,038 | \$ | 437,026 | \$ | 441,298 | \$ | 502,221 | \$ | 519,020 | \$ | 81,994 | 18.76% |
| Total FIRE | DEPARTMENT: | \$ | 2,445,131 | \$ | 2,444,899 | \$ | 1,943,143 | \$ | 2,379,405 | \$ | 2,511,205 | \$ | 66,306 | 2.71% |
| | | = | | - | | | | | | | | | | |

| Account Number | Account Title | | 12/31/18 Prior year | | 12/31/19 Cur Year | | 09/30/19 ear-to-date | | Proj YE | | 2020 Budget | Change rom Prev | Percent Change |
|-------------------|-------------------------------------|----|------------------------|----|----------------------|----|---------------------------------------|----|-----------|----|----------------|--------------------|-------------------|
| Number | (2020 Budget, Taxes Billed in 2019) | * | Actual | | Budget | 1 | Actual | | | | Duuget | Budget | Change |
| | INSPECTIONS | | Actual | l | Dauget | | rictuur | l | | | | Dauget | |
| | 2 (62 2 62 2 61) | | | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | | | |
| 100-52400-1220 | WAGES - FULLTIME | \$ | 69,124 | \$ | 63,426 | \$ | 54,150 | \$ | 68,200 | \$ | 61,755 | \$ (1,671) | -2.63% |
| 100-52400-1230 | WAGES - PART TIME | \$ | 30,900 | \$ | 37,350 | \$ | 19,838 | \$ | 27,000 | \$ | 38,385 | \$ 1,035 | 2.77% |
| 100-52400-1280 | WAGES-LONGEVITY PAY | \$ | 2,939 | \$ | 3,000 | \$ | - | \$ | 3,000 | \$ | 3,090 | \$ 90 | 3.00% |
| 100-52400-1290 | WAGES-OVERTIME | \$ | - | \$ | - | \$ | - | \$ | - | \$ | _ | | |
| 100-52400-1310 | WI RETIREMENT | \$ | 6,735 | \$ | 6,150 | \$ | 5,015 | \$ | 6,300 | \$ | 4,810 | \$ (1,340) | -21.79% |
| 100-52400-1320 | FICA | \$ | 8,366 | \$ | 8,424 | \$ | 6,058 | \$ | 8,000 | \$ | 8,385 | \$ (39) | -0.46% |
| 100-52400-1330 | HEALTH INSURANCE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | _ | | |
| 100-52400-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | _ | | |
| 100-52400-1334 | HEALTH INSURANCE OPT OUT | \$ | 5,014 | \$ | 5,000 | \$ | 3,846 | \$ | 5,000 | \$ | 5,000 | \$ - | 0.00% |
| 100-52400-1340 | LIFE INSURANCE | \$ | 382 | \$ | 400 | \$ | 314 | \$ | 425 | \$ | 445 | \$ 45 | 11.25% |
| 100-52400-1361 | SICK LEAVE PAYOUT | \$ | 1,291 | \$ | 1,360 | \$ | 1,356 | \$ | 1,356 | \$ | 1,385 | \$ 25 | 1.84% |
| | TOTAL | \$ | 124,751 | \$ | 125,110 | \$ | 90,578 | \$ | 119,281 | \$ | 123,255 | \$ (1,855) | -1.48% |
| | | | · | | <u> </u> | | • | | <u> </u> | | <u> </u> | | |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | |
| 100-52400-2130 | PROFESSIONAL SERVICES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | _ | | |
| 100-52400-2131 | PROF SERV-PLUMBING INSPECTOR | \$ | - | \$ | - | \$ | - | \$ | - | \$ | _ | | |
| 100-52400-2160 | SAFETY COORDINATOR | \$ | 232 | \$ | 250 | \$ | 119 | \$ | 250 | \$ | 275 | \$ 25 | 10.00% |
| 100-52400-2200 | TELEPHONE EXPENSE | \$ | 211 | \$ | 250 | \$ | 139 | \$ | 156 | \$ | 200 | \$ (50) | -20.00% |
| 100-52400-2201 | CELLULAR PHONE | \$ | 527 | \$ | 600 | \$ | 308 | \$ | 357 | \$ | 400 | \$ (200) | -33.33% |
| 100-52400-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | 476 | \$ | 550 | \$ | 299 | \$ | 434 | \$ | 450 | \$ (100) | -18.18% |
| 100-52400-2411 | MOTOR VEHICLE MAINTENANCE | \$ | - | \$ | 300 | \$ | 92 | \$ | 92 | \$ | 300 | \$ - | 0.00% |
| 100-52400-2900 | OTHER SERVICES | \$ | 3,200 | \$ | 3,200 | \$ | 3,200 | \$ | 3,200 | \$ | 3,200 | \$ - | 0.00% |
| 100-52400-2920 | TRAINING | \$ | 630 | \$ | 350 | \$ | 175 | \$ | - | \$ | 400 | \$ 50 | 14.29% |
| | TOTAL | \$ | 5,276 | \$ | 5,500 | \$ | 4,333 | \$ | 4,489 | \$ | 5,225 | \$ (275) | -5.00% |
| | | - | · | | · | | • | | · | | · | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | |
| 100-52400-3100 | OFFICE SUPPLIES | \$ | 1,161 | \$ | 700 | \$ | 865 | \$ | 1,245 | \$ | 1,300 | \$ 600 | 85.71% |
| 100-52400-3110 | POSTAGE | \$ | 1,070 | \$ | 1,000 | \$ | 1,251 | \$ | 1,515 | \$ | 1,200 | \$ 200 | 20.00% |
| 100-52400-3210 | MEMBERSHIP & DUES | \$ | 135 | \$ | - | \$ | - | \$ | - | \$ | _ | | |
| 100-52400-3300 | TRAVEL | \$ | 216 | \$ | 500 | \$ | - | \$ | - | \$ | 400 | \$ (100) | -20.00% |
| 100-52400-3410 | GAS & OIL | \$ | 144 | \$ | 175 | \$ | 102 | \$ | 160 | \$ | 175 | \$ - | 0.00% |
| 100-52400-3850 | CLOTHING | \$ | - | \$ | - | \$ | - | \$ | - | \$ | _ | | |
| | TOTAL | \$ | 2,726 | \$ | 2,375 | \$ | 2,218 | \$ | 2,920 | \$ | 3,075 | \$ 700 | 29.47% |
| | | | • | | • | | · · · · · · · · · · · · · · · · · · · | | • | | | | |
| Total INSP | ECTION: | \$ | 132,753 | \$ | 132,985 | \$ | 97,129 | \$ | 126,690 | \$ | 131,555 | \$ (1,430) | -1.08% |
| Total PUB1 | LIC SAFETY: | \$ | 5,602,607 | \$ | 5,560,226 | \$ | 4,307,534 | \$ | 5,475,426 | \$ | 5,728,405 | \$ 168,179 | 3.02% |
| | | ÷ | , , | | , -, - | | , , | | , -, - | _ | | | |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | 2020 | | Change | Percent |
|----------------|--|----|---------------------|----|----------|----|--------------------|----------|----------|---|----|----------|----------|
| Number | (2020 Budget Toyog Billed in 2010) | P | rior year Actual | (| Cur Year | Y | ear-to-date Actual | | | Budget | | rom Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) PUBLIC WORKS | | Actual | | Budget | | Actual | <u> </u> | | | | Budget | |
| | DPW ADMINISTRATION | | | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | | | |
| 100-53100-1100 | FULLTIME SALARIES | \$ | 25,604 | \$ | 30,145 | \$ | 20,000 | \$ | 26,700 | \$ 29,110 | \$ | (1,035) | -3.43% |
| 100-53100-1200 | WAGES - FULLTIME | \$ | 65,420 | \$ | 65,029 | \$ | 52,114 | | 69,485 | \$ 66,976 | | 1,947 | 2.99% |
| 100-53100-1220 | WAGES - FULLTIME | \$ | 429 | \$ | - | \$ | - | \$ | - | \$ - | Ψ | 1,> | 2.>> / 0 |
| 100-53100-1230 | WAGES - PART TIME | \$ | 29,234 | \$ | 14,427 | \$ | 26,950 | \$ | 35,934 | \$ 19,652 | \$ | 5,225 | 36.22% |
| 100-53100-1240 | WAGES - PART TIME | \$ | 7,751 | \$ | 8,535 | \$ | 5,828 | \$ | 7,770 | \$ 8,275 | \$ | (260) | -3.05% |
| 100-53100-1280 | WAGES-LONGEVITY PAY | \$ | 3.187 | \$ | 3,252 | \$ | -, | \$ | 3,252 | \$ · · · · · · · · · · · · · · · · · · · | \$ | 97 | 2.98% |
| 100-53100-1290 | WAGES-OVERTIME | \$ | 8,417 | \$ | 7,035 | \$ | 6.141 | \$ | 8,188 | \$ 7,245 | | 210 | 2.99% |
| 100-53100-1310 | WI RETIREMENT | \$ | 12,159 | \$ | 9,760 | \$ | 9,158 | \$ | 12,210 | \$ 8,750 | \$ | (1,010) | -10.35% |
| 100-53100-1320 | FICA | \$ | 10,343 | \$ | 9,939 | \$ | 8,170 | | 10,894 | \$ 10,416 | | 477 | 4.80% |
| 100-53100-1330 | HEALTH INSURANCE | \$ | 19,147 | \$ | 20,200 | \$ | 14,509 | \$ | 19,345 | \$ 20,074 | \$ | (126) | -0.62% |
| 100-53100-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | 1,284 | \$ | 1,344 | \$ | 1,284 | \$ | 1,712 | \$ 1,320 | | (24) | -1.79% |
| 100-53100-1340 | LIFE INSURANCE | \$ | 384 | \$ | 217 | \$ | 347 | \$ | 463 | \$ 480 | \$ | 263 | 121.20% |
| 100-53100-1361 | SICK LEAVE PAYOUT | \$ | | \$ | 1,501 | \$ | 1,471 | \$ | 1,471 | \$ 1,546 | | 45 | 3.00% |
| | TOTAL | \$ | 184,802 | \$ | 171,384 | \$ | 145,971 | \$ | 197,424 | \$ 177,193 | \$ | 5,809 | 3.39% |
| | | | · | | • | | • | | <u> </u> | <u> </u> | | | |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | |
| 100-53100-2100 | PROFESSIONAL SERVICES | \$ | _ | \$ | - | \$ | _ | \$ | = | \$ - | | | |
| 100-53100-2200 | TELEPHONE EXPENSE | \$ | 321 | \$ | 1,000 | \$ | 235 | \$ | 283 | \$ 320 | \$ | (680) | -68.00% |
| 100-53100-2201 | CELLULAR PHONE | \$ | 1,325 | \$ | 1,400 | \$ | 916 | \$ | 1,086 | \$ 1,400 | \$ | - | 0.00% |
| 100-53100-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | 5,842 | \$ | 3,500 | \$ | 3,215 | \$ | 4,287 | \$ 4,000 | \$ | 500 | 14.29% |
| 100-53100-2900 | OTHER SERVICES | \$ | 2 | \$ | 200 | \$ | - | \$ | 200 | \$ 200 | \$ | - | 0.00% |
| 100-53100-2920 | TRAINING | \$ | 1,264 | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ 2,000 | \$ | - | 0.00% |
| | TOTAL | \$ | 8,754 | \$ | 8,100 | \$ | 4,366 | \$ | 7,856 | \$ 7,920 | \$ | (180) | -2.22% |
| | | | | | | | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | |
| 100-53100-3100 | OFFICE SUPPLIES | \$ | 2,170 | \$ | 2,000 | \$ | 1,133 | | 1,800 | \$ 2,000 | \$ | - | 0.00% |
| 100-53100-3110 | POSTAGE | \$ | 575 | \$ | 500 | \$ | 278 | \$ | 400 | \$ 500 | \$ | - | 0.00% |
| 100-53100-3210 | MEMBERSHIP & DUES | \$ | 589 | \$ | 700 | \$ | 434 | \$ | 600 | \$ 700 | \$ | - | 0.00% |
| 100-53100-3220 | PUBLICATIONS | \$ | 8 | \$ | 200 | \$ | - | \$ | 200 | \$ 200 | \$ | - | 0.00% |
| 100-53100-3300 | TRAVEL | \$ | 42 | \$ | 400 | \$ | - | \$ | 400 | \$ 400 | \$ | - | 0.00% |
| 100-53100-3410 | GAS & OIL | \$ | 731 | \$ | 500 | \$ | 393 | \$ | 600 | \$ 700 | \$ | 200 | 40.00% |
| 100-53100-3850 | CLOTHING | \$ | - | \$ | 400 | \$ | - | \$ | 200 | \$ 200 | \$ | (200) | -50.00% |
| 100-53100-3900 | OTHER SUPPLIES | \$ | 20 | \$ | 400 | \$ | 394 | \$ | 530 | \$ 500 | \$ | 100 | 25.00% |
| | TOTAL | \$ | 4,135 | \$ | 5,100 | \$ | 2,632 | \$ | 4,730 | \$ 5,200 | \$ | 100 | 1.96% |
| | | | | | | | | | | | | | |
| Total HIGI | HWAY ADMINISTRATION: | \$ | 197,692 | \$ | 184,584 | \$ | 152,968 | \$ | 210,010 | \$ 190,313 | \$ | 5,729 | 3.10% |

| Account Number | Account Title | 1 | 12/31/18 rior year | 12/31/19 Cur Year | Y | 09/30/19 ear-to-date | Proj YE | 2020 Budget | | Change com Prev | Percent Change |
|-------------------|-------------------------------------|----|-----------------------|----------------------|----|-------------------------|---------------|----------------|----|--------------------|-------------------|
| | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | | Actual | | | | Budget | |
| | PUBLIC WORKS SHOP | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | |
| 100-53200-1100 | FULLTIME SALARIES | \$ | 25,604 | \$ 30,145 | \$ | 20,000 | \$ 26,680 | \$ 28,140 | \$ | (2,005) | -6.659 |
| 100-53200-1100 | WAGES - FULLTIME | \$ | 248,538 | \$ 150.103 | \$ | 167,641 | 223,521 | \$ 201.159 | \$ | 51,056 | 34.019 |
| 100-53200-1230 | WAGES - PART TIME | \$ | 1.293 | \$ 42.000 | \$ | 3,236 | 4,314 | \$ - , | \$ | 14.725 | 35.069 |
| 100-53200-1240 | WAGES - PART TIME | \$ | 21.382 | \$ 47,628 | \$ | 28,445 | \$ 37,928 | \$ 21,606 | - | (26,022) | -54.649 |
| 100-53200-1250 | WAGES-STANDBY PAY | \$ | 25,841 | \$ 26,776 | \$ | 15,796 | 21,061 | \$ 26,776 | | - | 0.009 |
| 100-53200-1260 | WAGES-SHIFT DIFFERENTIAL PAY | \$ | 2.112 | \$ 1,300 | \$ | 370 | 493 | \$ | \$ | _ | 0.009 |
| 100-53200-1280 | WAGES-LONGEVITY PAY | \$ | 13,496 | 9,377 | \$ | 1,439 | \$ 9,377 | \$ 5,692 | \$ | (3,685) | -39.309 |
| 100-53200-1290 | WAGES-OVERTIME | \$ | 4,470 | \$ 3,286 | \$ | 1,086 | \$ 1,448 | \$ 1.033 | \$ | (2,253) | -68.569 |
| 100-53200-1310 | WI RETIREMENT | \$ | 30,578 | \$ 21,395 | \$ | 20,946 | 27,928 | \$, | \$ | (2,795) | -13.069 |
| 100-53200-1320 | FICA | \$ | 32,067 | \$ 26,125 | \$ | 23,162 | 30,883 | \$ 26,996 | \$ | 871 | 3.339 |
| 100-53200-1330 | HEALTH INSURANCE | \$ | 76,344 | \$ 41,422 | \$ | 56,690 | 73,584 | \$ | \$ | 16,408 | 39.619 |
| 100-53200-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | 10,674 | \$ 7,653 | \$ | 11,624 | \$ 15,499 | \$ 8,655 | \$ | 1,002 | 13.099 |
| 100-53200-1334 | HEALTH INSURANCE OPT-OUT | \$ | 7,890 | \$ 7,240 | \$ | 3,846 | \$ 5,128 | \$ 7,457 | | 217 | 3.009 |
| 100-53200-1340 | LIFE INSURANCE | \$ | 2,018 | \$ 959 | \$ | 1,324 | 1,766 | \$ | \$ | 841 | 87.709 |
| 100-53200-1361 | SICK LEAVE PAYOUT | \$ | 2,226 | \$ 2,435 | \$ | 1,775 | \$ 1,775 | \$ 2,435 | \$ | _ | 0.009 |
| | TOTAL | \$ | 504,532 | \$ 417,844 | \$ | 357,379 | \$ 481,385 | \$ 466,204 | \$ | 48,360 | 11.579 |
| | | | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | | | |
| 100-53200-2200 | TELEPHONE EXPENSE | \$ | 303 | \$ 800 | \$ | 253 | \$ 300 | \$ 800 | \$ | - | 0.009 |
| 100-53200-2201 | CELLULAR PHONE | \$ | 592 | \$ 600 | \$ | 606 | \$ 680 | \$ 600 | \$ | - | 0.009 |
| 100-53200-2210 | ELECTRICITY | \$ | 6,892 | \$ 7,500 | \$ | 5,394 | \$ 7,200 | \$ 7,500 | \$ | - | 0.009 |
| 100-53200-2230 | WATER EXPENSE | \$ | 2,676 | \$ 3,000 | \$ | 2,479 | \$ 3,300 | \$ 3,000 | \$ | - | 0.009 |
| 100-53200-2250 | STORMWATER EXPENSE | \$ | 2,437 | \$ 2,500 | \$ | 1,828 | \$ 2,440 | \$ 2,500 | \$ | - | 0.009 |
| 100-53200-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | 70,399 | \$ 55,000 | \$ | 52,946 | \$ 70,600 | \$ 72,000 | \$ | 17,000 | 30.919 |
| 100-53200-2900 | OTHER SERVICES | \$ | 13,289 | \$ 12,000 | \$ | 6,518 | \$ 8,690 | \$ 12,000 | \$ | - | 0.009 |
| 100-53200-2920 | TRAINING | \$ | 2,183 | \$ 2,000 | \$ | 497 | \$ 1,700 | \$ 2,000 | \$ | - | 0.009 |
| | TOTAL | \$ | 98,770 | \$ 83,400 | \$ | 70,519 | \$ 94,910 | \$ 100,400 | \$ | 17,000 | 20.389 |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | | Change | Percent |
|----------------|-------------------------------------|-----------------|-----------|----|-----------|----|-------------|----|---------|----|---------------------------------------|----|--------------|---------|
| Number | | | rior year | | Cur Year | Y | ear-to-date | | | | Budget | | rom Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | | Budget | |
| 100 70000 0100 | OPERATING SUPPLIES/EXPENSES | Φ. | 1.000 | | 1 000 | | 1.005 | Φ. | 1.200 | Φ. | 1.000 | Φ. | | 0.000 |
| 100-53200-3100 | OFFICE SUPPLIES | \$ | 1,900 | | 1,800 | | 1,035 | \$ | 1,380 | \$ | 1,800 | | - | 0.00% |
| 100-53200-3110 | POSTAGE | \$ | - | \$ | 100 | | - | | | \$ | 100 | \$ | - | 0.00% |
| 100-53200-3220 | PUBLICATIONS | \$ | - | \$ | 300 | \$ | - | | | \$ | 300 | \$ | - | 0.00% |
| 100-53200-3300 | TRAVEL | \$ | 80 | \$ | 300 | \$ | - | | | \$ | | \$ | - | 0.00% |
| 100-53200-3410 | GAS & OIL | \$ | 47,887 | \$ | 48,000 | \$ | 41,756 | | 63,675 | \$ | · · · · · · · · · · · · · · · · · · · | \$ | 7,000 | 14.58% |
| 100-53200-3500 | BLDGS./GRNDS MAINT | \$ | 5,287 | \$ | 2,000 | \$ | 6,177 | | 8,237 | \$ | 6,000 | | 4,000 | 200.00% |
| 100-53200-3850 | CLOTHING | \$ | 1,061 | \$ | 1,700 | \$ | 141 | | 188 | \$ | 1,700 | | - | 0.00% |
| 100-53200-3900 | OTHER SUPPLIES | \$ | 27,356 | \$ | 20,000 | \$ | 11,377 | \$ | 15,169 | \$ | 18,000 | | (2,000) | -10.00% |
| | TOTAL | \$ | 83,570 | \$ | 74,200 | \$ | 60,486 | \$ | 88,649 | \$ | 83,200 | \$ | 9,000 | 12.13% |
| | FIXED CHARGES | | | | | | | | | | | | | |
| 100-53200-5310 | RENT/LEASE | \$ | 721 | \$ | 750 | \$ | 452 | \$ | 603 | \$ | 750 | \$ | - | 0.00% |
| | TOTAL | \$ | 721 | \$ | 750 | \$ | 452 | \$ | 603 | \$ | 750 | \$ | - | 0.00% |
| | va wonya ayon | Φ. | CON 502 | Φ. | ## < 40.4 | Φ. | 400.02 | Φ. | | Φ. | (=0, ==4 | Φ. | 71.250 | 12.010 |
| Total PUBI | LIC WORKS SHOP: | \$ | 687,593 | \$ | 576,194 | \$ | 488,837 | \$ | 665,547 | \$ | 650,554 | \$ | 74,360 | 12.91% |
| | STREET MAINTENANCE | | | | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | | | | |
| 100-53300-1220 | WAGES - FULLTIME | \$ | 49,546 | \$ | 129,156 | \$ | 45,722 | \$ | 60,962 | \$ | 42,655 | \$ | (86,501) | -66.97% |
| 100-53300-1260 | WAGES-SHIFT DIFFERENTIAL PAY | \$ | 1,222 | \$ | 2,200 | \$ | 534 | \$ | 712 | \$ | 2,200 | \$ | - | 0.00% |
| 100-53300-1290 | WAGES-OVERTIME | \$ | 3,668 | \$ | 388 | \$ | 1,053 | \$ | 1,404 | \$ | 1,548 | \$ | 1,160 | 298.97% |
| 100-53300-1310 | WI RETIREMENT | \$ | 4,204 | \$ | 11,133 | \$ | 3,157 | \$ | 4,209 | \$ | 3,130 | \$ | (8,003) | -71.89% |
| 100-53300-1320 | FICA | \$ | 3,572 | \$ | 10,078 | \$ | 2,868 | \$ | 3,824 | \$ | 3,550 | \$ | (6,528) | -64.77% |
| 100-53300-1330 | HEALTH INSURANCE | \$ | 10,588 | \$ | 30,858 | \$ | 9,400 | \$ | 12,533 | \$ | 11,535 | \$ | (19,323) | -62.62% |
| | TOTAL | \$ | 72,801 | \$ | 183,813 | \$ | 62,733 | | 83,644 | \$ | 64,618 | | (119,195) | -64.85% |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-53300-2210 | STREET LIGHTING | \$ | 189,354 | \$ | 190,000 | \$ | 121,878 | \$ | 162,503 | \$ | 171,000 | \$ | (19,000) | -10.00% |
| 100-53300-2900 | OTHER SERVICES | \$ | 4,953 | | 3,000 | | 1,676 | | 2,250 | \$ | 3,000 | | - | 0.00% |
| 100 23300 2700 | TOTAL | \$ | 194,307 | \$ | 193,000 | \$ | 123,554 | \$ | 164,753 | \$ | 174,000 | | (19,000) | -9.84% |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-53300-3900 | OTHER SUPPLIES | ¢ | 11,019 | ¢ | 10,000 | ¢ | 5,688 | Φ | 8,000 | ¢ | 10,000 | ¢ | | 0.00% |
| 100-33300-3900 | TOTAL | \$ \$ | 11,019 | | 10,000 | | 5,688 | | 8,000 | | | | - | 0.00% |
| | IOIAL | Ψ | 11,017 | Ψ | 10,000 | φ | 3,000 | Ψ | 0,000 | φ | 10,000 | Ψ | | 0.00% |
| | CAPITAL OUTLAY | | | | | | | | | | | | | |
| 100-53300-8130 | | \$ | - | \$ | - | \$ | 1,858 | | 2,500 | | - | | | |
| | TOTAL | \$ | - | \$ | - | \$ | 1,858 | \$ | 2,500 | \$ | - | | | |
| | | | | | | | | | | | | | | |

| Account Number | Account Title | | 2/31/18 rior year | | 12/31/19 Cur Year | | 09/30/19 ear-to-date | | Proj YE | | 2020 Budget | fr | Change com Prev | Percent Change |
|-------------------|---|---------------------------------------|----------------------|----------|-----------------------------|----|-------------------------|---------|----------|----|----------------|----|--------------------|-------------------|
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | | Budget | |
| | TD A FELC CONTROL | | | | | | | | | | | | | |
| | TRAFFIC CONTROL PERSONNEL SERVICES | | | | | | | | | | | | | |
| 100-53320-1220 | WAGES - FULLTIME | \$ | 34,182 | ¢ | 30,053 | ¢ | 24,218 | Ф | 32,289 | \$ | 28,624 | Ф | (1,429) | -4.75% |
| 100-53320-1220 | WAGES-POLLTIME WAGES-OVERTIME | \$ | 354 | \$ \$ | 30,033 | \$ | 24,216 | | 128 | \$ | 516 | | 187 | 56.84% |
| 100-53320-1290 | WI RETIREMENT | \$ | 2,827 | | 2,567 | \$ | 1,846 | | 2,461 | \$ | 1,970 | | (597) | -23.269 |
| 100-53320-1310 | FICA | \$ | , | \$ | 2,324 | \$ | 1,658 | | 2,401 | \$ | 2,229 | \$ | (95) | -4.09% |
| 100-53320-1320 | HEALTH INSURANCE | \$ | 6,577 | \$ | 5,440 | \$ | 5,742 | | 7,657 | \$ | | \$ | 735 | 13.519 |
| 100-33320-1330 | TOTAL | \$ \$ | 46,326 | \$ | 40.713 | \$ | 33,561 | \$ | 44,747 | \$ | 39.514 | | (1.199) | -2.95% |
| | TOTAL | Ψ | 40,520 | Ψ | 40,713 | Ψ | 33,301 | Ψ | 77,777 | Ψ | 37,314 | Ψ | (1,177) | -2.757 |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-53320-2210 | ELECTRICITY | \$ | 5,336 | \$ | 5,500 | \$ | 3,712 | \$ | 4,950 | \$ | 5,500 | \$ | - | 0.009 |
| 100-53320-2900 | OTHER SERVICES | \$ | 6,556 | \$ | 6,870 | \$ | - | \$ | 2,000 | \$ | 4,000 | \$ | (2,870) | -41.789 |
| | TOTAL | \$ | 11,891 | \$ | 12,370 | \$ | 3,712 | \$ | 6,950 | \$ | 9,500 | \$ | (2,870) | -23.20% |
| | | - | • | | • | | • | | <u> </u> | | <u> </u> | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-53320-3900 | OTHER SUPPLIES | \$ | 14,008 | \$ | 5,000 | \$ | 1,469 | \$ | 2,500 | \$ | 5,000 | \$ | - | 0.009 |
| | TOTAL | \$ | 14,008 | \$ | 5,000 | \$ | 1,469 | \$ | 2,500 | \$ | 5,000 | | _ | 0.00% |
| | | - | | | | | | | | | | | | |
| | CAPITAL OUTLAY | | | | | | | | | | | | | |
| 100-53320-8170 | CO - OTHER IMPROVEMENTS | \$ | 7,230 | \$ | 5,820 | \$ | 9,202 | \$ | 12,270 | \$ | 10,000 | \$ | 4,180 | 71.829 |
| | TOTAL | \$ | 7,230 | \$ | 5,820 | \$ | 9,202 | \$ | 12,270 | \$ | 10,000 | \$ | 4,180 | 71.829 |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | |
| Total TRA | FFIC CONTROL: | \$ | 79,455 | \$ | 63,903 | \$ | 47,945 | \$ | 66,467 | \$ | 64,014 | \$ | 111 | 0.179 |
| | avow a tan bertavit | | | | | | | | | | | | | |
| | SNOW & ICE REMOVAL | | | | | | | | | | | | | |
| 100-53330-1200 | PERSONNEL SERVICES WAGES - FULLTIME | \$ | | \$ | | \$ | | | | | | | | |
| 100-53330-1200 | WAGES - FULLTIME WAGES - FULLTIME | \$ \$ | 63.658 | \$ \$ | 100.804 | \$ | 75,143 | ¢. | 100,191 | \$ | 80,549 | \$ | (20,255) | -20.09% |
| 100-53330-1220 | WAGES - FULLTIME WAGES-STANDBY PAY | \$ \$ | 142 | | 524 | \$ | 392 | | 522 | \$ | 524 | | (20,233) | 0.009 |
| 100-53330-1250 | WAGES-STANDBT FAT WAGES-SHIFT DIFFERENTIAL PAY | \$ | 1,017 | | 600 | \$ | 1,246 | | 1,662 | \$ | 600 | | - | 0.009 |
| 100-53330-1200 | WAGES-TEMPORARY PT | \$ | * | \$ | 10.000 | | 17,487 | | 23,316 | \$ | 13,070 | | 3,070 | 30.709 |
| 100-53330-1270 | WAGES-TEMFORART FT WAGES-OVERTIME | \$ | 25,150 | | 20,000 | | 30,861 | | 41,148 | \$ | 20,000 | | 3,070 | 0.009 |
| 100-53330-1290 | WI RETIREMENT | \$ \$ | * | \$ | 10,589 | \$ | 8,523 | | 11,364 | \$ | 7,750 | | (2,839) | -26.819 |
| 100-53330-1310 | FICA | \$ | 5,469 | \$ | 10,092 | | 6,565 | э \$ | 8,454 | \$ | 8,778 | | (1,314) | -13.029 |
| 100-53330-1320 | HEALTH INSURANCE | \$ \$ | 16,243 | \$ | 24,464 | \$ | 17,099 | \$ | 22,789 | \$ | 21,730 | | (1,314) $(2,734)$ | -13.027 |
| 100-53330-1330 | HEALTH INSURANCE HEALTH SAVINGS ACCT EXPENSE | \$ | 10,243 | \$ | 1,698 | | 17,099 | э \$ | 22,709 | \$ | 1,494 | | (2,734) (204) | -12.019 |
| 100-53330-1333 | LIFE INSURANCE | \$ | - | \$ \$ | 1,038 | \$ | - | \$ | - | \$ | 1,494 | ψ | (204) | #VALUE |
| 100-33330-1340 | TOTAL | \$ | 129,718 | \$ \$ | 178,946 | \$ | 157,317 | \$ | 209,446 | \$ | 154,495 | \$ | (24,451) | -13.66% |
| | I VIIII | Ψ | 12/9/10 | Ψ | 170,240 | Ψ | 10/,01/ | Ψ | 202,440 | φ | 154,475 | Ψ | (27,731) | 13.00/ |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | P | 12/31/18 rior year Actual | | 12/31/19 Cur Year Budget | | 09/30/19 Year-to-date Actual | | Proj YE | | 2020 Budget | fr | Change com Prev Budget | Percent Change |
|-------------------|---|----|---------------------------------|----|--------------------------------|----|------------------------------------|----|---------|----|----------------|----|------------------------------|-------------------|
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-53330-2900 | OTHER SERVICES | \$ | 3,731 | \$ | 3,000 | \$ | 2,032 | \$ | 2,710 | \$ | 3,000 | \$ | - | 0.00% |
| 100-53330-2910 | PRINTING/ADVERTISING | \$ | 947 | \$ | 1,500 | \$ | 523 | \$ | 700 | \$ | 1,500 | \$ | - | 0.00% |
| | TOTAL | \$ | 4,678 | \$ | 4,500 | \$ | 2,556 | \$ | 3,410 | \$ | 4,500 | \$ | - | 0.00% |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-53330-3900 | OTHER SUPPLIES | \$ | 42,403 | \$ | 50,000 | \$ | 52,784 | \$ | 70,400 | \$ | 50,000 | \$ | _ | 0.00% |
| | TOTAL | \$ | 42,403 | \$ | 50,000 | \$ | 52,784 | \$ | 70,400 | \$ | 50,000 | | | 0.00% |
| Total SNOV | W 8- ICE. | • | 176,799 | \$ | 233,446 | \$ | 212,656 | \$ | 283,256 | \$ | 208,995 | \$ | (24,451) | -10.47% |
| Total SNO | ware. | φ | 170,799 | Ψ | 233,440 | φ | 212,030 | Ψ | 203,230 | φ | 200,993 | Ф | (24,431) | -10.4770 |
| | BRIDGE REPAIR/MAINTENANCE PERSONNEL SERVICES | | | | | | | | | | | | | |
| 100-53341-1220 | WAGES - FULLTIME | \$ | 1.790 | \$ | 14,703 | \$ | 4,461 | \$ | 5,950 | \$ | 10.642 | \$ | (4,061) | -27.62% |
| 100-53341-1290 | WAGES-OVERTIME | \$ | 14,903 | \$ | | | 16,368 | | 21,824 | \$ | 15,490 | \$ | 13,578 | 710.15% |
| 100-53341-1310 | WI RETIREMENT | \$ | 1,178 | | 1,404 | \$ | 1,559 | | 2,078 | \$ | 1,765 | | 361 | 25.71% |
| 100-53341-1320 | FICA | \$ | 562 | \$ | 1,271 | \$ | 790 | \$ | 1,053 | \$ | 1,999 | | 728 | 57.28% |
| 100-53341-1330 | HEALTH INSURANCE | \$ | 1,950 | \$ | 3,387 | \$ | 2,379 | \$ | 3,173 | \$ | 2,900 | \$ | (487) | -14.38% |
| | TOTAL | \$ | 20,384 | \$ | 22,677 | \$ | 25,557 | \$ | 34,078 | \$ | 32,796 | \$ | 10,119 | 44.62% |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-53341-2210 | ELECTRICITY | \$ | 2,085 | \$ | 2,300 | \$ | 1,431 | \$ | 1,905 | \$ | 2,300 | \$ | - | 0.00% |
| 100-53341-2220 | NATURAL GAS/HEAT | \$ | 549 | \$ | 800 | \$ | 403 | | 538 | \$ | 800 | \$ | - | 0.00% |
| 100-53341-2900 | OTHER SERVICES | \$ | 11,911 | \$ | 4,000 | \$ | 3,158 | \$ | | \$ | 8,000 | \$ | 4,000 | 100.00% |
| | TOTAL | \$ | 14,544 | \$ | 7,100 | \$ | 4,992 | \$ | 6,654 | \$ | 11,100 | \$ | 4,000 | 56.34% |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-53341-3900 | OTHER SUPPLIES | \$ | 660 | \$ | 660 | \$ | 246 | \$ | 600 | \$ | 600 | \$ | (60) | -9.09% |
| | TOTAL | \$ | 660 | \$ | 660 | \$ | 246 | \$ | 600 | \$ | 600 | \$ | (60) | -9.09% |
| Total BRID | GE REPAIR/MAINTENANCE: | \$ | 35,588 | \$ | 30,437 | \$ | 30,796 | \$ | 41,332 | \$ | 44,496 | \$ | 14,059 | 46.19% |
| | | | | | | | | | | | | | | |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) |] | 12/31/18 Prior year Actual | | 12/31/19 Cur Year Budget | | 09/30/19 ear-to-date Actual | | Proj YE | | 2020 Budget | fr | Change om Prev Budget | Percent Change |
|-------------------|---|----|----------------------------------|----|--------------------------------|----|-----------------------------------|----|-----------|----|----------------|----|-----------------------------|-------------------|
| | TRANSIT | | | | | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | 101000 | | | | 10100 | | | | | |
| 100-53520-2900 | OTHER SERVICES | \$ | 99,055 | | 106,000 | - | 52,932 | | 106,000 | _ | 110,000 | | 4,000 | 3.77% |
| | TOTAL | \$ | 99,055 | \$ | 106,000 | \$ | 52,932 | \$ | 106,000 | \$ | 110,000 | \$ | 4,000 | 3.77% |
| Total TRA | NCIT. | • | 99,055 | \$ | 106,000 | \$ | 52,932 | ¢ | 106,000 | \$ | 110,000 | ¢ | 4,000 | 3.77% |
| Total TRA | NS11. | φ | 77,033 | Ψ | 100,000 | Ψ | 32,932 | φ | 100,000 | φ | 110,000 | Ф | 4,000 | 3.1170 |
| | WORK FOR OTHER DEPARTMENTS PERSONNEL SERVICES | | | | | | | | | | | | | |
| 100-53650-1220 | WAGES - FULLTIME | \$ | 92,705 | \$ | 20,413 | \$ | 70,386 | \$ | 93,847 | \$ | 92,848 | \$ | 72,435 | 354.85% |
| 100-53650-1260 | WAGES-SHIFT DIFFERENTIAL PAY | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 100-53650-1290 | WAGES-OVERTIME | \$ | 1,551 | \$ | 1,314 | \$ | 1,153 | \$ | 1,538 | \$ | 2,065 | \$ | 751 | 57.15% |
| 100-53650-1310 | WI RETIREMENT | \$ | 7,478 | \$ | 1,836 | \$ | 5,289 | \$ | 7,052 | \$ | 6,410 | \$ | 4,574 | 249.13% |
| 100-53650-1320 | FICA | \$ | 5,029 | \$ | 1,662 | \$ | 4,204 | \$ | 5,606 | \$ | 7,261 | \$ | 5,599 | 336.88% |
| 100-53650-1330 | HEALTH INSURANCE | \$ | 16,298 | \$ | 4,937 | \$ | 11,056 | \$ | 14,741 | \$ | 26,210 | \$ | 21,273 | 430.89% |
| | TOTAL | \$ | 123,061 | \$ | 30,162 | \$ | 92,087 | \$ | 122,784 | \$ | 134,794 | \$ | 104,632 | 346.90% |
| | | | | | | | | | | | | | | |
| Total WOR | RK DONE FOR OTHER DEPTS: | \$ | 123,061 | \$ | 30,162 | \$ | 92,087 | \$ | 122,784 | \$ | 134,794 | \$ | 104,632 | 346.90% |
| Total DEP | ARTMENT OF PUBLIC WORKS: | \$ | 1,677,369 | \$ | 1,611,539 | \$ | 1,272,053 | \$ | 1,754,293 | \$ | 1,651,784 | \$ | 40,245 | 2.50% |

| Number | Account Title (2020 Budget, Taxes Billed in 2019) | P | 12/31/18 rior year Actual | 12/31/19 Cur Year Budget | Y | 09/30/19 ear-to-date Actual | Proj YE | 2020 Budget | fı | Change rom Prev Budget | Percent Change |
|----------------|---|---------|---------------------------------|--------------------------------|----|-----------------------------------|---------------|----------------|----|------------------------------|-------------------|
| | HEALTH/HUMAN SERVICES | | | | | | | | | | |
| | SENIOR CENTER | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | |
| 100-54150-1100 | FULLTIME SALARIES | \$ | _ | \$ - | \$ | - | \$ _ | \$ _ | | | |
| 100-54150-1200 | WAGES - FULLTIME | \$ | 67.761 | \$ 69,576 | \$ | 52,972 | \$ 68,563 | \$ 71,654 | \$ | 2,078 | 2.99% |
| 100-54150-1220 | WAGES - FULLTIME | \$ | 3,551 | \$ 3,647 | \$ | 2,764 | \$ 3,579 | \$ 3.757 | | 110 | 3.02% |
| 100-54150-1240 | WAGES - PART TIME | \$ | 40,474 | \$ 42,607 | \$ | 26,963 | \$ 39,883 | \$ 42,944 | \$ | 337 | 0.79% |
| 100-54150-1270 | WAGES-TEMPORARY PT | \$ | 1.772 | \$ 3,680 | \$ | 834 | \$ 1,772 | \$ 1,633 | \$ | (2,047) | -55.63% |
| 100-54150-1280 | WAGES-LONGEVITY PAY | \$ | 177 | \$ 182 | \$ | - | \$ 182 | \$ | \$ | 6 | 3.30% |
| 100-54150-1290 | WAGES-OVERTIME | \$ | 4,716 | \$ 5,500 | \$ | 3,598 | \$ 5,223 | \$ 4,501 | \$ | (999) | -18.16% |
| 100-54150-1310 | WI RETIREMENT | \$ | 9,819 | \$ 10,374 | \$ | 6,958 | \$ 10,300 | \$ 8,310 | \$ | (2,064) | -19.90% |
| 100-54150-1320 | FICA | \$ | 8,606 | \$ 9,582 | \$ | 5,996 | \$ 9,500 | \$ 9,544 | \$ | (38) | -0.40% |
| 100-54150-1330 | HEALTH INSURANCE | \$ | 27,532 | \$ 27,530 | \$ | 19,440 | \$ 27,530 | \$ 27,125 | \$ | (405) | -1.47% |
| 100-54150-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | 1,488 | \$ 1,488 | \$ | 1,488 | \$ 1,488 | \$ 1,488 | \$ | - | 0.00% |
| 100-54150-1334 | HEALTH INSURANCE OPT-OUT | \$ | - | \$ _ | \$ | - | \$ - | \$ _ | | | |
| 100-54150-1340 | LIFE INSURANCE | \$ | 108 | \$ 144 | \$ | 120 | \$ 154 | \$ 167 | \$ | 23 | 15.97% |
| 100-54150-1361 | SICK LEAVE PAYOUT | \$ | 47 | \$ 72 | \$ | 61 | \$ 61 | \$ 83 | \$ | 11 | 15.28% |
| | TOTAL | \$ | 166,052 | \$ 174,382 | \$ | 121,195 | \$ 168,235 | \$ 171,394 | \$ | (2,988) | -1.71% |
| | | <u></u> | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | | | |
| 100-54150-2160 | SAFETY COORDINATOR | \$ | 811 | \$ 990 | \$ | 418 | \$ 836 | \$ 990 | \$ | - | 0.00% |
| 100-54150-2200 | TELEPHONE EXPENSE | \$ | 545 | \$ 1,100 | \$ | 365 | \$ 600 | \$ 1,100 | \$ | - | 0.00% |
| 100-54150-2201 | CELLULAR PHONE | \$ | 529 | \$ 400 | \$ | 513 | \$ 631 | \$ 400 | \$ | - | 0.00% |
| 100-54150-2220 | NATURAL GAS/HEAT | \$ | 5,649 | \$ 5,000 | \$ | 3,508 | \$ 5,000 | \$ 5,000 | \$ | - | 0.00% |
| 100-54150-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | - | \$ 500 | \$ | - | \$ 250 | \$ 500 | \$ | - | 0.00% |
| 100-54150-2900 | OTHER SERVICES | \$ | 4,732 | \$ 4,000 | \$ | 2,081 | \$ 4,000 | \$ 4,000 | \$ | - | 0.00% |
| 100-54150-2910 | PRINTING/ADVERTISING | \$ | 350 | \$ 150 | \$ | 80 | \$ 150 | \$ 150 | \$ | - | 0.00% |
| 100-54150-2920 | TRAINING | \$ | 1,112 | \$ 925 | \$ | - | \$ 925 | \$ 925 | \$ | - | 0.00% |
| | TOTAL | \$ | 13,728 | \$ 13,065 | \$ | 6,964 | \$ 12,392 | \$ 13,065 | \$ | - | 0.00% |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | | Change | Percent |
|----------------|-------------------------------------|----------|----------------|----|----------------|----------|-------------|----------|----------------|----|---------------|----------|----------|-------------------|
| Number | | P | rior year | | Cur Year | Y | ear-to-date | | | | Budget | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | |] | Budget | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-54150-3100 | OFFICE SUPPLIES | \$ | 2,233 | | 2,000 | | 2,522 | | 2,700 | \$ | 2,000 | | - | 0.00% |
| 100-54150-3110 | POSTAGE | \$ | 5,250 | \$ | 4,000 | \$ | 2,292 | \$ | 4,000 | \$ | 4,000 | \$ | - | 0.00% |
| 100-54150-3210 | MEMBERSHIP & DUES | \$ | 984 | \$ | 420 | \$ | 980 | \$ | 835 | \$ | 420 | \$ | - | 0.00% |
| 100-54150-3220 | PUBLICATIONS | \$ | - | \$ | 500 | \$ | 50 | \$ | 50 | \$ | 500 | \$ | - | 0.00% |
| 100-54150-3300 | TRAVEL | \$ | 185 | \$ | 850 | \$ | 170 | \$ | 850 | \$ | 850 | \$ | - | 0.00% |
| 100-54150-3500 | BLDGS./GRNDS MAINT | \$ | 2,728 | \$ | 1,500 | \$ | 1,285 | \$ | 1,800 | \$ | 1,500 | \$ | - | 0.00% |
| 100-54150-3900 | OTHER SUPPLIES | \$ | 2,068 | \$ | 2,000 | \$ | 1,161 | \$ | 2,000 | \$ | 2,000 | \$ | - | 0.00% |
| | TOTAL | \$ | 13,447 | \$ | 11,270 | \$ | 8,460 | \$ | 12,235 | \$ | 11,270 | \$ | | 0.00% |
| Total SENI | IOR CENTER: | \$ | 193,227 | \$ | 198,717 | \$ | 136,619 | \$ | 192,862 | \$ | 195,729 | \$ | (2,988) | -1.50% |
| | CEMETERIES | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 100-54910-1220 | PERSONNEL SERVICES WAGES - FULLTIME | ¢ | 61.606 | ¢. | 63,155 | \$ | 48,201 | ø | 60.502 | \$ | 53,607 | ¢. | (0.549) | 15 120/ |
| 100-54910-1220 | WAGES - PART TIME | \$ \$ | 61,606 333 | | 03,133 | \$ \$ | 235 | \$ \$ | 62,523 235 | \$ | 33,607 | Ф | (9,548) | -15.12% |
| 100-54910-1230 | WAGES-FART TIME WAGES-TEMPORARY PT | \$ \$ | | | 25 126 | \$ \$ | | | | \$ | - 25 426 | \$ | | 0.00% |
| 100-54910-1270 | WAGES-LONGEVITY PAY | \$ \$ | 32,410 | | 35,426 | \$ \$ | 22,236 | \$ \$ | 30,875 | \$ | 35,426 880 | \$ \$ | (707) | -44.55% |
| 100-54910-1280 | WAGES-OVERTIME | \$ \$ | 1,541 2,056 | | 1,587 2,000 | \$ \$ | 2,134 | \$ \$ | 1,587 3,000 | \$ | 2,000 | | (707) | 0.00% |
| 100-54910-1290 | WI RETIREMENT | \$ \$ | 5,641 | | 5,700 | | 4,331 | \$ | 5,700 | \$ | 3,860 | \$ \$ | (1,840) | -32.28% |
| 100-54910-1310 | FICA | \$ \$ | | | 7,870 | | 5,156 | \$ | 7,870 | \$ | 7,087 | \$ \$ | (783) | -32.28% -9.95% |
| 100-54910-1320 | HEALTH INSURANCE | \$ | | | 20,556 | \$ | 14,455 | \$ | 20,179 | \$ | 20,175 | Ф \$ | (381) | -9.95% |
| 100-54910-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | | \$ | 1,380 | \$ | 1,380 | \$ | 1,380 | \$ | 1,380 | \$ | (301) | 0.00% |
| 100-54910-1333 | LIFE INSURANCE | \$ | 279 | \$ | 291 | \$ | 214 | \$ | 291 | \$ | 299 | Ф \$ | - 8 | 2.75% |
| 100-54910-1361 | SICK LEAVE PAYOUT | \$ | 697 | \$ | 711 | \$ | 711 | \$ | 711 | \$ | 725 | \$ | 14 | 1.97% |
| 100-34710-1301 | TOTAL | \$ | 132,091 | | 138,676 | | 99,051 | | 134,351 | _ | 125,439 | • | (13,237) | -9.55% |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-54910-2160 | SAFETY COORDINATOR | \$ | 464 | \$ | 565 | \$ | 239 | \$ | 500 | \$ | 565 | \$ | _ | 0.00% |
| 100-54910-2200 | TELEPHONE EXPENSE | \$ | 547 | \$ | 374 | \$ | 324 | \$ | 374 | \$ | 374 | \$ | _ | 0.00% |
| 100-54910-2201 | CELLULAR PHONE | \$ | 169 | \$ | 150 | \$ | 114 | \$ | 150 | \$ | 150 | \$ | _ | 0.00% |
| 100-54910-2210 | ELECTRICITY | \$ | 2,609 | \$ | 2,497 | \$ | 1,769 | \$ | 2,600 | \$ | 2,622 | \$ | 125 | 5.01% |
| 100-54910-2220 | NATURAL GAS/HEAT | \$ | 2,357 | \$ | 2,500 | \$ | 1,709 | \$ | 2,469 | \$ | 2,500 | | - | 0.00% |
| | WATER EXPENSE | \$ | 8,249 | \$ | 8,914 | | 8,536 | | 10,000 | \$ | 8,914 | | _ | 0.00% |
| 100-54910-2240 | | \$ | 452 | - | | \$ | 365 | | | \$ | 549 | | _ | 0.00% |
| 100-54910-2250 | | \$ | 4,299 | | 4,400 | | 3,224 | | 4,299 | | 4,400 | | _ | 0.00% |
| 100-54910-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | 1,544 | | 3,000 | | 3,879 | | 5,100 | \$ | 3,000 | | _ | 0.00% |
| 100-54910-2900 | OTHER SERVICES | \$ | 8,305 | | 8,500 | | 6,956 | | 8,500 | \$ | 8,500 | | _ | 0.00% |
| 100-54910-2920 | TRAINING | \$ | 1,182 | | 505 | | 204 | | 504 | | 505 | | _ | 0.00% |
| | TOTAL | \$ | 30,176 | | 31,954 | | 27,318 | | 34,971 | | 32,079 | | 125 | 0.39% |

| Account | Account Title | | 12/31/18 | 12/31/19 | | 09/30/19 | Proj YE | 2020 | (| Change | Percent |
|----------------|-------------------------------------|----|-----------|---------------|----|-------------|---------------|---------------|----|----------|---------|
| Number | | P | rior year | Cur Year | Y | ear-to-date | | Budget | fr | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | | Actual | | |] | Budget | |
| | | | | | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | |
| 100-54910-3100 | OFFICE SUPPLIES | \$ | 290 | \$ 650 | \$ | 137 | \$ 350 | \$ 650 | \$ | - | 0.00% |
| 100-54910-3220 | PUBLICATIONS | \$ | 86 | \$ 250 | \$ | 60 | \$ 60 | \$ 250 | \$ | - | 0.00% |
| 100-54910-3300 | TRAVEL | \$ | - | \$ 75 | \$ | - | \$ - | \$ 75 | \$ | - | 0.00% |
| 100-54910-3410 | GAS & OIL | \$ | 4,246 | \$ 4,000 | \$ | 2,536 | \$ 4,000 | \$ 4,120 | \$ | 120 | 3.00% |
| 100-54910-3500 | BLDGS./GRNDS MAINT | \$ | 899 | \$ 1,000 | \$ | 337 | \$ 1,000 | \$ 1,000 | \$ | - | 0.00% |
| 100-54910-3850 | CLOTHING | \$ | 200 | \$ 200 | \$ | - | \$ - | \$ 200 | \$ | - | 0.00% |
| 100-54910-3900 | OTHER SUPPLIES | \$ | 12,961 | \$ 10,000 | \$ | 7,802 | \$ 10,000 | \$ 10,000 | \$ | - | 0.00% |
| | TOTAL | \$ | 18,682 | \$ 16,175 | \$ | 10,873 | \$ 15,410 | \$ 16,295 | \$ | 120 | 0.74% |
| | | | | | | | | | | | |
| Total CEM | ETERIES: | \$ | 180,949 | \$ 186,805 | \$ | 137,243 | \$ 184,732 | \$ 173,813 | \$ | (12,992) | -6.95% |
| | | | | | | | <u> </u> | | | | |
| Total HEAl | LTH & HUMAN SERVICES: | \$ | 374,176 | \$ 385,522 | \$ | 273,862 | \$ 377,594 | \$ 369,542 | \$ | (15,980) | -4.15% |
| | | | | | | | | | | | |

| Account | Account Title | 12/31/18 | 12/31/19 | 09/30/19 | Proj YE | 2020 | Change | Percent |
|----------------|-------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------|
| Number | Account The | Prior year | Cur Year | ear-to-date | IIOJ IL | Budget | om Prev | Change |
| - 10 | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | 5g. |
| | CULTURE, REC & EDUCATION | | | | | | | |
| | COMMUNITY CENTER | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | |
| 100-55140-1100 | FULLTIME SALARIES | \$ 28,296 | \$ 30,044 | \$ 23,303 | \$ 29,719 | \$ 31,574 | \$ 1,530 | 5.09% |
| 100-55140-1160 | WAGES-TEMPORARY | \$ - | \$ - | \$ = | \$ - | \$ _ | | |
| 100-55140-1200 | WAGES - FULLTIME | \$ 24,874 | \$ 25,542 | \$ 19,443 | \$ 24,407 | \$ 42,137 | \$ 16,595 | 64.97% |
| 100-55140-1220 | WAGES - FULLTIME | \$ 126,279 | \$ 120,086 | \$ 91,368 | \$ 118,131 | \$ 124,214 | \$ 4,128 | 3.44% |
| 100-55140-1240 | WAGES - PART TIME | \$ - | \$ _ | \$ 4,752 | \$ 6,240 | \$ - | | |
| 100-55140-1270 | WAGES-TEMPORARY PT | \$ 42,193 | \$ 42,408 | \$ 21,392 | \$ 30,847 | \$ 44,079 | \$ 1,671 | 3.94% |
| 100-55140-1280 | WAGES-LONGEVITY PAY | \$ 5,429 | \$ 4,464 | \$ - | \$ 4,464 | \$ 4,599 | \$ 135 | 3.02% |
| 100-55140-1290 | WAGES-OVERTIME | \$ 6,509 | \$ 2,300 | \$ 7,944 | \$ 10,750 | \$ 2,300 | \$ - | 0.00% |
| 100-55140-1310 | WI RETIREMENT | \$ 15,861 | \$ 15,752 | \$ 12,674 | \$ 15,752 | \$ 14,250 | \$ (1,502) | -9.54% |
| 100-55140-1320 | FICA | \$ 17,086 | \$ 17,505 | \$ 12,359 | \$ 17,505 | \$ 19,516 | \$ 2,011 | 11.49% |
| 100-55140-1330 | HEALTH INSURANCE | \$ 33,535 | \$ 34,926 | \$ 26,113 | \$ 34,926 | \$ 37,100 | \$ 2,174 | 6.22% |
| 100-55140-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ 3,000 | \$ 2,928 | \$ 2,646 | \$ 2,646 | \$ 2,886 | \$ (42) | -1.43% |
| 100-55140-1334 | HEALTH INSURANCE OPT-OUT | \$ 2,235 | \$ 2,820 | \$ 2,169 | \$ 2,820 | \$ 4,820 | \$ 2,000 | 70.92% |
| 100-55140-1340 | LIFE INSURANCE | \$ 700 | \$ 622 | \$ 375 | \$ 659 | \$ 522 | \$ (100) | -16.08% |
| 100-55140-1361 | SICK LEAVE PAYOUT | \$ 921 | \$ 1,160 | \$ 1,004 | \$ 1,004 | \$ 1,388 | \$ 228 | 19.66% |
| | TOTAL | \$ 306,917 | \$ 300,557 | \$ 225,542 | \$ 299,870 | \$ 329,385 | \$ 28,828 | 9.59% |
| | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | |
| 100-55140-2100 | PROFESSIONAL SERVICES | \$ - | \$ - | \$ - | \$ - | \$ - | | |
| 100-55140-2160 | SAFETY COORDINATOR | \$ 696 | \$ 850 | \$ 358 | \$ 700 | \$ 850 | \$ - | 0.00% |
| 100-55140-2200 | TELEPHONE EXPENSE | \$ 241 | \$ 500 | \$ 189 | \$ 400 | \$ 500 | \$ - | 0.00% |
| 100-55140-2201 | CELLULAR PHONE | \$ 369 | \$ 600 | \$ 228 | \$ 400 | \$ 600 | \$ - | 0.00% |
| 100-55140-2210 | ELECTRICITY | \$ 27,395 | \$ 29,000 | \$ 19,347 | \$ 26,400 | \$ 29,000 | \$ - | 0.00% |
| 100-55140-2220 | NATURAL GAS/HEAT | \$ 11,196 | \$ 9,000 | \$ 7,016 | \$ 9,500 | \$ 9,000 | \$ - | 0.00% |
| 100-55140-2230 | WATER EXPENSE | \$ 2,490 | \$ 3,067 | \$ 1,882 | \$ 2,525 | \$ 3,067 | \$ - | 0.00% |
| 100-55140-2240 | SEWER EXPENSE | \$ 1,998 | \$ 2,255 | \$ 1,329 | \$ 2,000 | \$ 2,255 | \$ - | 0.00% |
| 100-55140-2250 | STORMWATER EXPENSE | \$ 1,049 | \$ 1,100 | \$ 787 | \$ 1,100 | \$ 1,100 | \$ - | 0.00% |
| 100-55140-2410 | MAINTENANCE EQUIPMENT/VEH | \$ 243 | \$ 1,500 | \$ 646 | \$ 800 | \$ 1,500 | \$ - | 0.00% |
| 100-55140-2900 | OTHER SERVICES | \$ 26,191 | \$ 14,000 | \$ 17,023 | \$ 18,500 | \$ 14,000 | \$ - | 0.00% |
| 100-55140-2910 | PRINTING/ADVERTISING | \$ 476 | \$ 400 | \$ - | \$ 200 | \$ 400 | \$ - | 0.00% |
| 100-55140-2920 | TRAINING | \$ 475 | \$ 2,300 | \$ 1,323 | \$ 2,300 | \$ 2,300 | \$ - | 0.00% |
| | TOTAL | \$ 72,818 | \$ 64,572 | \$ 50,128 | \$ 64,825 | \$ 64,572 | \$ - | 0.00% |
| | | | | | | | - | |

| Account | Account Title | | 12/31/18 | 12/31/19 | | 09/30/19 | Proj YE | 2020 | Change | Percent |
|----------------|-------------------------------------|----|------------|---------------|----|-------------|---------------|---------------|---------------|----------------|
| Number | | F | Prior year | Cur Year | Y | ear-to-date | | Budget | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | | Actual | | | Budget | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | |
| 100-55140-3100 | OFFICE SUPPLIES | \$ | 5,063 | \$ 4,000 | | 2,317 | 6,300 | 5,500 | 1,500 | 37.50% |
| 100-55140-3110 | POSTAGE | \$ | 909 | \$ 1,500 | \$ | 908 | \$ 1,200 | \$ 1,500 | \$ - | 0.00% |
| 100-55140-3300 | TRAVEL | \$ | 469 | \$ 700 | \$ | 1,156 | \$ 700 | \$ 700 | \$ - | 0.00% |
| 100-55140-3500 | BLDGS./GRNDS MAINT | \$ | 19,956 | \$ 15,000 | \$ | 16,222 | \$ 19,000 | \$ 15,000 | \$ - | 0.00% |
| 100-55140-3850 | CLOTHING | \$ | 84 | \$ 100 | \$ | - | \$ - | \$ 100 | \$ - | 0.00% |
| | TOTAL | \$ | 26,482 | \$ 21,300 | \$ | 20,603 | \$ 27,200 | \$ 22,800 | \$ 1,500 | 7.04% |
| | | | | | _ | | | | | |
| Total COM | IMUNITY CENTER: | \$ | 406,217 | \$ 386,429 | \$ | 296,274 | \$ 391,895 | \$ 416,757 | \$ 30,328 | 7.85% |
| | PARKS | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | |
| 100-55200-1100 | FULLTIME SALARIES | \$ | - | \$ - | \$ | _ | \$ - | \$ - | | |
| 100-55200-1200 | WAGES - FULLTIME | \$ | - | \$ - | \$ | (76) | \$ (76) | \$ - | | |
| 100-55200-1220 | WAGES - FULLTIME | \$ | 95,369 | \$ 91,713 | \$ | 70,731 | \$ 88,900 | \$ 86,884 | \$ (4,829) | -5.27% |
| 100-55200-1230 | WAGES - PART TIME | \$ | 4,418 | \$ 5,550 | \$ | - | \$ - | \$ - | | #VALUE! |
| 100-55200-1270 | WAGES-TEMPORARY PT | \$ | 37,386 | \$ 65,125 | \$ | 62,678 | \$ 65,103 | \$ 70,775 | \$ 5,650 | 8.68% |
| 100-55200-1280 | WAGES-LONGEVITY PAY | \$ | 2,748 | \$ 2,355 | \$ | _ | \$ 2,355 | \$ 1,890 | \$ (465) | -19.75% |
| 100-55200-1290 | WAGES-OVERTIME | \$ | 3,906 | \$ 1,340 | \$ | 5,130 | \$ 5,591 | \$ 2,500 | \$ 1,160 | 86.57% |
| 100-55200-1310 | WI RETIREMENT | \$ | 8,817 | \$ 8,850 | \$ | 6,543 | \$ 8,562 | \$ 6,420 | \$ (2,430) | -27.46% |
| 100-55200-1320 | FICA | \$ | 10,720 | \$ 12,994 | \$ | 10,405 | \$ 12,994 | \$ 12,694 | \$ (300) | -2.31% |
| 100-55200-1330 | HEALTH INSURANCE | \$ | 19,956 | \$ 20,944 | \$ | 15,119 | \$ 19,793 | \$ 20,560 | \$ (384) | -1.83% |
| 100-55200-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | 2,016 | \$ 1,800 | \$ | 1,512 | \$ 1,512 | \$ 1,512 | \$ (288) | -16.00% |
| 100-55200-1334 | HEALTH INSURANCE OPT-OUT | \$ | 2,282 | \$ 2,880 | \$ | 2,215 | \$ 2,771 | \$ 2,880 | \$ - | 0.00% |
| 100-55200-1340 | LIFE INSURANCE | \$ | 429 | \$ 476 | \$ | 320 | \$ 438 | \$ 432 | \$ (44) | -9.24% |
| 100-55200-1361 | SICK LEAVE PAYOUT | \$ | 916 | \$ 895 | \$ | 849 | \$ 849 | \$ 1,006 | \$ 111 | 12.40% |
| | TOTAL | \$ | 188,964 | \$ 214,922 | \$ | 175,424 | \$ 208,792 | \$ 207,553 | \$ (7,369) | -3.43% |

| Account | Account Title | | 12/31/18 | | 12/31/19 | *7 | 09/30/19 | | Proj YE | | 2020 | | Change | Percent |
|----------------|--|----------|------------|----------|----------|----|-------------|---------|---------|----|---------|----------|----------|---------|
| Number | (2020 DJ4 T Dill-Ji- 2010) | ŀ | Prior year | | Cur Year | Y | ear-to-date | | | | Budget | | rom Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) CONTRACTUAL SERVICES | | Actual | | Budget | | Actual | | | | | | Budget | |
| 100-55200-2160 | SAFETY COORDINATOR | \$ | 464 | \$ | 565 | \$ | 239 | \$ | 478 | \$ | 565 | \$ | | 0.00% |
| 100-55200-2100 | TELEPHONE EXPENSE | \$ \$ | 212 | \$ \$ | | \$ | 160 | ъ \$ | 212 | \$ | | \$ | - | 0.00% |
| | | - | | - | 1,100 | | | | | | , | \$ \$ | - | |
| 100-55200-2201 | CELLULAR PHONE | \$ | 299 | \$ | 400 | \$ | 191 | \$ | 300 | \$ | | - | - | 0.00% |
| 100-55200-2210 | ELECTRICITY | \$ | 11,259 | \$ | 12,000 | \$ | 8,596 | | 12,149 | \$ | 12,600 | | 600 | 5.00% |
| 100-55200-2220 | NATURAL GAS/HEAT | \$ | 665 | \$ | 750 | \$ | 467 | \$ | 750 | \$ | | \$ | - | 0.00% |
| 100-55200-2230 | WATER EXPENSE | \$ | 5,827 | \$ | 6,927 | \$ | 4,409 | \$ | 6,327 | \$ | 6,927 | \$ | - | 0.00% |
| 100-55200-2240 | SEWER EXPENSE | \$ | 2,949 | \$ | 3,012 | \$ | 2,009 | \$ | 3,012 | \$ | 3,132 | | 120 | 3.98% |
| 100-55200-2250 | STORMWATER EXPENSE | \$ | 9,584 | \$ | 10,200 | \$ | 7,355 | \$ | 9,814 | \$ | , | \$ | - | 0.00% |
| 100-55200-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | 7,054 | \$ | 6,000 | \$ | 9,611 | \$ | 10,614 | \$ | 6,000 | | - | 0.00% |
| 100-55200-2900 | OTHER SERVICES | \$ | 19,590 | \$ | 20,000 | \$ | 24,682 | \$ | 27,000 | \$ | 31,500 | \$ | 11,500 | 57.50% |
| 100-55200-2920 | TRAINING | \$ | 817 | \$ | 700 | \$ | 1,292 | \$ | 700 | \$ | 1,000 | \$ | 300 | 42.86% |
| | TOTAL | \$ | 58,722 | \$ | 61,654 | \$ | 59,010 | \$ | 71,356 | \$ | 74,174 | \$ | 12,520 | 20.31% |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 100-55200-3300 | TRAVEL | \$ | _ | \$ | 300 | \$ | _ | \$ | 300 | \$ | 1,200 | \$ | 900 | 300.00% |
| 100-55200-3410 | GAS & OIL | \$ | 5,509 | \$ | 4,000 | \$ | 4,522 | \$ | 6,000 | \$ | 6,000 | \$ | 2,000 | 50.00% |
| 100-55200-3500 | BLDGS./GRNDS MAINT | \$ | 11,701 | \$ | 7,500 | \$ | 4,141 | \$ | 7,500 | \$ | 7,500 | \$ | - | 0.00% |
| 100-55200-3850 | CLOTHING | \$ | 84 | \$ | 200 | \$ | _ | \$ | _ | \$ | 200 | \$ | - | 0.00% |
| 100-55200-3900 | OTHER SUPPLIES | \$ | 19,248 | \$ | 11,300 | \$ | 14,692 | \$ | 14,767 | \$ | 11,300 | \$ | _ | 0.00% |
| | TOTAL | \$ | 36,541 | \$ | 23,300 | \$ | 23,355 | \$ | 28,567 | \$ | 26,200 | | 2,900 | 12.45% |
| | 70 | _ | 204.225 | Φ. | 400.05 | _ | | _ | 200 515 | Φ. | 207.027 | Φ. | 0.051 | 2 5004 |
| Total PARI | KS: | \$ | 284,227 | \$ | 299,876 | \$ | 257,790 | \$ | 308,715 | \$ | 307,927 | \$ | 8,051 | 2.68% |

| Account Number | Account Title | 2/31/18 rior year | 12/31/19 Cur Year | 09/30/19 ear-to-date | Proj YE | 2020 Budget | Change om Prev | Percent Change |
|-------------------|-------------------------------------|----------------------|----------------------|-------------------------|---------------|----------------|-------------------|-------------------|
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | |
| | RECREATION | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | |
| 100-55300-1100 | FULLTIME SALARIES | \$ 42,443 | \$ 45,065 | \$ 34,954 | \$ 46,974 | \$ 47,362 | \$ 2,297 | 5.10% |
| 100-55300-1200 | WAGES - FULLTIME | \$ 53,173 | \$ 70,969 | \$ 40,861 | \$ 61,600 | \$ 88,937 | \$ 17,968 | 25.32% |
| 100-55300-1220 | WAGES - FULLTIME | \$ 18,313 | \$ 3,964 | \$ 5,680 | \$ 6,000 | \$ 4,083 | \$ 119 | 3.00% |
| 100-55300-1230 | WAGES - PART TIME | \$ - | \$ - | \$ - | \$ 8,030 | \$ - | | |
| 100-55300-1240 | WAGES - PART TIME | \$ - | \$ - | \$ 4,752 | \$ 34,000 | \$ 34,173 | | |
| 100-55300-1270 | WAGES-TEMPORARY PT | \$ 31,414 | \$ 42,269 | \$ 19,427 | \$ 1,271 | \$ 1,316 | \$ (40,953) | -96.89% |
| 100-55300-1280 | WAGES-LONGEVITY PAY | \$ 2,204 | \$ 1,277 | \$ - | \$ 4,500 | \$ 5,317 | \$ 4,040 | 316.37% |
| 100-55300-1290 | WAGES-OVERTIME | \$ 4,414 | \$ 10,317 | \$ 2,069 | \$ 9,995 | \$ 12,959 | \$ 2,642 | 25.61% |
| 100-55300-1310 | WI RETIREMENT | \$ 9,695 | \$ 11,120 | \$ 7,488 | \$ 11,800 | \$ 10,980 | \$ (140) | -1.26% |
| 100-55300-1320 | FICA | \$ 10,864 | \$ 13,300 | \$ 7,863 | \$ 30,000 | \$ 32,395 | \$ 19,095 | 143.57% |
| 100-55300-1330 | HEALTH INSURANCE | \$ 34,588 | \$ 42,199 | \$ 18,115 | \$ 2,410 | \$ 2,270 | \$ (39,929) | -94.62% |
| 100-55300-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ 2,570 | \$ 2,820 | \$ 2,610 | \$ 547 | \$ 2,800 | \$ (20) | -0.71% |
| 100-55300-1334 | HEALTH INSURANCE OPT-OUT | \$ - | \$ - | \$ 338 | \$ 165 | \$ 160 | | |
| 100-55300-1340 | LIFE INSURANCE | \$ 212 | \$ 173 | \$ 98 | \$ - | \$ - | | #VALUE! |
| 100-55300-1361 | SICK LEAVE PAYOUT | \$ - | \$ - | \$ - | \$ = | \$ - | | |
| | TOTAL | \$ 209,889 | \$ 243,473 | \$ 144,255 | \$ 217,292 | \$ 242,752 | \$ (721) | -0.30% |
| | CONTRACTUAL SERVICES | | | | | | | |
| 100-55300-2160 | SAFETY COORDINATOR | \$ 464 | \$ 565 | \$ 239 | \$ 480 | \$ 565 | \$ _ | 0.00% |
| 100-55300-2200 | TELEPHONE EXPENSE | \$ 945 | \$ 600 | \$ 606 | \$ 800 | \$ 600 | \$ _ | 0.00% |
| 100-55300-2201 | CELLULAR PHONE | \$ 297 | \$ 250 | \$ 134 | \$ 250 | \$ 250 | \$ _ | 0.00% |
| 100-55300-2210 | ELECTRICITY | \$ 925 | \$ 1.600 | \$ 473 | \$ 950 | \$ 1,400 | \$ (200) | -12.50% |
| 100-55300-2230 | WATER EXPENSE | \$ 834 | \$ 1,685 | \$ 621 | \$ 1,200 | \$ 1,685 | \$ - | 0.00% |
| 100-55300-2240 | SEWER EXPENSE | \$ 430 | \$ 1,530 | \$ 169 | \$ 400 | \$ 1,530 | \$ - | 0.00% |
| 100-55300-2250 | STORMWATER EXPENSE | \$ 1,270 | \$ 1,300 | \$ 952 | \$ 1,300 | \$ 1,300 | \$ - | 0.00% |
| 100-55300-2900 | OTHER SERVICES | \$ 20,758 | \$ 21,000 | \$ 14,100 | \$ 21,000 | \$ 21,000 | \$ - | 0.00% |
| 100-55300-2910 | PRINTING/ADVERTISING | \$ 4,396 | \$ 4,000 | \$ 1,009 | \$ 4,000 | \$ 4,000 | \$ - | 0.00% |
| 100-55300-2920 | TRAINING | \$ 524 | \$ 2,000 | \$ 990 | \$ 2,000 | \$ 2,750 | \$ 750 | 37.50% |
| | TOTAL | \$ 30,842 | \$ 34,530 | \$ 19,292 | \$ 32,380 | \$ 35,080 | \$ 550 | 1.59% |

| Account | Account Title | | 12/31/18 | 12/31/19 | | 09/30/19 | Proj YE | 2020 | | Change | Percent |
|----------------|-------------------------------------|----|-----------|---------------|----|-------------|---------------|---|----|---------|---------|
| Number | | P | rior year | Cur Year | Y | ear-to-date | | Budget | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | | Actual | | |] | Budget | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | |
| 100-55300-3100 | OFFICE SUPPLIES | \$ | 3,050 | \$ 2,500 | | 4,339 | \$ 4,000 | \$ · · · · · · · · · · · · · · · · · · · | \$ | 1,500 | 60.00% |
| 100-55300-3110 | POSTAGE | \$ | 861 | \$ 1,300 | \$ | 908 | \$ 1,300 | \$ 1,300 | \$ | - | 0.00% |
| 100-55300-3210 | MEMBERSHIP & DUES | \$ | 1,703 | \$ 1,300 | \$ | 1,615 | \$ 1,555 | \$ 1,500 | \$ | 200 | 15.38% |
| 100-55300-3220 | PUBLICATIONS | \$ | 613 | \$ 250 | \$ | - | \$ 200 | \$ 250 | \$ | - | 0.00% |
| 100-55300-3300 | TRAVEL | \$ | 599 | \$ 500 | \$ | 379 | \$ 500 | \$ 950 | \$ | 450 | 90.00% |
| 100-55300-3900 | OTHER SUPPLIES | \$ | 15,061 | \$ 13,000 | \$ | 13,884 | \$ 15,000 | \$ 13,000 | \$ | - 2170 | 0.00% |
| | TOTAL | \$ | 21,887 | \$ 18,850 | \$ | 21,125 | \$ 22,555 | \$ 21,000 | \$ | 2,150 | 11.41% |
| Total REC | REATION: | \$ | 262,618 | \$ 296,853 | \$ | 184,672 | \$ 272,227 | \$ 298,832 | \$ | 1,979 | 0.67% |
| | SPECIAL EVENTS | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | |
| 100-55310-1100 | FULLTIME SALARIES | \$ | - | \$ - | \$ | - | \$ - | \$ - | | | |
| 100-55310-1200 | WAGES - FULLTIME | \$ | 7,777 | \$ 7,929 | \$ | 2,410 | \$ 2,072 | \$ 7,912 | \$ | (17) | -0.21% |
| 100-55310-1220 | WAGES - FULLTIME | \$ | 8,775 | \$ 7,462 | \$ | 7,231 | \$ 8,932 | \$ 7,740 | \$ | 278 | 3.73% |
| 100-55310-1240 | WAGES - PART TIME | \$ | - | \$ - | \$ | 2,376 | \$ 3,670 | \$ - | | | |
| 100-55310-1270 | WAGES-TEMPORARY PT | \$ | 11,346 | \$ 11,921 | \$ | 8,061 | \$ 8,510 | \$ 8,840 | \$ | (3,081) | -25.85% |
| 100-55310-1280 | WAGES-LONGEVITY PAY | \$ | 283 | \$ 242 | \$ | - | \$ 242 | \$ 249 | \$ | 7 | 2.89% |
| 100-55310-1290 | WAGES-OVERTIME | \$ | 3,431 | \$ 3,202 | \$ | 2,846 | \$ 2,225 | \$ 3,000 | \$ | (202) | -6.31% |
| 100-55310-1310 | WI RETIREMENT | \$ | 1,872 | \$ 1,624 | \$ | 1,321 | \$ 1,624 | \$ 1,370 | \$ | (254) | -15.64% |
| 100-55310-1320 | FICA | \$ | 2,186 | \$ 2,382 | \$ | 1,683 | \$ 2,210 | \$ 2,230 | \$ | (152) | -6.38% |
| 100-55310-1330 | HEALTH INSURANCE | \$ | 5,249 | \$ 4,682 | \$ | 2,634 | \$ 3,695 | \$ 6,000 | \$ | 1,318 | 28.15% |
| 100-55310-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | 623 | \$ 600 | \$ | 570 | \$ 570 | \$ 690 | \$ | 90 | 15.00% |
| 100-55310-1334 | HEALTH INSURANCE OPT-OUT | \$ | 238 | \$ 300 | \$ | 231 | \$ 300 | \$ 1,300 | \$ | 1,000 | 333.33% |
| 100-55310-1340 | LIFE INSURANCE | \$ | 35 | \$ 40 | \$ | 36 | \$ 52 | \$ 60 | \$ | 20 | 50.00% |
| 100-55310-1361 | SICK LEAVE PAYOUT | \$ | 73 | \$ 85 | \$ | 74 | \$ 74 | \$ 103 | \$ | 18 | 21.18% |
| | TOTAL | \$ | 41,889 | \$ 40,469 | \$ | 29,474 | \$ 34,176 | \$ 39,494 | \$ | (975) | -2.41% |
| | CONTRACTUAL SERVICES | | | | | | | | | | |
| 100-55310-2900 | OTHER SERVICES | \$ | 357 | \$ 50 | \$ | 591 | \$ 1,700 | \$ 50 | \$ | - | 0.00% |
| | TOTAL | \$ | 357 | \$ 50 | \$ | 591 | \$ 1,700 | \$ 50 | \$ | - | 0.00% |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | |
| 100-55310-3900 | OTHER SUPPLIES | \$ | | \$ | \$ | | \$ | \$ - | | | |
| | TOTAL | \$ | - | \$ - | \$ | - | \$ - | \$ - | | | |
| Total SPEC | CIAL EVENTS: | \$ | 42,246 | \$ 40,519 | \$ | 30,065 | \$ 35,876 | \$ 39,544 | \$ | (975) | -2.41% |
| | | | | | | | | | | | |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | (| Change | Percent |
|-----------------|--|----|-----------|----|----------|----|-------------|----|----------|----|--------|----------|---------|---------|
| Number | | | rior year | | Cur Year | Y | ear-to-date | | , | | Budget | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | e | | Budget | 0 |
| | RECREATION FIELDS | | | | | • | | | | | | | | |
| | DEDGOVNEY GEDVICEG | | | | | | | | | | | | | |
| 100 55 100 1100 | PERSONNEL SERVICES | Φ. | | Φ. | | Φ. | | Φ. | | Φ. | | | | |
| 100-55400-1100 | FULLTIME SALARIES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | | | |
| 100-55400-1200 | WAGES - FULLTIME | \$ | 14,443 | \$ | 28,496 | \$ | 12,717 | \$ | 17,709 | \$ | 29,744 | \$ | 1,248 | 4.38% |
| 100-55400-1220 | WAGES - FULLTIME | \$ | 10,662 | \$ | - | \$ | 3,994 | | 4,200 | \$ | - | | | 0.0= |
| 100-55400-1270 | WAGES-TEMPORARY PT | \$ | 2,057 | \$ | 4,350 | \$ | 3,430 | | 4,350 | \$ | 4,000 | \$ | (350) | -8.05% |
| 100-55400-1290 | WAGES-OVERTIME | \$ | 4,537 | \$ | 3,332 | \$ | 1,218 | | 1,200 | \$ | 2,332 | \$ | (1,000) | -30.01% |
| 100-55400-1310 | WI RETIREMENT | \$ | 2,498 | \$ | 2,689 | \$ | 1,540 | | 2,300 | \$ | 2,250 | \$ | (439) | -16.33% |
| 100-55400-1320 | FICA | \$ | 2,219 | \$ | 2,768 | \$ | 1,638 | | 2,300 | \$ | 2,852 | \$ | 84 | 3.03% |
| 100-55400-1330 | HEALTH INSURANCE | \$ | 13,713 | \$ | 14,429 | \$ | 1,078 | | 959 | \$ | 5,625 | \$ | (8,804) | -61.02% |
| 100-55400-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ | 900 | \$ | 960 | \$ | 720 | \$ | 720 | \$ | 480 | \$ | (480) | -50.00% |
| 100-55400-1334 | HEALTH INSURANCE OPT-OUT | \$ | - | \$ | - | \$ | 508 | \$ | 792 | \$ | 1,200 | | | |
| 100-55400-1340 | LIFE INSURANCE | \$ | 168 | \$ | 259 | \$ | 44 | \$ | 65 | \$ | 80 | | (179) | -69.11% |
| | TOTAL | \$ | 51,197 | \$ | 57,283 | \$ | 26,887 | \$ | 34,595 | \$ | 48,563 | \$ | (8,720) | -15.22% |
| | | | | | | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 100-55400-2210 | ELECTRICITY | \$ | 6,445 | \$ | 5,140 | \$ | 2,673 | \$ | 5,100 | \$ | 5,397 | \$ | 257 | 5.00% |
| 100-55400-2220 | NATURAL GAS/HEAT | \$ | 1,238 | \$ | 1,500 | \$ | 920 | \$ | 1,400 | \$ | 1,500 | \$ | - | 0.00% |
| 100-55400-2230 | WATER EXPENSE | \$ | 4,439 | \$ | 5,000 | \$ | 4,301 | \$ | 6,400 | \$ | 5,000 | \$ | - | 0.00% |
| 100-55400-2240 | SEWER EXPENSE | \$ | 1,763 | \$ | 2,500 | \$ | 1,649 | \$ | 2,400 | \$ | 2,500 | \$ | - | 0.00% |
| 100-55400-2250 | STORMWATER EXPENSE | \$ | 6,631 | \$ | 6,631 | \$ | 4,973 | \$ | 6,631 | \$ | 6,631 | \$ | - | 0.00% |
| 100-55400-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | 4,473 | \$ | 2,500 | \$ | 7,418 | \$ | 4,000 | \$ | 2,500 | \$ | - | 0.00% |
| 100-55400-2900 | OTHER SERVICES | \$ | 6,537 | \$ | 2,500 | \$ | 2,200 | \$ | 2,500 | \$ | 2,500 | \$ | - | 0.00% |
| 100-55400-2920 | TRAINING | \$ | - | \$ | _ | \$ | _ | \$ | - | \$ | 300 | \$ | 300 | |
| | TOTAL | \$ | 31,527 | \$ | 25,771 | \$ | 24,134 | \$ | 28,431 | \$ | 26,328 | \$ | 557 | 2.16% |
| | | | | | | | | | | | | <u>-</u> | | |
| | OPERATING SUPPLIES/EXPENSES | _ | | | | | | | | | | | | |
| 100-55400-3300 | TRAVEL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 900 | | | |
| 100-55400-3410 | GAS & OIL | \$ | 9,467 | \$ | 8,500 | \$ | 9,758 | \$ | 9,468 | \$ | 9,751 | \$ | 1,251 | 14.72% |
| 100-55400-3500 | BLDGS./GRNDS MAINT | \$ | 4,584 | | 2,500 | \$ | | \$ | 2,500 | \$ | 2,500 | \$ | - | 0.00% |
| 100-55400-3900 | OTHER SUPPLIES | \$ | 8,423 | \$ | 7,000 | \$ | 7,096 | | 8,500 | \$ | 7,000 | | - | 0.00% |
| | TOTAL | \$ | 22,474 | \$ | 18,000 | \$ | 18,452 | \$ | 20,468 | \$ | 20,151 | \$ | 1,251 | 6.95% |
| Total REC | REATION FIELDS: | \$ | 105,198 | \$ | 101,054 | \$ | 69,473 | \$ | 83,494 | \$ | 95,042 | \$ | (6,012) | -5.95% |
| Total REC | MATTER THE POPULATION OF THE P | Ψ | 105,170 | Ψ | 101,054 | Ψ | 07,473 | Ψ | 00,474 | Ψ | 75,042 | Ψ | (0,012) | 3.7370 |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) |] | 12/31/18 Prior year Actual | 12/31/19 Cur Year Budget | | 09/30/19 ear-to-date Actual | | Proj YE | | 2020 Budget | fı | Change com Prev Budget | Percent Change |
|-------------------|---|----|----------------------------------|--------------------------------|----|-----------------------------------|----|-----------|----|----------------|----|------------------------------|-------------------|
| | TRAILS/MEDIAN MAINTENANCE | | | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | | | |
| 100-55410-1230 | WAGES - PART TIME | \$ | 11,063 | \$ 11,338 | \$ | 8,616 | \$ | 11,300 | \$ | 5,838 | \$ | (5,500) | -48.51% |
| 100-55410-1270 | WAGES - PART TIME | \$ | - | \$ - | \$ | - | \$ | _ | \$ | 5,500 | | | |
| 100-55410-1310 | WI RETIREMENT | \$ | 497 | \$ 958 | \$ | 436 | \$ | 500 | \$ | 400 | \$ | (558) | -58.25% |
| 100-55410-1320 | FICA | \$ | 872 | \$ 867 | \$ | 642 | \$ | 867 | \$ | 867 | \$ | - | 0.00% |
| | TOTAL | \$ | 12,433 | \$ 13,163 | \$ | 9,694 | \$ | 12,667 | \$ | 12,605 | \$ | (558) | -4.24% |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | |
| 100-55410-2230 | WATER | \$ | 3,020 | \$ 2,500 | \$ | 827 | \$ | 2,000 | \$ | 2,500 | \$ | - | 0.00% |
| 100-55410-2250 | STORMWATER EXPENSE | \$ | - | \$ - | \$ | - | \$ | _ | \$ | - | | | |
| 100-55410-2900 | OTHER SERVICES | \$ | 13,252 | \$ 10,000 | \$ | 7,712 | \$ | 10,000 | \$ | 10,000 | \$ | - | 0.00% |
| | TOTAL | \$ | 16,272 | \$ 12,500 | \$ | 8,539 | \$ | 12,000 | \$ | 12,500 | \$ | - | 0.00% |
| | | | | | | | | | | | | - | |
| Total TRA | ILS/MEDIAN MAINTENANCE: | \$ | 28,704 | \$ 25,663 | \$ | 18,234 | \$ | 24,667 | \$ | 25,105 | \$ | (558) | -2.17% |
| T . 1 CVV | TVD- DEG & EDVG TVO | Φ. | 1 100 000 | 4.450.204 | Φ. | 0.5 (5.05 | Α. | 4.444.004 | Φ. | 1 102 202 | Φ. | 22.012 | 2.050/ |
| Total CUL | TURE, REC & EDUCATION: | \$ | 1,129,209 | \$ 1,150,394 | \$ | 856,507 | \$ | 1,116,874 | \$ | 1,183,207 | \$ | 32,813 | 2.85% |

| Account Number | Account Title | 2/31/18 rior year | 12/31/19 Cur Year | Y | 09/30/19 ear-to-date | Proj YE | 2020 Budget | Change from Prev | Percent Change |
|-------------------|-------------------------------------|----------------------|----------------------|----|-------------------------|-------------|----------------|---------------------|-------------------|
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | | Actual | | | Budget | |
| | CONSERVATION & DEVELOPMENT | | - | | | | | | |
| | | | | | | | | | |
| | PLANNING | | | | | | | | |
| | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | |
| 100-56300-2130 | PROFESSIONAL SERVICES | \$ 2,266 | \$ 10,000 | \$ | 1,537 | \$ 2,001 | \$ - | | #VALUE! |
| 100-56300-2410 | MAINTENANCE EQUIPMENT/VEH | \$ 476 | \$ 540 | \$ | 299 | \$ 332 | \$ _ | | #VALUE! |
| | TOTAL | \$ 2,742 | \$ 10,540 | \$ | 1,836 | \$ 2,333 | \$ - | | #VALUE! |
| | | | | | | | | | - |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | |
| 100-56300-3100 | OFFICE SUPPLIES | \$ 784 | \$ 700 | \$ | 674 | \$ 725 | \$ _ | | #VALUE! |
| 100-56300-3220 | PUBLICATIONS | \$ 712 | \$ 500 | \$ | 60 | \$ 120 | \$ _ | | #VALUE! |
| | TOTAL | \$ 1,496 | \$ 1,200 | \$ | 734 | \$ 845 | \$ - | | #VALUE! |
| | | | | | | | | | <u>-</u> ' |
| Total PLA | NNING: | \$ 4,238 | \$ 11,740 | \$ | 2,570 | \$ 3,178 | \$ - | | #VALUE! |
| | | | | | | | | | 1 |

| Account | Account Title | 1 | 2/31/18 | 12/31/19 | | 09/30/19 | Proj YE | 2020 | Change | Percent |
|----------------|-------------------------------------|----|-----------|--------------|----|-------------|--------------|---------|-----------|----------------|
| Number | | | rior year | Cur Year | Y | ear-to-date | y | Budget | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | | Actual | | g | Budget | |
| | ECONOMIC DEVELOPMENT | | | | | | | | 9 | |
| | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | |
| 100-56700-1230 | WAGES - PART TIME | \$ | 9,706 | \$ 5,000 | \$ | 8,900 | \$ 9,000 | \$ - | | #VALUE! |
| 100-56700-1320 | FICA | \$ | 743 | \$ 383 | \$ | 681 | \$ 690 | \$ - | | #VALUE! |
| | TOTAL | \$ | 10,449 | \$ 5,383 | \$ | 9,581 | \$ 9,690 | \$ - | | #VALUE! |
| | | | | | | | | | | - |
| | CONTRACTUAL SERVICES | | | | | | | | | |
| 100-56700-2130 | PROFESSIONAL SERVICES | \$ | 8,425 | 30,000 | \$ | 20,377 | \$ 20,500 | \$ - | | #VALUE! |
| 100-56700-2200 | TELEPHONE EXPENSE | \$ | 51 | \$ 100 | \$ | 38 | \$ 50 | \$ - | | #VALUE! |
| 100-56700-2201 | CELLULAR PHONE | \$ | 577 | \$ 650 | \$ | 494 | \$ 500 | \$ - | | #VALUE! |
| 100-56700-2403 | ACCOUNTING SOFTWARE MAINT | \$ | 1,465 | \$ 1,500 | \$ | 1,465 | \$ 1,465 | \$ - | | #VALUE! |
| 100-56700-2900 | OTHER SERVICES | \$ | 455 | \$ 500 | \$ | 580 | \$ 580 | \$ - | | #VALUE! |
| 100-56700-2910 | PRINTING/ADVERTISING | \$ | 3,434 | \$ 2,000 | \$ | 2,464 | \$ 2,725 | \$ - | | #VALUE! |
| 100-56700-2920 | TRAINING | \$ | - | \$ - | \$ | = | \$ = | \$ - | | _ |
| | TOTAL | \$ | 14,407 | \$ 34,750 | \$ | 25,418 | \$ 25,820 | \$ - | | #VALUE! |
| | | | | | | | | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | |
| 100-56700-3100 | OFFICE SUPPLIES | \$ | 353 | \$ 300 | \$ | 570 | \$ 570 | \$ - | | #VALUE! |
| 100-56700-3110 | POSTAGE | \$ | 17 | \$ 50 | \$ | 98 | \$ 100 | \$ - | | #VALUE! |
| 100-56700-3210 | MEMBERSHIP & DUES | \$ | 335 | \$ - | \$ | - | \$ - | \$ - | | |
| 100-56700-3220 | PUBLICATIONS | \$ | - | \$ - | \$ | - | \$ - | \$ - | | |
| 100-56700-3300 | TRAVEL | \$ | - | \$ - | \$ | - | \$ - | \$ - | | _ |
| | TOTAL | \$ | 705 | \$ 350 | \$ | 668 | \$ 670 | \$ - | | #VALUE! |
| | | | | | | | | | | |
| | CAPITAL OUTLAY | | | | | | | | | |
| 100-56700-8190 | ACCOUNTING SOFTWARE PURCHASE | \$ | - | \$ - | \$ | - | \$ = | \$ - | | _ |
| | TOTAL | \$ | - | \$ - | \$ | - | \$ - | \$ - | | = |
| Total ECO | NOMIC DEVELOPMENT: | \$ | 25,561 | \$ 40,483 | \$ | 35,667 | \$ 36,180 | \$ - | | #VALUE! |
| | | | · | | | | · | | | = |
| Total CON | SERVATION & DEVELOPMENT: | \$ | 29,799 | \$ 52,223 | \$ | 38,236 | \$ 39,358 | \$ - | | #VALUE! |
| | | | | | | | | | | |

| Account | Account Title | | 12/31/18 | 12/31/19 | | 09/30/19 | Proj YE | 2020 | (| Change | Percent |
|----------------|-------------------------------------|----|------------|------------------|----|-------------|------------------|------------------|----|----------|---------|
| Number | | | Prior year | Cur Year | Y | ear-to-date | | Budget | fr | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | | Actual | | | | Budget | |
| | OTHER FINANCING USES | | | | | | | | | | |
| | | | | | | | | | | | |
| 100-59200-5900 | TAX REFUND | \$ | 9,652 | \$ 10,000 | \$ | 10,381 | \$ 10,400 | \$ 10,000 | \$ | - | 0.00% |
| 100-59200-5950 | TRANSFER TO CAP PROJ FNDS | \$ | 7,740 | \$ 7,740 | \$ | 7,740 | \$ 7,740 | \$ 7,740 | \$ | - | 0.00% |
| 100-59200-5960 | TRANSFER TO UTILITIES | \$ | - | \$ - | \$ | - | \$ - | \$ - | | | |
| 100-59200-5970 | TRANSFER TO OTHER FUNDS | \$ | 21,500 | \$ 35,500 | \$ | 35,581 | \$ 35,500 | \$ 25,500 | \$ | (10,000) | -28.17% |
| 100-59200-5971 | TRANSFER TO TAX APPEAL FUND | \$ | - | \$ - | \$ | - | \$ - | \$ - | | | |
| 100-59200-5980 | TRANSFER TO HEALTH FUND | \$ | 344,039 | \$ 300,000 | \$ | 280,019 | \$ 386,625 | \$ 350,000 | \$ | 50,000 | 16.67% |
| 100-59200-5989 | HRA REIMBURSEMENT EXPENSE | \$ | 15,250 | \$ 16,500 | \$ | 23,300 | \$ 23,300 | \$ 22,000 | \$ | 5,500 | 33.33% |
| 100-59200-5990 | CONTINGENCIES | \$ | 3,922 | \$ _ | \$ | - | \$ - | \$ _ | | | |
| Total OTH | ER FINANCING USES: | \$ | 402,104 | \$ 369,740 | \$ | 357,020 | \$ 463,565 | \$ 415,240 | \$ | 45,500 | 12.31% |
| | | _ | | | | | | | | | |
| GENERAL | FUND Revenue Total: | \$ | 10,262,323 | \$ 10,350,320 | \$ | 5,439,306 | \$ 10,302,476 | \$ 10,578,232 | \$ | 227,912 | 2.20% |
| GENERAL | FUND Expenditure Total: | \$ | 10,294,625 | \$ 10,344,282 | \$ | 7,968,518 | \$ 10,403,361 | \$ 10,577,280 | \$ | 232,998 | 2.25% |
| Net Total G | ENERAL FUND: | \$ | (32,301) | \$ 6,038 | \$ | (2,529,212) | \$ (100,885) | \$ 952 | \$ | (5,086) | -84.23% |

| Account Number | Account Title | P | 12/31/18 rior year | | 12/31/19 Cur Year | Y | 09/30/19 Year-to-date | | Proj YE | | 2020 Budget | | Change om Prev | Percent Change |
|------------------------|---|-----------|-----------------------|-----------------|----------------------|-----------------|--------------------------|----------|---------|----|----------------|----------|-------------------|-------------------|
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | |] | Budget | |
| | LIBRARY FUND | | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | | |
| 280-41110 | GENERAL PROPERTY TAX | \$ | 594,971 | \$ | 606,870 | \$ | 606,870 | \$ | 606,870 | \$ | 619,007 | \$ | 12,137 | 2.00% |
| Total TA | AXES: | \$ | 594,971 | \$ | 606,870 | \$ | 606,870 | \$ | 606,870 | \$ | 619,007 | \$ | 12,137 | 2.00% |
| 280-43571 | STATE WI/LSCA GRANT | \$ | _ | \$ | _ | \$ | _ | | | | | | | |
| 280-43720 | COUNTY FUNDS | \$ | 147,234 | \$ | 163,085 | \$ | 163,092 | \$ | 163,092 | \$ | 168,893 | \$ | 5,808 | 3.56% |
| Total IN | TERGOVERNMENTAL REVENUE: | \$ | 147,234 | \$ | 163,085 | \$ | 163,092 | \$ | | \$ | 168,893 | \$ | 5,808 | 3.56% |
| 280-45300 | LIBRARY BOOK FINES | ¢ | 9.443 | ¢. | 10.500 | ď | 7.461 | \$ | 10.350 | \$ | 10.000 | d. | (500) | -4.76% |
| | NES & FORFEITURES: | <u>\$</u> | 9,443 9.443 | \$ \$ | 10,500 | \$ \$ | 7,461 7.461 | \$ \$ | 10,350 | \$ | 10,000 | \$ | (500) | -4.76% -4.76% |
| 1 otal F1 | NES & FORFEITURES: | — | 9,443 | Þ | 10,500 | Þ | /,401 | Þ | 10,350 | Þ | 10,000 | Þ | (500) | -4.76% |
| 280-46712 | COPIER SERVICE FEES | \$ | 6,846 | \$ | 7,300 | \$ | 4,991 | \$ | 7,000 | \$ | 7,200 | \$ | (100) | -1.37% |
| Total CI | HARGES FOR SERVICE: | \$ | 6,846 | \$ | 7,300 | \$ | 4,991 | \$ | 7,000 | \$ | 7,200 | \$ | (100) | -1.37% |
| 280-48200 | RENT-CITY PROPERTY | \$ | | \$ | | \$ | | | | | | | | |
| 280-48200 | SALE OF PROP & EQUIP | \$ | 2,144 | э \$ | 2,500 | \$ | 2,033 | \$ | 2,350 | \$ | 2,500 | ¢ | | 0.00% |
| 280-48400 | REFUND FOR PRIOR YEARS | \$ | 2,144 | \$ | 2,300 | \$ | 2,033 | Ψ | 2,330 | Ψ | 2,300 | Ψ | _ | 0.0070 |
| 280-48440 | INSURANCE CLAIMS | \$ | 0 | \$ | _ | \$ | _ | | | | | | | |
| 280-48500 | DONATIONS | \$ | 28,150 | \$ | 28,000 | \$ | 13,155 | \$ | 30,000 | \$ | 40,000 | \$ | 12,000 | 42.86% |
| 280-48900 | OTHER REVENUES | \$ | 833 | \$ | 600 | \$ | 546 | \$ | | \$ | 3,000 | \$ | 2,400 | 400.00% |
| | ISCELLANEOUS REVENUE: | \$ | 31,126 | \$ | 31,100 | \$ | 15,734 | \$ | | \$ | 45,500 | _ | 14,400 | 46.30% |
| 200 40440 | | Φ. | | Φ. | | Φ. | | | | | | | | |
| 280-49110 | PROCEEDS FROM DEBT | \$ | - | \$ | - | \$ | - | | | | | | | |
| 280-49210 | TRANSFER FROM GEN FUND | \$ | - | \$ | - | \$ | - | Ф | 25 157 | ф | 12.660 | d. | (20, 220) | CO 0.CO/ |
| 280-49223 | TRANS FROM OTHER FUNDS | \$ | 60,677 | \$ | 43,898 | \$ | - | \$ | 25,157 | \$ | 13,669 | Þ | (30,229) | -68.86% |
| 280-49300 280-49310 | ENCUMBRANCES-PRIOR YEARS REAPPROPRIATED SURPLUS | \$ \$ | - | \$ \$ | - | \$ \$ | - | | | | | | | |
| | THER FINANCING SOURCES: | <u>\$</u> | 60,677 | \$ \$ | 43,898 | \$ | <u> </u> | \$ | 25,157 | \$ | 13,669 | \$ | (30,229) | -68.86% |
| Total O | HIER FINANCING BOUNCES. | Ψ | 00,077 | φ | 73,070 | Ψ | | φ | 23,137 | φ | 13,007 | Ψ | (30,449) | -00.0070 |
| Total RI | EVENUE: | \$ | 850,297 | \$ | 862,753 | \$ | 798,148 | \$ | 845,419 | \$ | 864,269 | \$ | 1,516 | 0.18% |

| Account | Account Title | 12/31/18 | | 12/31/19 | | 09/30/19 | Proj YE | 2020 | | hange | Percent |
|----------------|-------------------------------------|---------------------|----|--------------------|----|--------------------|---------------|---------------|----|-------------------|---------|
| Number | (2020 Budget, Taxes Billed in 2019) | rior year Actual | • | Cur Year Budget | Y | ear-to-date Actual | | Budget | | om Prev Budget | Change |
| | EXPENDITURES | Actual | | ьиадеі | | Actual | | | 1 | buagei | |
| | DATE OF TORES | | | | | | | | | | |
| | LIBRARY ADMINISTRATION | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | |
| 280-55110-1100 | FULLTIME ADMINISTRATION | \$ 229,107 | \$ | 233,626 | \$ | 182,021 | \$ 236,158 | \$ 244,943 | \$ | 11,317 | 4.84% |
| 280-55110-1220 | WAGES - FULLTIME | \$ 67,664 | \$ | 68,827 | \$ | 23,238 | \$ 33,000 | \$ 32,693 | \$ | (36,134) | -52.50% |
| 280-55110-1240 | WAGES - PART TIME | \$ 587 | \$ | - | \$ | - | | | | | |
| 280-55110-1270 | WAGES - PART TIME | \$ 99,309 | \$ | 103,066 | \$ | 94,227 | \$ 135,000 | \$ 136,222 | \$ | 33,156 | 32.17% |
| 280-55110-1280 | WAGES-LONGEVITY PAY | \$ 5,489 | \$ | 5,599 | \$ | - | \$ 5,599 | \$ 5,767 | \$ | 168 | 3.00% |
| 280-55110-1290 | WAGES-OVERTIME | \$ 123 | \$ | 458 | \$ | 275 | \$ 400 | \$ 472 | \$ | 14 | 3.06% |
| 280-55110-1310 | WI RETIREMENT | \$ 28,265 | \$ | 29,815 | \$ | 20,669 | \$ 28,324 | \$ 28,924 | \$ | (891) | -2.99% |
| 280-55110-1320 | FICA | \$ 29,546 | \$ | 31,868 | \$ | 22,383 | \$ 30,275 | \$ 32,902 | \$ | 1,034 | 3.24% |
| 280-55110-1330 | HEALTH INSURANCE | \$ 96,784 | \$ | 92,155 | \$ | 69,184 | \$ 92,155 | \$ 54,747 | \$ | (37,408) | -40.59% |
| 280-55110-1333 | HEALTH SAVINGS ACCT EXPENSE | \$ 6,600 | \$ | 6,000 | \$ | 6,600 | \$ 6,600 | \$ 3,600 | \$ | (2,400) | -40.00% |
| 280-55110-1334 | HEALTH INSURANCE OPT-OUT | \$ 5,014 | \$ | 5,000 | \$ | 4,231 | \$ 5,000 | \$ 10,000 | \$ | 5,000 | 100.00% |
| 280-55110-1340 | LIFE INSURANCE | \$ 1,068 | \$ | 956 | \$ | 776 | \$ 1,070 | \$ 1,200 | \$ | 244 | 25.52% |
| 280-55110-1350 | OTHER BENEFITS | \$ (6,511) | \$ | - | \$ | - | | | | | |
| 280-55110-1361 | SICK LEAVE PAYOUT | \$ - | \$ | - | \$ | - | | | | | |
| | TOTAL | \$ 563,046 | \$ | 577,370 | \$ | 423,604 | \$ 573,581 | \$ 551,470 | \$ | (25,900) | -4.49% |
| | | | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | | | |
| 280-55110-2100 | PROF SERV - CITY SERVICES | \$ 43,854 | \$ | 43,560 | \$ | 32,816 | \$ 43,560 | \$ 44,813 | \$ | 1,253 | 2.88% |
| 280-55110-2130 | PROFESSIONAL SERVICES | \$ 4,621 | \$ | 7,000 | \$ | 3,760 | \$ 5,500 | \$ 7,000 | \$ | - | 0.00% |
| 280-55110-2200 | TELEPHONE EXPENSE | \$ 1,205 | \$ | 1,300 | \$ | 857 | \$ 1,118 | \$ 1,200 | \$ | (100) | -7.69% |
| 280-55110-2210 | ELECTRICITY | \$ 20,425 | \$ | 21,000 | \$ | 13,467 | \$ 20,500 | \$ 22,050 | \$ | 1,050 | 5.00% |
| 280-55110-2220 | NATURAL GAS/HEAT | \$ 8,061 | \$ | 8,000 | \$ | 4,584 | \$ 8,000 | \$ 8,000 | \$ | - | 0.00% |
| 280-55110-2230 | WATER EXPENSE | \$ 2,480 | \$ | 3,375 | \$ | 1,849 | \$ 2,700 | \$ 3,000 | \$ | (375) | -11.11% |
| 280-55110-2240 | SEWER EXPENSE | \$ 804 | \$ | 890 | \$ | 564 | \$ 810 | \$ 927 | \$ | 37 | 4.16% |
| 280-55110-2250 | STORMWATER EXPENSE | \$ 959 | \$ | 950 | \$ | 719 | \$ 960 | \$ 960 | \$ | 10 | 1.05% |
| 280-55110-2410 | MAINTENANCE EQUIPMENT/VEH | \$ 21,893 | \$ | 18,000 | \$ | 12,039 | \$ 18,900 | \$ 19,000 | \$ | 1,000 | 5.56% |
| 280-55110-2430 | EQUIPMENT REPAIRS | \$ 1,221 | \$ | 500 | \$ | - | \$ 500 | \$ 500 | \$ | - | 0.00% |
| | EQUIPMENT NEW | \$ 5,779 | \$ | 8,000 | \$ | 8,398 | \$ 8,363 | \$ 18,000 | \$ | 10,000 | 125.00% |
| | OTHER SERVICES | \$ - | \$ | - | \$ | = | | | | - | |
| 280-55110-2910 | PRINTING/ADVERTISING | \$ 5,021 | \$ | 8,000 | \$ | 8,139 | \$ 7,500 | \$ 8,000 | \$ | - | 0.00% |
| 280-55110-2930 | TECHNOLOGY | \$ 21,131 | \$ | 18,000 | \$ | 15,577 | \$ 16,500 | \$ 18,000 | \$ | - | 0.00% |
| 280-55110-2950 | DEBT ISSUANCE COSTS/PAYMENTS | \$ 12,908 | \$ | 12,908 | \$ | 9,681 | \$ 12,908 | \$ 12,908 | \$ | - | 0.00% |
| 280-55110-2970 | TRANSFER TO DEBT SERVICE | \$ - | \$ | - | \$ | = | | | | | |
| | | | | | | | | | \$ | | |

| Account | Account Title | 1 | 2/31/18 | | 12/31/19 | | 09/30/19 | Proj YE | 2020 | C | hange | Percent |
|----------------|-------------------------------------|----|---------------------------------------|----|----------|----|-------------|---------------------------------------|---------------|-----|----------|---------|
| Number | | Pı | rior year | (| Cur Year | Y | ear-to-date | | Budget | fro | m Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | В | udget | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | |
| 280-55110-3100 | OFFICE SUPPLIES | \$ | 2,655 | \$ | 3,200 | \$ | 2,151 | \$ 3,000 | \$ 3,400 | \$ | 200 | 6.25% |
| 280-55110-3110 | POSTAGE | \$ | 672 | \$ | 700 | \$ | 475 | \$ 675 | \$ 700 | \$ | - | 0.00% |
| 280-55110-3300 | TRAVEL | \$ | 4,272 | \$ | 3,500 | \$ | 1,003 | \$ 2,940 | \$ 4,500 | \$ | 1,000 | 28.57% |
| 280-55110-3560 | LANDSCAPING | \$ | 12,825 | \$ | 12,500 | \$ | 8,673 | \$ 12,900 | \$ 12,900 | | 400 | 3.20% |
| 280-55110-3960 | TECH PROC SUPPLIES | \$ | 4,658 | \$ | 4,700 | \$ | 4,040 | \$ 4,800 | \$ 5,000 | \$ | 300 | 6.38% |
| | TOTAL | \$ | 25,081 | \$ | 24,600 | \$ | 16,343 | \$ 24,315 | \$ 26,500 | \$ | 1,900 | 7.72% |
| | FIXED CHARGES | | | | | | | | | | | |
| 280-55110-5200 | INSURANCES | \$ | 10,293 | \$ | 11,000 | \$ | 8,070 | \$ 11,000 | \$ 11,440 | \$ | 440 | 4.00% |
| 280-55110-5950 | TRANSFER TO CAP PROJ FNDS | \$ | 1,080 | \$ | 1,080 | \$ | 1,080 | \$ 1,080 | \$ 1,080 | \$ | - | 0.00% |
| 280-55110-5970 | TRANSFER TO DEBT SERVICE | \$ | - | \$ | _ | \$ | - | | | | | |
| | TOTAL | \$ | 11,373 | \$ | 12,080 | \$ | 9,150 | \$ 12,080 | \$ 12,520 | \$ | 440 | 3.64% |
| | CAPITAL OUTLAY | | | | | | | | | | | |
| 280 55110 8150 | CO-MACHINERY/EQUIPMENT | \$ | | \$ | | \$ | | | | | | |
| | CO - OTHER IMPROVEMENTS | \$ | _ | \$ | _ | \$ | _ | | | | | |
| | ACCOUNTING SOFTWARE PURCHASE | \$ | - | \$ | _ | \$ | - | | | | | |
| 280-33110-8170 | TOTAL | \$ | <u>-</u> | \$ | | \$ | | \$ - | \$ - | | | |
| | | | | | | | | | | | | |
| Total LIBI | RARY ADMINISTRATION: | \$ | 749,862 | \$ | 765,533 | \$ | 561,548 | \$ 757,795 | \$ 754,848 | \$ | (10,685) | -1.40% |
| | ADULT SERVICES | | | | | | | | | | | |
| 280-55111-3230 | PERIODICALS | \$ | 4,363 | \$ | 4,000 | \$ | 3,493 | \$ 3,500 | \$ 4,600 | \$ | 600 | 15.00% |
| 280-55111-3400 | NON-FICTION BOOKS | \$ | 12,493 | \$ | 15,000 | \$ | 10,930 | \$ 14,950 | \$ 17,000 | \$ | 2,000 | 13.33% |
| 280-55111-3420 | FICTION BOOKS | \$ | 15,240 | \$ | 15,000 | \$ | 10,555 | \$ 15,000 | \$ 17,000 | \$ | 2,000 | 13.33% |
| 280-55111-3430 | LARGE PRINT BOOKS | \$ | 11,819 | \$ | 12,000 | \$ | 7,086 | \$ 11,500 | \$ 12,000 | \$ | - | 0.00% |
| 280-55111-3450 | MOVIES | \$ | 4,222 | \$ | 5,000 | \$ | 2,508 | \$ 4,575 | \$ 5,000 | \$ | _ | 0.00% |
| 280-55111-3470 | AUDIOBOOKS | \$ | 4,483 | \$ | 4,400 | \$ | 2,624 | \$ 4,000 | \$ 4,400 | \$ | - | 0.00% |
| 280-55111-3480 | MUSIC CD'S | \$ | 1,164 | \$ | 2,000 | \$ | 458 | \$ 1,700 | \$ 1,000 | \$ | (1,000) | -50.00% |
| 280-55111-3510 | PROGRAMS | \$ | 1,090 | \$ | 500 | \$ | 1,314 | \$ 1,500 | \$ 2,500 | \$ | 2,000 | 400.00% |
| Total ADU | LT SERVICES: | \$ | 54,876 | \$ | 57,900 | \$ | 38,968 | \$ 56,725 | \$ 63,500 | \$ | 5,600 | 9.67% |
| | | - | · · · · · · · · · · · · · · · · · · · | | | | * | · · · · · · · · · · · · · · · · · · · | | | | |

| Account | Account Title | 1 | 2/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | C | hange | Percent |
|----------------|-------------------------------------|----|-----------|----|----------|----|--------------|----|---------|----|---------|-----|----------|----------|
| Number | | P | rior year | | Cur Year | 7 | Year-to-date | | | | Budget | fro | m Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | F | Budget | |
| | CHILDREN'S SERVICES | | | | | | | | | | | | | |
| 280-55112-3230 | PERIODICALS | \$ | 412 | \$ | 540 | | 244 | \$ | 520 | \$ | 540 | \$ | - | 0.00% |
| 280-55112-3400 | NON-FICTION BOOKS | \$ | 7,008 | \$ | 7,900 | \$ | 5,177 | \$ | 7,900 | \$ | 7,000 | \$ | (900) | -11.39% |
| 280-55112-3420 | FICTION BOOKS | \$ | 2,938 | \$ | 2,300 | \$ | 2,475 | \$ | 2,400 | \$ | 3,800 | \$ | 1,500 | 65.22% |
| 280-55112-3440 | PAPERBACKS | \$ | 919 | \$ | 1,100 | \$ | 594 | \$ | 1,000 | \$ | 1,600 | \$ | 500 | 45.45% |
| 280-55112-3450 | MOVIES | \$ | 780 | \$ | 1,800 | \$ | 754 | \$ | 1,500 | \$ | 1,800 | \$ | - | 0.00% |
| 280-55112-3470 | AUDIOBOOKS | \$ | 940 | \$ | 1,700 | \$ | 24 | \$ | 1,400 | \$ | 1,700 | \$ | - | 0.00% |
| 280-55112-3510 | PROGRAMS | \$ | 8,054 | \$ | 7,500 | \$ | 5,975 | \$ | 7,800 | \$ | 11,980 | \$ | 4,480 | 59.73% |
| 280-55112-3530 | JE BOOKS | \$ | 5,851 | \$ | 4,400 | \$ | 3,550 | \$ | 4,400 | \$ | 6,000 | \$ | 1,600 | 36.36% |
| Total CH | ILDREN'S SERVICES: | \$ | 26,902 | \$ | 27,240 | \$ | 18,793 | \$ | 26,920 | \$ | 34,420 | \$ | 7,180 | 26.36% |
| | | | | | | | | | | | | | | |
| | REFERENCE | | | | | | | | | | | | | |
| 280-55114-3400 | NON-FICTION BOOKS | \$ | 1,478 | \$ | 1,000 | \$ | 1,198 | \$ | 918 | \$ | 1,300 | \$ | 300 | 30.00% |
| 280-55114-3490 | MICROFILM | \$ | 3,675 | \$ | 3,500 | \$ | - | \$ | 3,500 | \$ | 3,700 | \$ | 200 | 5.71% |
| Total RE | FERENCE: | \$ | 5,153 | \$ | 4,500 | \$ | 1,198 | \$ | 4,418 | \$ | 5,000 | \$ | 500 | 11.11% |
| | | | | | | | | | | | | | | |
| | YOUNG ADULT SERVICES | | | | | | | | | | | | | |
| | PERIODICALS | \$ | 206 | \$ | 380 | \$ | 190 | \$ | 380 | \$ | 200 | \$ | (180) | -47.37% |
| 280-55115-3400 | NON-FICTION BOOKS | \$ | - | \$ | 900 | \$ | - | \$ | 850 | \$ | 1 | \$ | (899) | -99.89% |
| 280-55115-3420 | FICTION BOOKS | \$ | 4,297 | \$ | 5,300 | \$ | 3,454 | \$ | 5,300 | \$ | 5,300 | \$ | - | 0.00% |
| 280-55115-3470 | AUDIOBOOKS | \$ | 1,002 | \$ | 1,000 | \$ | 144 | \$ | 1,000 | \$ | 1,000 | \$ | - | 0.00% |
| 280-55115-3510 | PROGRAMS | \$ | - | \$ | - | \$ | 68 | \$ | 68 | | | | | |
| Total YO | UNG ADULT SERVICES: | \$ | 5,505 | \$ | 7,580 | \$ | 3,856 | \$ | 7,598 | \$ | 6,501 | \$ | (1,079) | -14.23% |
| | | | | | | | | | | | | | | |
| Total LIB | RARY EXPENSES | \$ | 842,298 | \$ | 862,753 | \$ | 624,363 | \$ | 853,456 | \$ | 864,269 | \$ | 1,516 | 0.18% |
| | | | | | | | | | | | | | <u> </u> | |
| Net Total | LIBRARY FUND: | \$ | 7,999 | \$ | - | \$ | 173,784 | \$ | (8,037) | \$ | - | | | |
| 200 24400 | DECININING ELIND DALANGE | ø | 20 | ¢ | 0.027 | ø | 0.027 | φ | 0.027 | ø | (0) | ø | (0.027) | 100.000/ |
| 280-34100 | BEGINNING FUND BALANCE | \$ | 38 | \$ | 8,037 | | 8,037 | \$ | 8,037 | | (0) | | | -100.00% |
| | ENDING FUND BALANCE | \$ | 8,037 | \$ | 8,037 | \$ | 181,821 | \$ | (0) | \$ | (0) | \$ | (8,037) | -100.00% |
| | | | | | | | | | | | | | | |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | Pı | 2/31/18 rior year Actual | | 12/31/19 Cur Year Budget | Y | 09/30/19 Year-to-date Actual | | Proj YE | | 2020 Budget | fro | hange om Prev Budget | Percent Change |
|-------------------|---|-----------|--------------------------------|----------|--------------------------------|----|------------------------------------|----------|---------|----|----------------|-----|----------------------------|-------------------|
| | LIBRARY GIFT FUND | | retuur | <u> </u> | Duager | l | retuar | | | | | - | rager | |
| | | | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | | |
| 282-43580 | GRANT PROCEEDS | \$ | - | \$ | - | \$ | | | | | | | | |
| Total INTI | ERGOVERNMENTAL REVENUE: | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 282-48100 | INTEREST INCOME | \$ | 25 | \$ | _ | \$ | (1) | | | | | | | |
| 282-48110 | INTEREST ON INVESTMENTS | \$ | (18,317) | \$ | 30,000 | \$ | 35,058 | \$ | 31,049 | \$ | 25,000 | \$ | (5,000) | -16.67% |
| 282-48500 | DONATIONS | \$ | 8,230 | \$ | 10,000 | \$ | 9,419 | \$ | 10,000 | \$ | 5,000 | \$ | (5,000) | -50.00% |
| 282-48510 | FOUNDATION DONATION | \$ | 4,897 | \$ | 25,000 | \$ | - | \$ | 18,000 | \$ | 30,000 | \$ | 5,000 | 20.00% |
| 282-48610 | REFUND | \$ | - | \$ | - | \$ | - | | , | | ĺ | | , | |
| 282-49223 | TRANSFER FROM OTHER FUNDS | \$ | - | \$ | _ | \$ | - | | | | | | | |
| Total MIS | SCELLANEOUS REVENUE: | \$ | (5,165) | | 65,000 | \$ | 44,476 | \$ | 59,049 | \$ | 60,000 | \$ | (5,000) | -7.69% |
| | | | | | | | · | | · | | | | | |
| Total REV | VENUES: | \$ | (5,165) | \$ | 65,000 | \$ | 44,476 | \$ | 59,049 | \$ | 60,000 | \$ | (5,000) | -7.69% |
| | | | | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | | | | |
| | CONTRACTUAL SERVICES | | | | | | | | | | | | | |
| 282-55110-2910 | PRINTING/ADVERTISING | \$ | - | \$ | - | \$ | - | | | | | | | |
| 282-55110-2920 | TRAINING | \$ | - | \$ | - | \$ | - | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | OPERATING SUPPLIES/EXPENSES | | | | | | | | | | | | | |
| 282-55110-3210 | MEMBERSHIP & DUES | \$ | _ | \$ | _ | \$ | _ | | | | | | | |
| 282-55110-3300 | | \$ | _ | \$ | _ | \$ | _ | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | FIXED CHARGES | | | | | | | | | | | | | |
| 282 55110 5070 | TRANSFER TO OTHER FUNDS | \$ | 60.677 | \$ | 43,898 | ¢ | | \$ | 25,157 | \$ | 13,669 | ¢ | (30,229) | -68.86% |
| | ADMIN FOUNDATION | \$ \$ | 380 | \$ | | \$ | _ | \$ | 2,700 | \$ | 2,700 | \$ | (30,229) | 0.00% |
| | BLDG & GROUNDS FOUNDATION | \$ | - | \$ | 2,700 | | _ | \$ \$ | 2,700 | \$ | 2,700 | \$ | - | 0.00% |
| | ADULT FOUNDATION | \$ | 1,472 | \$ | 9,800 | | 1,911 | \$ | 9,800 | \$ | 15,900 | \$ | 6,100 | 62.24% |
| 282-55110-7003 | | \$ | 3.655 | \$ | 4,500 | | 2,453 | \$ | 2,000 | \$ | 2.000 | \$ | (2,500) | -55.56% |
| | MEYER FOUNDATION | \$ | 3,033 | \$ | 700 | \$ | 616 | \$ | 700 | \$ | 700 | \$ | (2,300) | 0.00% |
| | ADULT GRANT | \$ | - | \$ | - | \$ | - | Ψ | 700 | Ψ | 700 | Ψ | = | 0.0070 |
| | YOUTH FOUNDATION | \$ | 2,331 | \$ | 9,800 | \$ | 2,259 | \$ | 9,800 | \$ | 15,900 | \$ | 6,100 | 62.24% |
| 282-55110-7007 | | \$ | 2,818 | \$ | 1,000 | \$ | 5,418 | \$ | 2.000 | \$ | 2,000 | \$ | 1.000 | 100.00% |
| | YOUTH GRANT | \$ | -,010 | \$ | - | \$ | - | Ψ | 2,000 | Ψ | 2,000 | Ψ | 1,000 | 100.0070 |
| | ED CHARGES: | <u>\$</u> | 71,705 | \$ | 75,098 | \$ | 12,657 | \$ | 54.857 | \$ | 55,569 | | (19,529) | -26.00% |

| Account | Account Title | 1 | 2/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | 2020 | C | Change | Percent |
|----------------|-------------------------------------|----|-----------|----|----------|----|-------------|----|---------|---------------|-----|----------|----------|
| Number | | Pı | rior year | (| Cur Year | Y | ear-to-date | | | Budget | fre | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | I | Budget | |
| • | • | | | | | | | - | | | | | • |
| | CHILDREN SERVICES | | | | | | | | | | | | |
| 282-55111-3230 | PERIODICALS | \$ | - | \$ | - | \$ | - | | | | | | |
| 282-55112-3260 | CHILD PROGRAMS | \$ | - | \$ | - | \$ | - | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | | | |
| | | | | | | | | | | | | | |
| Total LIBE | RARY GIFT FUND EXPENDITURES: | \$ | 71,705 | \$ | 75,098 | \$ | 12,657 | \$ | 54,857 | \$ 55,569 | \$ | (19,529) | -26.00% |
| | | | | | | | | | | | | | |
| REVENUE | S OVER/(UNDER) EXPENDITURES: | \$ | (76,870) | \$ | (10,098) | \$ | 31,819 | \$ | 4,192 | \$ 4,431 | \$ | 14,529 | -143.88% |
| | | | | | | | | | | | | | |
| 282-34100 | BEGINNING FUND BALANCE | \$ | 417,782 | \$ | 340,912 | \$ | 340,912 | \$ | 340,912 | \$ 345,104 | | | |
| | ENDING FUND BALANCE | \$ | 340,912 | \$ | 330,814 | \$ | 372,731 | \$ | 345,104 | \$ 349,535 | | | |

| Account Number | Account Title | | 12/31/18 Prior year | 12/31/19 Cur Year | , | 09/30/19 Year-to-date | | Proj YE | | 2020 Budget | Change from Prev | Percent Change |
|-------------------|-------------------------------------|----|------------------------|----------------------|----|--------------------------|----|-----------|----|----------------|---------------------|-------------------|
| Number | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | | Actual | | | | Duuget | Budget | Change |
| | DEBT SERVICE | • | | | | | • | | | | | |
| | REVENUES | | | | | | | | | | | |
| 300-41110 | GENERAL PROPERTY TAX | \$ | 2,445,283 | \$ 2,445,283 | \$ | 2,445,283 | \$ | 2,445,283 | \$ | 2,305,271 | \$ (140,012) | -5.73% |
| 300-48100 | INTEREST ON INVESTMENTS | \$ | 26,367 | \$ 20,000 | \$ | 12,666 | \$ | 22,000 | \$ | 20,000 | \$ - | 0.00% |
| 300-49110 | PROCEEDS FROM DEBT | \$ | 1,291,000 | \$ 1,000,000 | \$ | 3,710,000 | \$ | 3,710,000 | \$ | 1,200,000 | \$ 200,000 | 20.00% |
| 300-49240 | CAPITALIZED INTEREST | \$ | - | \$ - | \$ | = | \$ | - | \$ | - | | |
| 300-49417 | TRANSFER FROM OTHER FUNDS | \$ | 401,849 | \$ 426,398 | \$ | 426,398 | \$ | 426,398 | \$ | 138,694 | \$ (287,704) | -67.47% |
| | TOTAL | \$ | 4,164,500 | \$ 3,891,681 | \$ | 6,594,348 | \$ | 6,603,681 | \$ | 3,663,965 | \$ (227,716) | -5.85% |
| | | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | | |
| 300-58100-2950 | DEBT ISSUANCE COSTS | \$ | - | \$ - | \$ | 38,747 | \$ | 38,747 | \$ | - | | |
| 300-58100-2960 | DEBT PREMIUM | \$ | - | \$ - | \$ | (278,260) | \$ | (278,260) | \$ | - | | |
| 300-58100-2970 | DEBT UNDERWRITER DISCOUNT | \$ | - | \$ - | \$ | 48,150 | \$ | 48,150 | \$ | - | | |
| 300-58100-5970 | TRANSFER TO OTHER FUNDS | \$ | 250,000 | \$ - | \$ | - | \$ | - | \$ | - | | |
| 300-58100-6200 | PRINCIPAL PAYMENTS | \$ | 2,902,017 | \$ 2,588,962 | \$ | 5,345,505 | \$ | 5,346,264 | \$ | 1,872,458 | \$ (716,504) | -27.68% |
| 300-58100-6210 | INTEREST PAYMENTS | \$ | 444,251 | \$ 452,823 | \$ | 511,565 | \$ | 511,565 | \$ | 508,218 | \$ 55,395 | 12.23% |
| 300-58100-6220 | PENSION LIABILITY PAYMENTS | \$ | 635,000 | \$ 785,629 | \$ | - | \$ | - | \$ | 1,600,000 | \$ 814,371 | 103.66% |
| 300-58100-6230 | CAPITAL LEASE PAYMENTS | \$ | 417,383 | \$ 60,767 | \$ | 33,113 | \$ | 60,767 | \$ | 79,789 | \$ 19,022 | 31.30% |
| 300-58100-6900 | OTHER SERVICES | \$ | 3,204 | \$ 3,500 | \$ | 950 | \$ | 950 | \$ | 3,500 | \$ = | 0.00% |
| | TOTAL | \$ | 4,651,854 | \$ 3,891,681 | \$ | 5,699,771 | \$ | 5,728,183 | \$ | 4,063,965 | \$ 172,284 | 4.43% |
| | | | | | | | _ | | _ | | | |
| Net Total I | DEBT SERVICE FUND: | \$ | (487,354) | \$ - | \$ | 894,577 | \$ | 875,498 | \$ | (400,000) | \$ (400,000) | |
| | | | | | | | | | | | | |
| 300-34100 | BEGINNING FUND BALANCE | \$ | 36,309 | \$ (451,045) | \$ | (451,045) | \$ | (451,045) | \$ | 424,453 | | |
| | ENDING FUND BALANCE | \$ | (451,045) | \$ (451,045) | \$ | 443,532 | \$ | 424,453 | \$ | 24,453 | | |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | | 12/31/18 rior year Actual | | 12/31/19 Cur Year Budget | | 09/30/19 ear-to-date Actual | | Proj YE | | 2020 Budget | Change from Prev Budget | Percent Change |
|-------------------|--|------------------------|---------------------------------|----|--------------------------------|----|-----------------------------------|----|------------------|----------|------------------|-------------------------------|-------------------|
| | METAL WARE TIF #3 FUND | <u> </u> | | ı | | I | | I | | | | | |
| | REVENUES | | | | | | | | | | | | |
| 232-41110 | GENERAL PROPERTY TAX | \$ | 13,022 | \$ | 10,998 | \$ | 10,868 | \$ | 10,868 | \$ | 10,800 | \$ (198) | -1.80% |
| 232-43412 | EXEMPT COMPUTER STATE AID | \$ | 5,282 | \$ | 5,385 | \$ | 5,410 | \$ | 5,410 | \$ | 5,410 | \$ 25 | 0.46% |
| | TOTAL REVENUES | \$ | 18,304 | \$ | 16,383 | \$ | 16,277 | \$ | 16,277 | \$ | 16,210 | \$ (173) | -1.06% |
| 232-56700-2900 | EXPENDITURES OTHER SERVICES | \$ | 150 | \$ | 150 | \$ | 150 | \$ | 150 | | | | #VALUE! |
| 232-56700-5950 | TRANSFER TO CAP PROJ FNDS | \$ | - | \$ | 13,584 | \$ | - | \$ | - | \$ | 16,210 | \$ 2,626 | 19.33% |
| 232-56700-6220 | INTEREST EXPENSE ON ADVANCES | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| 232-56700-8130 | CO - CONSTRUCTION | \$ | - | \$ | | \$ | | \$ | | | | | |
| | TOTAL EXPENDITURES | \$ | 150 | \$ | 13,734 | \$ | 150 | \$ | 150 | \$ | 16,210 | \$ 2,476 | 18.03% |
| | NET INCOME (LOSS) | | 18,154 | | 2,649 | | 16,127 | | 16,127 | | 0 | | #VALUE! |
| 232-34100 | Fund Balance, January 1 Fund Balance, December 31 | \$ \$ | 890 19,044 | | 19,044 21,693 | | 19,044 35,171 | | 19,044 35,171 | \$ \$ | 35,171 35,171 | | |

Tax Incremental District No. 3 was created in 1992 to assist Metal Ware in expanding its manufacturing facilities in Two Rivers, instead of relocating to a new plant site in Manitowoc.

The TID Project Plan was amended in 1997 to provide \$40,000 in funding assistance for demolition of four homes purchased by Metal Ware for a 20,000 SF expansion. That expansion houses the company's Aristo Plastics subsidiary.

TID 3 expended just over \$600,000 for these projects, funded primarily through advances from the General Fund.

This district 's boundaries and project plan were amended in 2012 to allow for an economic development incentive grant of up to \$40,000 to Chard International, LLC, 2022 School Street, plus up to \$5,000 in related planning, legal and administrative expenses. Projected spending for 2013 reflects a full payout of this grant by yearend.

The 22 year expenditure period for this district ended January 1, 2014. The District can remain active, collecting revenues to pay for any outstanding obligations through 2019 (2020 budget year).

The City has identified \$119,652 of project costs incurred by this TID in its early years, which were funded with advances from the General Fund and can be repaid from available revenues through 2018. TID 3 began repaying these advances in 2018. At the end of 2018, the remaining balance owed to the General Fund will be \$13,584; this budget reflects payment in full of that balance in 2019.

City Council took action in 2019 to extend this TID for one year, for funding affordable housing activities in 2020; this TID will be closed out in 2020. Fund balance shown will be distributed back to the various taxing entities.

| Account Number | Account Title | _ | 2/31/18 ior vear | | 12/31/19 Cur Year | | 09/30/19 ear-to-date | | Proj YE | 2020 Budget | | Change From Prev | Percent Change |
|-------------------|-------------------------------------|------|---------------------|----|----------------------|----|-------------------------|----|-----------|----------------|----|---------------------|-------------------|
| Number | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | • | Actual | | | Duaget | • | Budget | Change |
| | DECATHLON/LAKESHORE PARK APARTME | ENTS | ΓΙF #4 FUN | ND | 9 | | | | | | | | |
| | | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | |
| 233-41110 | GENERAL PROPERTY TAX | \$ | 46,854 | \$ | 45,566 | \$ | 45,057 | \$ | 45,057 | \$ 45,000 | \$ | (566) | -1.24% |
| 233-43412 | EXEMPT COMPUTER STATE AID | \$ | 780 | \$ | 795 | \$ | 799 | \$ | 799 | \$ 750 | \$ | (45) | -5.66% |
| 233-48510 | DEVELOPER CONTRIBUTION | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | | | |
| 233-49210 | TRANSFER FROM GEN FUND | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | | | |
| | TOTAL REVENUES | \$ | 47,634 | \$ | 46,361 | \$ | 45,856 | \$ | 45,856 | \$ 45,750 | \$ | (611) | -1.32% |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | | | |
| 233-56700-2900 | OTHER SERVICES | \$ | 150 | \$ | 150 | \$ | 150 | \$ | 150 | \$ 150 | \$ | _ | 0.00% |
| 233-56700-5950 | TRANSFER TO CAP PROJ FNDS | \$ | - | \$ | _ | \$ | - | | | | | | |
| 233-56700-6220 | INTEREST EXPENSE ON ADVANCES | \$ | 2,035 | \$ | 2,500 | \$ | - | \$ | 2,500 | \$ 2,000 | \$ | (500) | -20.00% |
| 233-56700-8170 | CO - OTHER IMPROVEMENTS | \$ | 13,669 | \$ | 14,000 | \$ | - | \$ | 14,000 | \$ 14,000 | \$ | = | 0.00% |
| 233-58100-6210 | INTEREST EXPENSE | \$ | 2,305 | \$ | 1,164 | \$ | 1,164 | \$ | 1,164 | \$ 1,164 | \$ | = | 0.00% |
| | TOTAL EXPENDITURES | \$ | 18,159 | \$ | 17,814 | \$ | 1,314 | \$ | 17,814 | \$ 17,314 | \$ | (500) | -2.81% |
| | | | | | | | | | | | | | |
| | NET INCOME (LOSS) | \$ | 29,474 | \$ | 28,547 | \$ | 44,542 | \$ | 28,042 | \$ 28,436 | \$ | (111) | -0.39% |
| | | | | | | | | | | | | | |
| 233-34100 | Fund Balance, January 1 | \$ | (138,155) | \$ | (108,681) | \$ | (108,681) | \$ | (108,681) | \$ (80,639) | | | |
| | Fund Balance, December 31 | \$ | (108,681) | | (80,134) | \$ | (64,139) | | (80,639) | \$ (52,203) | | | |
| | , | • | . , , , | | · , - , | • | , , , | · | () / | | | | |

Tax Incremental District No. 4 was created in 1994 to eliminate blight and assist in the redevelopment of a former concrete batch plant and adjacent properties located adjacent to Lakeshore Park, between 12th Street and Memorial Drive. Renaissance Development of Oshkosh constructed two 16-unit apartment buildings, assisted through the TID and Affordable Housing Tax Credits.

A third building, planned for a site along the south side of 12th Street between Monroe and Adams, was planned but never developed. That site is identified as a "Smart Growth" redevelopment site in the City's 2010 Comprehensive Plan.

TID 4 funded property acquisition, building demolition/site clearance, street improvements, utilities and administrative costs associated with this project. Approximately \$350,000 was expended on this work, between 1994 and 1997. \$101,000 was funded through a nine-year borrowing for street work; all other expenses were funded with advances from the City's General Fund. Those original General Fund advances were fully repaid, with interest, as of 2005.

A development agreement with the original developers of the Lakeshore Park Apartments and their successors assures a minimum annual property tax payment of \$28,000 on that property for 23 years (through 2017). The City had to pursue litigation in 2003-04 to enforce that provision. Following the City's success in that litigation, the Developer has faithfully paid the required shortfall payment or "developer contribution" (see revenue account 48510) each year. (Note: 2012 developer contribution was paid in 2011; that's why 2012 shows zero.)

In 2007, Amendment No. 1 to the boundaries and Project Plan of TID No. 4 was approved. This amendment extended the district west, to include properties along the east side of Madison Street between 12th Street and the East Twin River.

| Account | Account Title | 12/31/18 | 12/31/19 | 09/30/19 | Proj YE | 2020 | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|--------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | Budget | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | |

Up to \$308,000 in additional work items were added to the Plan, including:

- --Acquisition of land and construction of a parking lot at 14th and Madison Streets (completed in 2008-09, at a total cost of just over \$120,000)
- --Funding for further environmental remediation and redevelopment of the still-undeveloped parcel on the south side of 12th Street (has not happened to date)
- --Possible developer grants to encourage additional investment in this redevelopment district (grants awarded to Lisa's Laundry Land in 2008 and TK's Auto Mobile in 2012, for equipment and building improvements)

In 2014, the project plan for TID 4 was further amended to provide for additional neighborhood park and infrastructure improvements in conjunction with a development project by Bank First National, which purchased a portion of Lakeshore Park for a new branch bank, located within the district's boundaries. The amendment, approved by City Council and the Joint Review Board in September, 2014, allows for total TID expenditures of up to \$360,000 (plus cost of borrowing) for such improvements. It also allows for a developer grant of up to \$100,000 to assist with redevelopment of the current Bank First National building on Washington Street.

Over the course of 2014-2015, the City completed improvements to the Lakeshore Park area totaling about \$146,000. This included a portion of the cost of building Lake Street, construction of a new bike/ped trail from 12th St to Madison St, and landscape improvements to Lakeshore Park.

The improvements completed in 2015 were funded with an inter-fund loan of \$150,000 from TID #8 (Washington Highlands). This loan will be repaid, with interest, in the years 2016-22.

Also, in October 2015 the City entered into a TIF-funded development agreement to assist with redevelopment of the former Bank First National building as a restaurant and bar. This grant is being paid out in installments: \$40,000 in 2016 and \$14,000 per year in years 2017-20.

The negative balance show for this fund--\$109,645 at 2018 year-end--reflects a negative cash balance plus a balance of \$38,796 on the \$150,000 loan received from TID 8 in 2015. That inter-fund loan will be paid off in 2019. A negative balance of \$80,639, owed to the General Fund, will remain.

The expenditure period for this TID ended in 2016 (22 years after creation). Under current law, the life of this TIF District can be through budget year 2022. Any remaining negative balance will be eliminated by budget year 2022.

Budgeted 2019 expenditures included \$150 for the annual TID report to the State, and \$14,000 for the annual grant payment for the bank redevelopment; there will be one more \$14,000 payment, in 2020 Under current law, the City can consider extending the life of this TID by one year, for affordable housing activities.

| Account Number | Account Title | | 12/31/18 rior year | 12/31/19 Cur Year | | 09/30/19 ear-to-date | Proj YE | 2020 Budget | Change from Prev | Percent Change |
|-------------------|-------------------------------------|----|-----------------------|----------------------|----|-------------------------|----------------|----------------|---------------------|-------------------|
| 1 (0222502 | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | _ | Actual | | Dauger | Budget | ommage |
| | WOODLAND TIF #5 FUND | | | 1201 | | | | | | |
| | | | | | | | | | | |
| | REVENUES | | | | | | | | | |
| 234-41110 | GENERAL PROPERTY TAX | \$ | 81,988 | 80,991 | \$ | 80,092 | 80,092 | | | #VALUE! |
| 234-43412 | EXEMPT COMPUTER STATE AID | \$ | 1,001 | \$ 1,021 | \$ | 1,026 | \$ 1,026 | | | #VALUE! |
| 234-49110 | PROCEEDS FROM DEBT | \$ | - | \$ - | \$ | _ | | | | |
| | TOTAL REVENUES | \$ | 82,990 | \$ 82,012 | \$ | 81,117 | \$ 81,118 | \$ - | | #VALUE! |
| | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | |
| 234-56700-2900 | OTHER SERVICES | \$ | 150 | \$ 150 | \$ | - | \$ 44,050 | | | #VALUE! |
| 234-56700-6220 | INTEREST EXPENSE ON ADVANCES | \$ | - | \$ - | \$ | - | \$ - | | | |
| 234-56700-8130 | CO - CONSTRUCTION | \$ | - | \$ - | \$ | - | \$ - | | | |
| 234-56700-8150 | AFFORDABLE HOUSING ACTIVITIES | \$ | - | \$ - | \$ | - | \$ 80,092 | | | |
| 234-58100-6210 | INTEREST EXPENSE | \$ | 1,329 | \$ - | \$ | - | \$ - | | | |
| | TOTAL EXPENDITURES | \$ | 1,479 | \$ 150 | \$ | - | \$ 124,142 | \$ - | | #VALUE! |
| | | - | | | | | | | | |
| | NET INCOME (LOSS) | \$ | 81,511 | \$ 81,862 | \$ | 81,117 | \$ (43,024) | \$ - | | #VALUE! |
| 234-34100 | Fund Balance, January 1 | \$ | (38,487) | \$ 43,024 | \$ | 43,024 | \$ 43,024 | \$ (0) | | |
| | Fund Balance, December 31 | \$ | 43,024 | 124,886 | | 124,141 | (0) | (0) | | |
| | | | | , | | | | | | |

Tax Incremental District No. 5 was created in 1999 to fund the extension of utility and street infrastructure to the Phase 2 area of the Woodland Industrial Park, on the south side of STH 310, and to fund the purchase and clearing of the Marie Anhalt property at the NE corner of STH 310 and Woodland Drive, as an addition to the industrial park. Approximately \$630,000 was spent in 1999-2002 for these activities, financed entirely by advances from the City's General Fund.

In 2009, the City Council and Joint Review Board approved amendments to both the Project Plan and boundaries for TID No. 5. The boundary amendment added an 18-acre parcel on the east side of Woodland Drive, purchased by Wisconsin Nationwide for future expansion. The Project Plan amendment allowed for:

- --Additional street and utility infrastructure installation in the area south of STH 310
- --Up to \$60,000 for the City's share of a repaving project on Woodland Drive from STH 310 to STH 42 (completed in 2009 at a cost of \$52,000)
- --Economic incentive grants (up to \$100,000 total) to assist businesses moving to or expanding in the industrial park. One such grant has been made so far, to WG&R Bedding for \$14,441 in 2012

The City approved a \$50,000 grant to Wisconsin Nationwide in 2014, to assist in a \$300,000+ project to create a new truck parking area and develop its site for future building expansion. That grant was paid out in 2015. In 2015, the City agreed to provide a \$35,000 grant to assist Lakeshore industrial with its new building – a \$700,000+ project. That grant was expended in 2016.

A third recent grant, for \$50,000 to WG&R Bedding was approved in early 2016, to assist with new M&E investment of more than \$800,000 and assist with the purchase of land for future expansion. \$25,000 of that grant was expended in 2016, the balance in 2017.

| Account | Account Title | 12/31/18 | 12/31/19 | 09/30/19 | Proj YE | 2020 | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|--------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | Budget | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | |

The 2018 Budget reflected payment in full of a 2015 inter-fund loan from TID #7. (\$130,000 loaned for 3 years, at 3% annual interest).

The expenditure period for this TID ended in 2017. The maximum statutory life of this TID was through 2022 (budget year 2023), but no additional project costs could be incurred past the end of the expenditure period.

The 2019 Budget reflected use of one additional year of TIF revenue for affordable housing activities. The City Council in July 2018 approved a resolution electing to extend the life of TID 5 for one additional year for this purpose, as allowed under State Statutes. Such outlays for affordable housing activities are limited to an amount equal to one year's revenue. The remaining balance in this fund will be refunded to the various taxing entities when TID 5 is terminated, in 2019. (Termination resolution required prior to April 15, 2019.)

| Account | Account Title | | 12/31/18 | 12/31/19 | X 7 | 09/30/19 | Proj YE | 2020 | | Change | Percent |
|----------------|-------------------------------------|----|------------|-----------------|------------|--------------|-----------------|-----------------|----|-----------|---------|
| Number | (2020 P. J. (T. P. P. J. 2010) | ŀ | Prior year | Cur Year | Y | 'ear-to-date | | Budget | 1 | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | | Actual | | | | Budget | |
| | ST LUKES TIF #6 FUND | | | | | | | | | | |
| | REVENUES | | | | | | | | | | |
| 235-41110 | GENERAL PROPERTY TAX | \$ | 13,343 | \$ 17,118 | \$ | 16,947 | \$ 16,947 | \$ 24,000 | \$ | 6,882 | 40.20% |
| 235-43412 | EXEMPT COMPUTER STATE AID | \$ | 5 | \$ 5 | \$ | 5 | \$ 5 | \$ 5 | \$ | - | 0.00% |
| 235-48900 | OTHER REVENUES | \$ | - | \$ _ | \$ | _ | \$ - | \$ _ | | | |
| 235-49210 | TRANSFER FROM GEN FUND | \$ | - | \$ - | \$ | - | \$ - | \$ - | | | |
| | TOTAL REVENUES | \$ | 13,348 | \$ 17,123 | \$ | 16,952 | \$ 16,952 | \$ 24,005 | \$ | 6,882 | 40.19% |
| | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | |
| 235-56700-2900 | OTHER SERVICES | \$ | 150 | \$ 150 | \$ | 150 | \$ 150 | \$ 150 | \$ | - | 0.00% |
| 235-56700-6220 | INTEREST EXPENSE ON ADVANCES | \$ | 7,236 | \$ 7,000 | \$ | - | \$ 7,000 | \$ 7,000 | \$ | - | 0.00% |
| 235-56700-8130 | CO - CONSTRUCTION | \$ | - | \$ - | \$ | - | | | | | |
| | TOTAL EXPENDITURES | \$ | 7,386 | \$ 7,150 | \$ | 150 | \$ 7,150 | \$ 7,150 | \$ | - | 0.00% |
| | | | | | | | | | | | |
| | NET INCOME (LOSS) | | 5,962 | 9,973 | | 16,802 | 9,802 | 16,855 | | 6,882 | 69.01% |
| 235-34100 | Fund Balance, January 1 | \$ | (254,403) | \$ (248,441) | \$ | (248,441) | \$ (248,441) | \$ (238,639) | | | |
| | Fund Balance, December 31 | \$ | (248,441) | \$ (238,468) | \$ | (231,639) | \$ (238,639) | \$ (221,784) | | | |

Tax Incremental District No. 6 was created in 2000 to provide funding assistance for redevelopment of the historic St. Lukes School building as Marquette Manor Senior Housing. The building contains 32 apartment units.

This TID funded a grant in the amount of \$165,000 to the developer, MetroPlains of St. Paul, MN, to assist with this \$3.2 million redevelopment project. Other assistance included a \$300,000 loan from the City's CDBG Housing Fund.

Marquette Manor struggled with high vacancy rates since opening its doors. The development went through foreclosure in 2010, with first mortgage holder US Bank purchasing the property at foreclosure sale. A company affiliated with US Bank took title to the property. While the foreclosure "wiped out" the \$300,000 City Housing Loan and a \$200,000 State of WI loan, the remaining amount owed to the City on its initial \$165,000 advance was fully repaid by the end of 2011, from property taxes captured by the TID.

An Oshkosh-based developer successfully bid on the apartment building at an auction sale held in late March 2013 and closed on the purchase of the property in April of that year. The property has since been upgraded with a larger parking lot and other improvements. Re-named "St. Lukes Place," the development is no longer subject to the age and income restrictions that applied to the original development. The 32 market rate units are generally fully occupied.

The City successfully pursued an amendment to the project plan for this TID in 2012, to allow it to pay planning, engineering, legal and administrative expenses associated with pursuing redevelopment of "vacant former industrial properties" located within one half mile of its boundaries: the Hamilton and former Eggers Industries properties, located between this redevelopment TID and the East Twin River. It is estimated that this TID has the capacity to fund up to \$250,000 in such expenses. About \$95,000 in such expenses have been incurred in 2012-13; \$75,000 is budgeted for 2014, to fund ongoing legal counsel plus the cost of monitoring the planned salvage and demolition activity at the Thermo Fisher property.

New expenditures can be made from this TID through 2023 (22 years after creation). Under current law, the life of this TIF District can be through budget year 2028 (27 years).

| Account | Account Title | 12/31/18 | 12/31/19 | 09/30/19 | Proj YE | 2020 | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|--------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | Budget | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | |

While the valuation of this property dropped significantly in 2014, reflecting its sale at auction and then-high vacancy rate (reflected in 2015 projected revenues), the value of the property has rebounded in 2018, to the benefit of the TID revenues in 2019 and beyond.

Due to the significant deficit fund balance in this fund, no new outlays are recommended; the next 10 years revenue should be dedicated to eliminating this deficit. The City may also want to designate this TID as "distressed," which would allow transfer of funds from another TID to eliminate the deficit balance. TID 8 would be the most likely donor TID.

| Account | Account Title | | 12/31/18 | 12/31/19 | | 09/30/19 | Proj YE | 2020 | | Change | Percent |
|----------------|-------------------------------------|----|------------|---------------|----|-------------|---------------|---------------|----|-----------|---------|
| Number | | I | Prior year | Cur Year | Y | ear-to-date | | Budget | f | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | | Actual | | | | Budget | |
| | OLD HOSPITAL TIF #7 FUND | | | | | | | | | | |
| | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | |
| 236-41110 | GENERAL PROPERTY TAX | \$ | 159,933 | \$ 159,859 | \$ | 158,094 | \$ 158,094 | \$ 164,500 | \$ | 4,641 | 2.90% |
| 236-43412 | EXEMPT COMPUTER STATE AID | \$ | 748 | \$ 763 | \$ | 766 | \$ 766 | \$ 766 | \$ | 3 | 0.39% |
| 236-48100 | INTEREST INCOME | \$ | 12,198 | \$ 8,782 | \$ | 8,782 | \$ 8,500 | \$ 8,800 | \$ | 18 | 0.20% |
| 236-49210 | TRANSFER FROM GEN FUND | \$ | - | \$ - | \$ | - | | | | | |
| | TOTAL REVENUES | \$ | 172,879 | \$ 169,404 | \$ | 167,642 | \$ 167,360 | \$ 174,066 | \$ | 4,662 | 2.75% |
| | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | |
| 236-56700-2900 | OTHER SERVICES | \$ | 150 | \$ 150 | \$ | 150 | \$ 150 | \$ 150 | \$ | - | 0.00% |
| 236-56700-5950 | TRANSFER TO CAP PROJ FNDS | \$ | _ | \$ _ | \$ | _ | | | | | |
| 236-56700-5970 | TRANSFER TO UTILITIES DEBT SERVICE | \$ | - | \$ 107,000 | \$ | - | \$ 107,000 | \$ 120,000 | \$ | 13,000 | 12.15% |
| 236-56700-6220 | INTEREST EXPENSE ON ADVANCES | \$ | - | \$ - | \$ | - | | | | | |
| 236-56700-7520 | ACQUISITION/RELOCATION | \$ | - | \$ - | \$ | - | | | | | |
| 236-56700-8130 | CO - CONSTRUCTION | \$ | 31,083 | \$ 44,750 | \$ | 57,386 | \$ - | \$ 44,750 | \$ | - | 0.00% |
| | TOTAL EXPENDITURES | \$ | 31,233 | \$ 151,900 | \$ | 57,536 | \$ 107,150 | \$ 164,900 | \$ | 13,000 | 8.56% |
| | | | | | | | | | | | |
| | NET INCOME (LOSS) | \$ | 141,646 | \$ 17,504 | \$ | 110,106 | \$ 60,210 | \$ 9,166 | \$ | (8,338) | -47.63% |
| 236-34100 | Fund Balance, January 1 | \$ | 570,902 | \$ 712,548 | \$ | 712,548 | \$ 712,548 | \$ 772,758 | | | |
| | Fund Balance, December 31 | \$ | 712,548 | 730,052 | | 822,654 | 772,758 | 781,924 | | | |

Tax Incremental District No. 7 was created in 2001 to assist in the redevelopment of the former Two Rivers Community Hospital complex into a senior assisted living development. The developer, Rice Management of Appleton, also purchased, expanded, and continued to operate the attached Hamilton Care Center.

The property was tax-exempt at the time the District was created, but became taxable when purchased from Aurora Health Care by Rice Management of Appleton. Rice's subsequent improvements to the property have created considerable taxable value (\$6.2 million equalized value as of January 1, 2013).

There has been no debt associated with TID No. 7 to date. Per a redevelopment agreement between the City and Rice Health Care (actually, an affiliated entity known as TR Properties, LLC), the developer was reimbursed for \$500,000 in TID-eligible project costs, plus interest at a fixed rate of 6.5 percent.

Also, during the first two years of the TID's existence, funds were expended to upgrade the City's emergency communications tower, located in the old hospital complex under a long-term lease agreement. The original TID Project Plan also included expenditures for improvements to adjacent Picnic Hill Park and the reconstruction of 25th Street from Lincoln Avenue to Garfield Street (see below).

The 2011 Budget funded reconstruction of the 25th Street, with the entire project cost paid from available cash in this fund. At \$392,000, the project cost included replacement of the street and all underground utilities. The project was completed in October 2011.

In early 2012, the project plan for this redevelopment TID was amended to include funding of infrastructure improvements within one-half mile of its boundaries. Specifically, the City Council and Joint Review Board approved an amendment to allow up to \$2,466,575 for reconstruction of Lincoln Avenue, along with related underground utilities, possible improvements to Garfield Street, and related administrative and legal costs.

| Account | Account Title | 12/31/18 | 12/31/19 | 09/30/19 | Proj YE | 2020 | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|--------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | Budget | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | |

Garfield Street was improved in 2016, and the rebuilding of Lincoln Avenue was completed in 2017. TID 7 contributed cash to these projects, and will pay off long-term debt issued for the water and sewer work on Lincoln Avenue.

In 2015, TID 7 loaned \$130,000 to TID 5 to help fund activities in that district. These funds are being repaid over 3 years, at 3% annual interest, and will be fully repaid at the end of 2018. This fund also advanced \$13,651 as a loan to the Police Capital Equipment fund in 2014, for a vehicle loan that is being repaid over 5 years at 2.29%, this loan will be fully repaid in 2019 (balance of \$2,855 at the end of 2018).

In 2017, TID 7 loaned \$358,000 to the Water Fund, to finance cleaning of the Lake Michigan water intake to be repaid over 5 years at 3 percent annual interest.

Budgeted 2019 expenditures include payment of the annual State reporting fee (\$150), \$14,750 for installation of a new Fire/EMS radio repeater located on the Cityowned tower at the old hospital, and \$30,000 for possible upgrades to Picnic Hill Park (such work was included in the original Project Plan and has never been undertaken).

New expenditures can be made from this TID through 2023 (22 years after creation). Under current law, the life of this TIF District can be through 2028 (budget year 2029).

| Account Number | Account Title | | 12/31/18 rior year | | 12/31/19 Cur Year | Y | 09/30/19 Year-to-date | | Proj YE | | 2020 Budget | f | Change rom Prev | Percent Change |
|-------------------|-------------------------------------|----|-----------------------|----|----------------------|----|--------------------------|----|-----------|----|----------------|----|--------------------|-------------------|
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | | Budget | |
| | WASHINGTON HIGHLANDS TIF #8 FUND | | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | | |
| 237-41110 | GENERAL PROPERTY TAX | \$ | 159,425 | \$ | 174,393 | \$ | 172,540 | \$ | 172,540 | \$ | 192,500 | \$ | 18,107 | 10.38% |
| 237-43580 | GRANT PROCEEDS | \$ | - | \$ | _ | \$ | - | | ŕ | \$ | _ | | , | |
| 237-43620 | OTHER STATE AID | \$ | _ | \$ | _ | \$ | - | | | \$ | _ | | | |
| 237-48100 | INTEREST INCOME | \$ | 2,305 | \$ | 1,164 | \$ | 1,164 | \$ | 1,200 | \$ | 1,000 | \$ | (164) | -14.09% |
| 237-48500 | DONATIONS | \$ | - | \$ | _ | \$ | - | | ŕ | | | | , , | |
| 237-49110 | PROCEEDS FROM DEBT | \$ | _ | \$ | _ | \$ | - | | | | | | | |
| 237-49210 | TRANSFER FROM GEN FUND | \$ | _ | \$ | - | \$ | - | | | | | | | |
| | TOTAL REVENUES | \$ | 161,730 | \$ | 175,557 | \$ | 173,704 | \$ | 173,740 | \$ | 193,500 | \$ | 17,943 | 10.22% |
| | | | | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | | | | |
| 237-56700-2900 | OTHER SERVICES | \$ | 150 | \$ | 150 | \$ | 150 | \$ | 150 | \$ | 150 | \$ | - | 0.00% |
| 237-56700-2950 | DEBT ISSUANCE COSTS | \$ | _ | \$ | - | \$ | = | \$ | - | \$ | - | | | |
| 237-56700-3900 | OTHER SUPPLIES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | _ | | | |
| 237-56700-5950 | TRANSFER TO CAP PROJ FNDS | \$ | _ | \$ | _ | \$ | - | | | | | | | |
| 237-56700-5970 | TRANSFER TO OTHER FUNDS | \$ | 369,165 | \$ | 403,055 | \$ | 403,055 | \$ | 403,055 | \$ | 95,953 | \$ | (307,102) | -76.19% |
| 237-56700-7520 | ACQUISITION/RELOCATION | \$ | _ | \$ | _ | \$ | - | | | | | | | |
| 237-56700-8130 | CO - CONSTRUCTION | \$ | _ | \$ | _ | \$ | - | | | | | | | |
| | Grant payment to Riverside Foods | | | | | | | | | \$ | 75,000 | \$ | 75,000 | |
| | Work related to 2023 Washington | | | | | | | | | \$ | 25,000 | \$ | 25,000 | |
| | Admin and Legal Expenses | | | | | | | | | \$ | 15,000 | \$ | 15,000 | |
| | TOTAL EXPENDITURES | \$ | 369,315 | \$ | 403,205 | \$ | 403,205 | \$ | 403,205 | \$ | 211,103 | \$ | (192,102) | -47.64% |
| | NET INCOME (LOSS) | \$ | (207,585) | \$ | (227,648) | \$ | (229,501) | \$ | (229,465) | \$ | (17,603) | \$ | 210,045 | -92.27% |
| 237-34100 | Fund Balance, January 1 | \$ | 502,266 | \$ | 294,681 | \$ | 294,681 | \$ | 294,681 | \$ | 65,216 | | | |
| 20. 0.1100 | Fund Balance, December 31 | \$ | 294,681 | | 67,033 | \$ | 65,179 | | 65,216 | \$ | 47,613 | | | |
| | | * | -> .,031 | * | 0.,000 | Ψ | V-,-/> | Ψ | 02,210 | ۳ | ,010 | | | |

TID No. 8 was created in 2002 to assist in the redevelopment of the former Washington High School site. This TID provided funding to:

- 1. Reimburse certain TID-eligible expenses incurred by the developer, Abbey Ridge, LLC (\$975,000)
- 2. Undertake park improvements at the adjacent Washington Park (\$300,000)
- 3. Assist the School District with relocation of its administrative offices to the new high school site on STH 42 (\$210,000)
- 4. Reimburse City administrative and legal costs associated with establishment of the TID (\$45,375)

All \$1.53 million in TID-funded activities was financed through general obligation bonding by the City. Interim financing of these activities was accomplished with the issuance of three-year notes in 2002 (those notes included capitalized interest for the three-year period). Permanent financing was approved by the City Council in 2005, in the form of:

| Account | Account Title | 12/31/18 | 12/31/19 | 09/30/19 | Proj YE | 2020 | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|--------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | Budget | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | |

- 1. 15-year General Obligation Bonds for the public improvements, totaling \$560,000
- 2. A 20-year State Trust Fund loan, in the amount of \$1,175,000, for the TIF investment that directly benefited the developer. (Five percent rate on the State Trust Fund loan was lower than the available rates for taxable G.O. bonds.)

Both of these borrowings have been re-financed in subsequent years, for interest rate savings. The 15-year debt was retired in 2019 (14-year repayment). Remaining Debt Service payments on the 20-year debt are just under \$100,00 per year, through 2025.

A development agreement with Abbey Ridge, LLC and personal guarantees by its principals help assure that there will be adequate tax increment to meet the City's debt service obligations associated with this TID. In addition to revenue guarantees by the developer, the Development contains a "build-out" schedule for the rest of the duplex condos to be constructed. Three additional duplex structures were to be completed by December 31, 2013, but were not constructed in 2013 or 2014. As a result, the Developer has become liable for making a "shortfall payment" to the City.

In 2015, the City and the Developer approved an amendment agreement that acknowledged the developer's obligation to make such a shortfall payment. That payment was calculated at \$86,813 as of December 31, 2016, and the amendment provided for that amount to increase by 5 percent each January 1 thereafter. Also per the amendment, the Developer was allowed to defer payment of the penalty until January 1, 2021, and for the penalty to be forgiven if:

- --Developer substantially completed a new, 8-unit apartment building by December 31, 2016
- --Developer construct 3 more duplex condo structures by January 1, 2021 (penalty to be reduced by 1/3 for each such structure completed by that date)

In 2015, TID 8 loaned \$150,000 to TID #4, to help fund activities in that District. This loan, at 3 percent interest, will fully repaid in 2019.

New expenditures can be made from this TID through 2024 (22 years after creation). Under current law, the life of this TIF District can be through 2029 (budget year 2030). Also under current law, this TID can be extended for one additional year for affordable housing activities.

Amendment No. 1 to the TID 8 Project Plan was adopted in 2019, to allow for added activities within a 0.5 mile radius of the original TID boundaries. Activities approved for funding include a \$300,000 grant to riverside Foods, \$720,000 for neighborhood infrastructure work, \$50,000 to address environmental study/remediation at 2023 Washington Street (acquired by City for redevelopment) and \$35,000 for related administrative and legal expenses.

An additional amendment to this TID is financially feasible, as the existing tax increment (absent any new construction) will support another \$620,000 In expenditures over the remaining life of the TID.

| Account Number | Account Title | | 12/31/18 Prior year | | 12/31/19 Cur Year | V | 09/30/19 'ear-to-date | Proj YE | 2020 Budget | | Change From Prev | Percent Change |
|-------------------|-------------------------------------|----|------------------------|----|----------------------|----|--------------------------|---------------|----------------|----|---------------------|-------------------|
| rumber | (2020 Budget, Taxes Billed in 2019) | • | Actual | | Budget | • | Actual | | Dauget | • | Budget | Change |
| | EGGERS INDUSTRIAL TIF #9 FUND | 1 | | 1 | g | | | | | | | |
| | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | |
| 238-41110 | GENERAL PROPERTY TAX | \$ | 237,619 | \$ | 246,054 | \$ | 243,379 | \$ 243,379 | \$ 248,000 | \$ | 1,946 | 0.79% |
| 238-43412 | EXEMPT COMPUTER STATE AID | \$ | 3,594 | \$ | 3,665 | \$ | 3,681 | \$ 3,681 | \$ 3,881 | \$ | 216 | 5.89% |
| 238-48510 | DEVELOPER CONTRIBUTION | \$ | - | \$ | - | \$ | - | | | | | |
| 238-48900 | OTHER REVENUES | \$ | - | \$ | - | \$ | - | | | | | |
| 238-49110 | PROCEEDS FROM DEBT | \$ | - | \$ | - | \$ | - | | | | | |
| 238-49210 | TRANSFER FROM GEN FUND | \$ | - | \$ | - | \$ | - | | | | | |
| | TOTAL REVENUES | \$ | 241,213 | \$ | 249,719 | \$ | 247,060 | \$ 247,060 | \$ 251,881 | \$ | 2,162 | 0.87% |
| | | · | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | | |
| 238-56700-2900 | OTHER SERVICES | \$ | 221,666 | \$ | 225,000 | \$ | 228,146 | \$ 228,146 | \$ 230,000 | \$ | 5,000 | 2.22% |
| 238-56700-2950 | DEBT ISSUANCE COSTS | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | | |
| 238-56700-3900 | OTHER SUPPLIES | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | | |
| 238-56700-5950 | REPAYMENT TO EGGERS | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | | |
| 238-56700-6220 | INTEREST EXPENSE ON ADVANCES | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | | |
| 238-56700-7520 | ACQUISITION/RELOCATION | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | | |
| 238-56700-8130 | CO - CONSTRUCTION | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | | |
| | TOTAL EXPENDITURES | \$ | 221,666 | \$ | 225,000 | \$ | 228,146 | \$ 228,146 | \$ 230,000 | \$ | 5,000 | 2.22% |
| | | | | | | | | | | | | |
| | NET INCOME (LOSS) | \$ | 19,547 | \$ | 24,719 | \$ | 18,914 | \$ 18,914 | \$ 21,881 | \$ | (2,838) | -11.48% |
| | | | | | | | | • | | | | |
| 238-34100 | Fund Balance, January 1 | \$ | 62,693 | \$ | 82,240 | \$ | 82,240 | \$ 82,240 | \$ 101,154 | | | |
| | Fund Balance, December 31 | \$ | 82,240 | \$ | 106,959 | \$ | 101,155 | \$ 101,154 | \$ 123,035 | | | |
| | | | · | | • | | • | • | | | | |

Tax Incremental District No. 9 is an industrial development TID, established in 2003 to assist in the development of the new Eggers Industries headquarters and manufacturing facility on a 75-acre site on STH 42 (Lincoln Avenue) at Eggers Drive. Total cost for this development was approximately \$23 million. The project was also assisted by a \$750,000 CDBG grant from the State of Wisconsin, which helped fund public infrastructure to serve the development.

This developer-financed TID is reimbursing Eggers for up to \$2.88 million in TID-eligible costs incurred in the development of its new facility, plus interest. Those TID-eligible activities included site acquisition, site preparation, and relocation of equipment from the old Eggers facility to the new plant.

The City is obligated to pay Eggers only to the extent that funds are available in this TID over its 23-year life (through budget year 2027). The only taxable property in TID 9 is that owned by Eggers. The City is not obligated to make "shortfall" payments from other TID's or from any other municipal sources. The final such payment will be made in budget year 2027.

On October 15, 2018, the City Council approved assignment of the Development Agreement associated with this TID from Eggers (renamed Hardwood Products, Inc.) to Eggers Division, LLC, a business unit of VT Industries of Iowa, which announced its purchase of this long-time Two Rivers company on October 2, 2018.

| Account Number | Account Title | | 12/31/18 Prior year | 12/31/19 Cur Year | Y | 09/30/19 ear-to-date | Proj YE | 2020 Budget | Change from Prev | Percent Change |
|-------------------|---------------------------------------|-------|------------------------|----------------------|----|-------------------------|-----------------|-----------------|---------------------|-------------------|
| Tumber | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | 1 | Actual | | Dauger | Budget | change |
| | PARAGON/HAMILTON WAREHOUSES TIF | #10 F | | | | | | | | |
| | | | | | | | | | | |
| | REVENUES | | | | | | | | | |
| 239-41110 | GENERAL PROPERTY TAX | \$ | 56,145 | \$ 55,275 | \$ | 54,661 | \$ 54,661 | \$ 55,000 | \$ (275) | -0.50% |
| 239-43412 | EXEMPT COMPUTER STATE AID | \$ | 24 | \$ 24 | \$ | 25 | \$ 25 | \$ 25 | \$ 1 | 4.17% |
| 239-48510 | DEVELOPER CONTRIBUTION | \$ | 11,983 | \$ 27,500 | \$ | 27,500 | \$ 27,500 | \$ 27,500 | \$ - | 0.00% |
| 239-48900 | OTHER REVENUES | \$ | - | \$ - | \$ | - | | | | |
| 239-49110 | PROCEEDS FROM DEBT | \$ | - | \$ - | \$ | - | | | | |
| 239-49210 | TRANSFER FROM GEN FUND | \$ | - | \$ - | \$ | - | | | | |
| | TOTAL REVENUES | \$ | 68,152 | \$ 82,799 | \$ | 82,186 | \$ 82,186 | \$ 82,525 | \$ (274) | -0.33% |
| | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | |
| 239-56700-2900 | OTHER SERVICES | \$ | 13,639 | \$ 150 | \$ | 3,150 | \$ 150 | \$ 150 | \$ = | 0.00% |
| 239-56700-2950 | DEBT ISSUANCE COSTS | \$ | - | \$ - | \$ | - | \$ - | \$ - | | |
| 239-56700-3900 | OTHER SUPPLIES | \$ | - | \$ - | \$ | - | \$ - | \$ - | | |
| 239-56700-5950 | Annual Grant PaymentEdgewater Terrace | \$ | 20,000 | \$ 85,000 | \$ | 20,000 | \$ 20,000 | \$ 20,000 | \$ (65,000) | -76.47% |
| | One-Time GrantHoly Family Memorial | \$ | - | \$ - | \$ | - | \$ - | \$ 65,000 | | |
| 239-56700-5970 | TRANSFER TO DEBT SERVICE | \$ | 23,343 | \$ 23,343 | \$ | 23,343 | \$ 23,343 | \$ 23,343 | \$ _ | 0.00% |
| 239-56700-6220 | INTEREST EXPENSE ON ADVANCES | \$ | 5,033 | \$ 5,000 | \$ | _ | \$ 4,000 | \$ 2,500 | \$ (2,500) | -50.00% |
| 239-56700-7520 | ACQUISITION/RELOCATION | \$ | - | \$ - | \$ | _ | \$ - | \$ _ | . , , | |
| 239-56700-8130 | CO - CONSTRUCTION | \$ | - | \$ _ | \$ | _ | \$ - | \$ _ | | |
| | TOTAL EXPENDITURES | \$ | 62,015 | \$ 113,493 | \$ | 46,493 | \$ 47,493 | \$ 110,993 | \$ (2,500) | -2.20% |
| | | | | | | | | <u> </u> | | |
| | NET INCOME (LOSS) | \$ | 6,138 | \$ (30,694) | \$ | 35,692 | \$ 34,693 | \$ (28,468) | \$ 2,226 | -7.25% |
| | | | | | | | | | | |
| 239-34100 | Fund Balance, January 1 | \$ | (179,103) | (172,965) | | (172,965) | (172,965) | (138,272) | | |
| | Fund Balance, December 31 | \$ | (172,965) | \$ (203,659) | \$ | (137,273) | \$ (138,272) | \$ (166,740) | | |
| | | | | | | | | | | |

TID No 10 is a redevelopment tax incremental district that was created in 2014 to assist in the redevelopment of the former Paragon Electric Company (purchased in June by Paragon Partners, LLC for a bottling facility) and the nearby former Hamilton Industries warehouse property.

The Project Plan and boundaries for this TID were amended in 2015 to include the nearby Edgewater Terrace Apartments. The City entered into a TIF Development Agreement with WI Housing Preservation Corp that provides for \$20,000 annual "interest rate subsidy" payments from TID 10 in budget years 2017 through 2031. This grant assisted with a \$1.8 million renovation project at the 40 unit low-income family housing project. Edgewater Terrace, which was tax exempt, came back on the tax rolls as a result of this project.

In 2016, the City entered into a development agreement with Holy Family Memorial, to provide TIF assistance for HFM's new Lakefront Campus, on former Hamilton warehouse site. TIF assistance for that project has included site planning and environmental, purchase of the right-of-way for a new street (Lakefront Way) to connect Roosevelt Avenue and Memorial Drive, acquisition of an easement from the Canadian National Railroad to allow the street to cross their ROW, and street construction (\$200,000 in borrowed funds to be repaid over 10 years from this TID.) The TIF Plan also provides for a direct grant of up to \$65,000 to HFM to assist with extraordinary site preparation costs, payable after project completion in 2017 (not yet requested; budgeted in 2019).

| Account | Account Title | 12/31/18 | 12/31/19 | 09/30/19 | Proj YE | 2020 | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|--------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | Budget | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | |

HFM makes an annual "payment in lieu of taxes" on its new clinic, in the amount of \$27,500. (Clinic is tax exempt). The PILOT will continue in that amount for 10 years, then will drop to a minimum payment of \$18,750, annually in 2028, continuing for at least 10 more years.

The project plan for this TID allows for additional spending for developer grants or infrastructure improvements, if financially feasible. A major uncertainly related to this TID is the future use and valuation of the former Paragon Electric property.

As of October 23, 2019, the City became owner of the former Paragon property, as the result of a foreclosure. If the City owns the property as of January 1, 2020, then it will be tax exempt and there will be no property tax revenue for 2021. Successful redevelopment of the Paragon property must be a top priority, not just for the benefit of this TID, but for the entire community.

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | P | 12/31/18 Prior year Actual | | 12/31/19 Cur Year Budget | Y | 09/30/19 ear-to-date Actual | Proj YE | 2020 Budget | fı | Change rom Prev Budget | Percent Change |
|-------------------|---|--------|----------------------------|----|--------------------------------|----|-----------------------------------|-------------|----------------|----|------------------------------|-------------------|
| | ST. PETER SCHOOL/LINCOLN AVE TIF #1 | 1 FUND | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | |
| 240-41110 | GENERAL PROPERTY TAX | \$ | 15,914 | \$ | 7,042 | \$ | 6,922 | \$ 6,922 | \$ 30,000 | \$ | 22,958 | 326.02% |
| 240-43412 | EXEMPT COMPUTER STATE AID | \$ | - | \$ | -,0.2 | \$ | - | \$ - | \$ - | Ψ | 22,700 | 020.0270 |
| 240-48510 | DEVELOPER CONTRIBUTION | \$ | _ | \$ | - | \$ | = | \$ - | \$ _ | | | |
| 240-48900 | OTHER REVENUES | \$ | _ | \$ | _ | \$ | _ | \$ _ | \$ _ | | | |
| 240-49110 | PROCEEDS FROM DEBT | \$ | _ | \$ | _ | \$ | _ | \$ _ | \$ _ | | | |
| 240-49210 | TRANSFER FROM GEN FUND | \$ | - | \$ | - | \$ | _ | \$ - | \$ _ | | | |
| | TOTAL REVENUES | \$ | 15,914 | \$ | 7,042 | \$ | 6,922 | \$ 6,922 | \$ 30,000 | \$ | 22,958 | 326.02% |
| | | | | | | | | | | | , | |
| | EXPENDITURES | | | | | | | | | | | |
| 240-56700-2900 | OTHER SERVICES | \$ | 550 | \$ | 150 | \$ | 150 | \$ 150 | \$ 150 | \$ | - | 0.00% |
| 240-56700-2950 | DEBT ISSUANCE COSTS | \$ | - | \$ | - | \$ | _ | \$ - | \$ _ | | | |
| 240-56700-3900 | OTHER SUPPLIES | \$ | - | \$ | - | \$ | - | \$ - | \$ _ | | | |
| 240-56700-5950 | DEVELOPER GRANT PAYMENT | \$ | - | \$ | 7,042 | \$ | - | \$ 6,922 | \$ 30,000 | \$ | 22,958 | 326.02% |
| 240-56700-6220 | INTEREST EXPENSE ON ADVANCES | \$ | _ | \$ | = | \$ | = | \$ = | \$ _ | | | |
| 240-56700-7520 | ACQUISITION/RELOCATION | \$ | - | \$ | - | \$ | _ | \$ - | \$ _ | | | |
| 240-56700-8130 | CO - CONSTRUCTION | \$ | - | \$ | - | \$ | _ | \$ - | \$ _ | | | |
| | TOTAL EXPENDITURES | \$ | 550 | \$ | 7,192 | \$ | 150 | \$ 7,072 | \$ 30,150 | \$ | 22,958 | 319.22% |
| | NET INCOME (LOSS) | | 15,364 | | (150) | | 6,772 | (150) | (150) | | 0 | 0.00% |
| 240-34100 | Fund Balance, January 1 | \$ | (9,546) | \$ | - | \$ | _ | \$ - | \$ (150) | | | |
| | Fund Balance, December 31 | \$ | - | \$ | (150) | \$ | 6,772 | \$ (150) | \$ (300) | | | |

TID 11 is a redevelopment TID that was created in September 2016 to assist with Vinton Construction's redevelopment of the former St. Peter the Fisherman School for corporate offices. This TID also includes potential redevlopment properties along the west side of Lincoln Avenue, and provides for possible developer grants or public infrastructure investment, if financially feasible The City's maximum obligation to Vinton under the related Development Agreement is \$200,000 (20 percent of documented project expenses, up to \$200,000), plus five percent annual interest on the outstanding balance, to be repaid from TIF revenues, but only to the extent they are available, though 2039.

Vinton certified its total redeveloment costs at just over \$1 million, in a filing with the City in April 2019. The Developer Grant shown in 2019 is the first such grant, and represents the company's property tax payment for that year (grant payment equal to the company's property tax payment or the district's net revenue for that year, whichever is less).

The expenditure period for this TID ends in 2038; the district's maximum life is through 2043 (budget year 2044).

| Account | Account Title | | 2/31/18 | | 12/31/19 | | 09/30/19 | Proj YE | 2020 | Change | Percent |
|----------------|--|---------|----------|----------|-----------|----|-------------|---------------|----------------|-----------------|---------|
| Number | (2020 D. 1. 4 T. D'H. 1. 2010) | | ior year | | Cur Year | Y | ear-to-date | | Budget | rom Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) SUETTINGER/HOTEL DEVELOPMENT TIF | | Actual | <u> </u> | Budget | | Actual | | | Budget | |
| | SUETTINGER/HOTEL DEVELOPMENT TIF | #12 FU. | עא | | | | | | | | |
| | REVENUES | | | | | | | | | | |
| 241-41110 | GENERAL PROPERTY TAX | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | |
| 241-43412 | EXEMPT COMPUTER STATE AID | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | |
| 241-48510 | DEVELOPER CONTRIBUTION | \$ | - | \$ | - | \$ | _ | \$ - | | | |
| 241-48900 | OTHER REVENUES | \$ | - | \$ | - | \$ | _ | \$ - | \$ 250,000 | \$ 250,000 | |
| 241-49110 | PROCEEDS FROM DEBT | \$ | - | \$ | - | \$ | 750,000 | \$ 750,000 | \$ - | | |
| 241-49210 | TRANSFER FROM GEN FUND | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | |
| | TOTAL REVENUES | \$ | - | \$ | - | \$ | 750,000 | \$ 750,000 | \$ 250,000 | \$ 250,000 | |
| | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | |
| 241-56700-2900 | OTHER SERVICES | \$ | 5,184 | \$ | 150 | \$ | 150 | \$ 20,000 | \$ 150 | \$ - | 0.00% |
| 241-56700-2950 | DEBT ISSUANCE COSTS | \$ | _ | \$ | - | \$ | - | \$ - | \$ - | | |
| 241-56700-3900 | OTHER SUPPLIES | \$ | _ | \$ | - | \$ | - | \$ - | \$ - | | |
| 241-56700-5950 | DEVELOPER GRANT PAYMENT | \$ | - | \$ | 750,000 | \$ | _ | \$ 500,000 | \$ 250,000 | \$ (500,000) | -66.67% |
| | GRANT PAYMENTWEDC CDI Grant | | | | | | | | \$ 250,000 | | |
| 241-56700-6220 | INTEREST EXPENSE ON ADVANCES | \$ | 156 | \$ | - | \$ | - | \$ - | \$ 19,398 | \$ 19,398 | |
| 241-56700-7520 | ACQUISITION/RELOCATION | \$ | _ | \$ | - | \$ | - | \$ - | \$ _ | | |
| 241-56700-8130 | CO - CONSTRUCTION | \$ | _ | \$ | - | \$ | - | \$ - | \$ - | | |
| | TOTAL EXPENDITURES | \$ | 5,340 | \$ | 750,150 | \$ | 150 | \$ 520,000 | \$ 519,548 | \$ (230,602) | -30.74% |
| | | | | | | | | | | | |
| | NET INCOME (LOSS) | | (5,340) | | (750,150) | | 749,850 | 230,000 | (269,548) | 480,602 | -64.07% |
| 241-34100 | Fund Balance, January 1 | \$ | _ | \$ | _ | \$ | _ | \$ _ | \$ 230,000 | | |
| | Fund Balance, December 31 | \$ | - | \$ | (750,150) | | 749,850 | \$ 230,000 | \$ (39,548) | | |

TID 12, the City's newest TID, was created in September 2018 to assist in blight elimination/redevelopment in the Suettinger Hardware block and nearby areas. A local development group is pursuing construction of a new, \$6 million Cobblestone Hotel to overlook the harbor across Jefferson Street. The TID 12 Project Pland anticipates funding a development agreement still needs to be finalized. This TID will begin receiving revenues in 2020.

The budget adopted for 2019 anticipated reaching a final development agreement and borrowing funds as reflected in the TID 12 Project Plan, for a developer grant and possible infrastructure work. That development agreement was finalized in July 2019, and construction of a new, \$6.3 million, 55-room Cobblestone Hotel began in September. Completion is expected in June 2020.

The 2020 Budget reflects an expectation that the final of three installments of \$250,000 each under the TIF grant agreement will be made in 2020, as will the receipt and expenditure of a \$250,000 WEDC Community Devlopment Investment (CDI) grant, to be passed through the City to the developer.

This project marks a major milestone in efforts to redevlop the city's downtown waterfront.

| Account | Account Title | 12/31/18 | 12/31/19 | 09/30/19 | Proj YE | 2020 | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|--------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | Budget | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | |

As there was no positive valuation increment as of January 1, 2019, there will be no tax revenue for this TID in 2020. There will be a partial valuation for the hotel in 2020, and full valuation for the 2021 tax bills, in support of the 2022 Budget (Development Agreement requires annual TID revenue of \$55,186.30 for that year through 2044)

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | Pr | 2/31/18 ior year Actual | C | 2/31/19 Cur Year Budget | Ye | 07/31/19 ar-to-date Actual | I | Proj YE | 2020 Budget | fr | Change om Prev Budget | Percent Change |
|-------------------|---|----|-------------------------------|----|-------------------------------|----|----------------------------------|----|---------|----------------|----|-----------------------------|-------------------|
| | SANDY BAY HIGHLANDS-CDA FUND REVENUES | | | | | | | | | | | | |
| 202-48410 | PROCEEDS FROM SALES | \$ | 28,400 | \$ | 60,000 | \$ | - | \$ | - | \$ 60,000 | \$ | - | 0.00% |
| 202-48900 | OTHER REVENUES | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | | | |
| 202-49223 | TRANS FROM OTHER FUNDS | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | | | |
| | TOTAL REVENUES | \$ | 28,400 | \$ | 60,000 | \$ | - | \$ | - | \$ 60,000 | \$ | - | 0.00% |
| | EXPENDITURES | | | | | | | | | | | | |
| 202-56700-2100 | PROFESSIONAL SERVICES | \$ | 2,670 | \$ | 6,000 | \$ | - | \$ | - | \$ 6,000 | \$ | _ | 0.00% |
| 202-56700-2890 | TITLE INSURANCE | \$ | 492 | \$ | 1,000 | | - | \$ | - | \$ 1,200 | \$ | 200 | 20.00% |
| 202-56700-2900 | OTHER SERVICES | \$ | 2,923 | \$ | - | \$ | 1,092 | \$ | 1,092 | \$ 1,000 | \$ | 1,000 | |
| 202-56700-5970 | TRANSFER TO OTHER FUNDS | \$ | 22,315 | \$ | 53,000 | \$ | - | | | \$ 51,800 | \$ | (1,200) | -2.26% |
| 202-56700-8130 | CO - CONSTRUCTION | \$ | - | \$ | - | \$ | - | | | | | | |
| 202-56700-8170 | CO - OTHER IMPROVEMENTS | \$ | - | \$ | - | \$ | - | | | | | | |
| | TOTAL EXPENDITURES | \$ | 28,400 | \$ | 60,000 | \$ | 1,092 | \$ | 1,092 | \$ 60,000 | \$ | - | 0.00% |
| | NET INCOME (LOSS) | \$ | - | \$ | - | \$ | (1,092) | \$ | (1,092) | \$ - | | | |
| 202-34100 | Fund Balance, January 1 | \$ | _ | \$ | - | \$ | - | \$ | - | \$ (1,092) | \$ | (1,092) | |
| | Fund Balance, December 31 | \$ | - | \$ | - | \$ | (1,092) | \$ | (1,092) | \$ (1,092) | \$ | (1,092) | |
| | T 1000 | c | | | a | | | | | | | | |

Fund 202 was set up in 2004 to receive revenue from lot sales at the City's Sandy Bay Highlands Subdivision, then disburse funds for title insurance and real estate commissions. After these expenses are paid, the net proceeds of each lot sale is transferred to the General Fund as revenue.

The subdivision, under the jurisdiction of the City's Community Development Authority, has been listed with Coldwell Banker Real Estate since 2007

Since the development came on the market in 2004, sixteen lots have been sold in the 21-lot Phase 1 section. Fifteenteen new homes have been constructed in the subdivision, with an average assessed valuation in excess of \$240,000. One lot sale occurred in 2016. In tandem with that lot sale, which enlarged the lot of an existing home, the CDA agreed to remove from the market the adjoining lot, which will be landscaped, outfitted with a new entry sign to enhance the appearance and marketing appeal of the subdivision. One lot sold in 2017 and one in 2018, year-to-date.

Graveled streets and all utilities were installed in Phase 2 of this subdivision in 2018. Phase 2 consists of 22 additional lots. The Phase 2 streets will be paved in 2020.

As of September 2020, available lots in the subdivision were listed with a new realtor, Berkshire Hathaway/Starck Real Estate.

| Account Number | Account Title | 12/31/18 | 12/31/19 Cur Year | | 07/31/19 ear-to-date | | Proj YE | 2020 Budget | Change rom Prev | Percent |
|-------------------|-------------------------------------|---------------------|----------------------|----|-------------------------|----------|----------|----------------|--------------------|----------|
| Number | (2020 Budget, Taxes Billed in 2019) | rior year Actual | Budget | 16 | Actual | | | Budget | Budget | Change |
| | HOUSING REVOLVING LOAN FUND | Actual | Duuget | | Actual | <u> </u> | | | Duuget | |
| | | | | | | | | | | |
| | REVENUES | | | | | | | | | |
| 205-43580 | GRANT PROCEEDS | \$ _ | \$ _ | \$ | - | | | | | |
| 205-48100 | INTEREST ON INVESTMENTS | \$ 4,157 | \$ 3,000 | \$ | 1,412 | \$ | 1,900 | \$ 2,000 | \$ (1,000) | -33.33% |
| 205-48200 | RENT-CITY PROPERTY | \$ - | \$ - | \$ | - | \$ | - | \$ - | | |
| 205-48500 | DONATIONS | \$ - | \$ - | \$ | - | \$ | - | \$ - | | |
| 205-48800 | LOAN PRINCIPAL COLLECTED | \$ 110,078 | \$ 100,000 | \$ | 37,708 | \$ | 45,000 | \$ 60,000 | \$ (40,000) | -40.00% |
| 205-48810 | LOAN INTEREST COLLECTED | \$ - | \$ - | \$ | 647 | \$ | 647 | \$ - | | |
| 205-49223 | TRANS FROM OTHER FUNDS | \$ - | \$ - | \$ | - | | | | | |
| | TOTAL REVENUES | \$ 114,236 | \$ 103,000 | \$ | 39,768 | \$ | 47,547 | \$ 62,000 | \$ (41,000) | -39.81% |
| | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | |
| 205-56700-2100 | PROFESSIONAL SERVICES | \$ 15,294 | \$ 22,500 | \$ | 13,813 | \$ | 16,000 | \$ 9,000 | \$ (13,500) | -60.00% |
| 205-56700-2200 | UTILITIES/TELEPHONE | \$ - | \$ - | \$ | - | \$ | - | \$ - | | |
| 205-56700-2900 | OTHER SERVICES | \$ - | \$ - | \$ | - | \$ | - | \$ - | | |
| 205-56700-3900 | OTHER SUPPLIES | \$ - | \$ - | \$ | - | \$ | - | \$ - | | |
| 205-56700-6910 | WEATHERIZATION PROG EXP | \$ - | \$ - | \$ | - | \$ | - | \$ - | | |
| 205-56700-7910 | HOUSING LOANS(GRANT #1) | \$ 191,201 | \$ 100,000 | \$ | 34,296 | \$ | 50,000 | | | #VALUE! |
| 205-56700-7911 | WATER & SEWER LATERAL LOANS | \$ - | \$ 50,000 | \$ | - | \$ | - | \$ - | | #VALUE! |
| 205-56700-7920 | GRANT #2 | \$ - | \$ - | \$ | - | \$ | - | \$ - | | |
| 205-56700-7940 | GRANT #4 | \$ - | \$ - | \$ | - | \$ | - | \$ - | | |
| | TOTAL EXPENDITURES | \$ 206,495 | \$ 172,500 | \$ | 48,110 | \$ | 66,000 | \$ 9,000 | \$ (163,500) | -94.78% |
| | NET INCOME (LOSS) | \$ (92,260) | \$ (69,500) | \$ | (8,342) | \$ | (18,453) | \$ 53,000 | \$ 122,500 | -176.26% |
| | | | | | | | | | | |
| 205-34100 | Fund Balance, January 1 | \$ 168,241 | 75,981 | | 75,981 | \$ | 75,981 | 57,528 | | |
| | Fund Balance, December 31 | \$ 75,981 | \$ 6,481 | \$ | 67,639 | \$ | 57,528 | \$ 110,528 | | |
| | | | | | | | | | | |

| Account | Account Title | 12/31/18 | 12/31/19 | 07/31/19 | Proj YE | 2020 | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|--------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | Budget | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | |

Fund 205 accounts for all loan activities of the City's Housing Revolving Loan Fund. The City has about \$2.5 million in outstanding housing loans, funded from past years' CDBG Housing grants. Revenue consists of:

- --Loan principal repayments—these cannot be predicted precisely, as all loans to homeowners are zero-interest, fully-deferred loans that are repaid only when the property is sold or no longer serves as the principal residence of the loan recipient
- --Loan interest, which is collected only on past landlord loans (since 2007, the State requires that new loans to landlords be at zero interest) and interest penalty payments for homeowner loans that are in non-compliance with program requirements
- --Interest earnings on any idle funds on deposit in the RLF--minimal, as there is usually a waiting list of loan applicants

The City's most recent new CDBG Housing Grant was for \$500,000, in 2007-08. For a small city, Two Rivers has had a very active housing loan program, with over \$2.5 million in housing loans outstanding. Unfortunately cuts to Federal appropriations for the CDBG program, and a decision by the State of WI to distribute those funds on a regional basis have made very little new funding available for our local housing program in recent years.

The City collects a 15 percent administrative charge from each new loan made from "recycled" RLF dollars, to help fund the cost of program administration. Most of this charge is paid out to the program's administrative consultant, currently MSA Professional Services.

| Account Number | Account Title | Prio | 31/18 r year | Cu | //31/19 r Year | Yea | 7/31/19 ar-to-date | Pr | oj YE |] | 2020 Budget | fr | Change om Prev | Percent Change |
|-------------------|-------------------------------------|------|-----------------|----|-------------------|-----|-----------------------|----|--------|----|----------------|----|-------------------|-------------------|
| | (2020 Budget, Taxes Billed in 2019) | Ac | ctual | В | udget | | Actual | | | | | | Budget | |
| | AFFORDABLE HOUSING FUND | | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | | |
| 207-48100 | INTEREST ON INVESTMENTS | \$ | | \$ | | \$ | - | \$ | - | \$ | - | | | |
| 207-48800 | LOAN PRINCIPAL COLLECTED | \$ | | \$ | | \$ | - | \$ | - | \$ | - | | | |
| 207-48810 | LOAN INTEREST COLLECTED | \$ | | \$ | | \$ | - | \$ | - | \$ | - | | | |
| 207-49223 | TRANS FROM OTHER FUNDS | \$ | - | \$ | - | \$ | - | \$ | 80,092 | \$ | 16,210 | \$ | 16,210 | |
| | TOTAL REVENUES | \$ | - | \$ | - | \$ | - | \$ | 80,092 | \$ | 16,210 | \$ | 16,210 | |
| | | | | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | | | | |
| 207-56700-2100 | PROFESSIONAL SERVICES | \$ | _ | \$ | _ | \$ | - | \$ | - | \$ | 96,302 | \$ | 96,302 | |
| 207-56700-2900 | OTHER SERVICES | \$ | _ | \$ | _ | \$ | - | \$ | - | \$ | _ | | | |
| | TOTAL EXPENDITURES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 96,302 | \$ | 96,302 | |
| | | | | | | | | | | | | | | |
| | NET INCOME (LOSS) | \$ | - | \$ | - | \$ | - | \$ | 80,092 | \$ | (80,092) | \$ | (80,092) | |
| | , | | | | | | | | , | | ` , , , | | , , , | |
| 205-34100 | Fund Balance, January 1 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 80,092 | | | |
| | Fund Balance, December 31 | \$ | - | \$ | - | \$ | - | \$ | 80,092 | \$ | ´- | | | |
| | , | | | | | | | | , | | | | | |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | Prio | 31/18 or year ctual | Cu | 2/31/19 ir Year Sudget | Yea | 07/31/19 ar-to-date Actual | I | Proj YE | 2020 Budget | fro | hange om Prev Budget | Percent Change |
|-------------------|---|------|---------------------------|----|------------------------------|-----|----------------------------------|----|---------|----------------|-----|----------------------------|-------------------|
| | DOCKS & HARBORS FUND | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | |
| 218-46370 | DOCKS & HARBOR FEES | \$ | 5,243 | \$ | 6,000 | \$ | 3,564 | \$ | 5,486 | \$ 6,000 | \$ | - | 0.00% |
| | TOTAL REVENUES | \$ | 5,243 | \$ | 6,000 | \$ | 3,564 | \$ | 5,486 | \$ 6,000 | \$ | - | 0.00% |
| | EXPENDITURES | | | | | | | | | | | | |
| 218-53540-2900 | OTHER SERVICES | \$ | 1,063 | \$ | 2,000 | \$ | 575 | \$ | 2,000 | \$ 2,000 | \$ | - | 0.00% |
| 218-53540-3900 | OTHER SUPPLIES | \$ | 3,308 | \$ | 1,000 | \$ | - | \$ | 500 | \$ 1,000 | \$ | - | 0.00% |
| 218-53540-5950 | TRANSFER TO CAP PROJ FUNDS | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | | | |
| 218-53540-8150 | CO-MACHINERY/EQUIPMENT | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | | | |
| | TOTAL EXPENDITURES | \$ | 4,371 | \$ | 3,000 | \$ | 575 | \$ | 2,500 | \$ 3,000 | \$ | - | 0.00% |
| | NET INCOME (LOSS) | \$ | 873 | \$ | 3,000 | \$ | 2,989 | \$ | 2,986 | \$ 3,000 | \$ | - | 0.00% |
| 218-34100 | Fund Balance, January 1 | \$ | 5,669 | \$ | 6,542 | \$ | 6,542 | \$ | 6,542 | \$ 9,528 | | | |
| | Fund Balance, December 31 | \$ | 6,542 | \$ | 9,542 | \$ | 9,531 | \$ | 9,528 | \$ 12,528 | | | |

Fund 218 was established by the City Council in 2005. Boat ramp fees, which formerly went to the General Fund, have since been deposited in this fund, to pay for annual O&M costs associated with the City ramp and fish cleaning station at Vets Park, and to accumulate a balance that can be used for capital projects related to these facilities.

Boat launch revenues, which come from the sale of day passes and season passes, plummeted from \$8-10,000 annually just a few years ago to under \$5,000 in 2008.

Contractual services consist of the charges for installing and removing channel marker buoys each boating season, plus DPW charges for installing and removing the piers at the launch ramp.

During the period 2015-18, the City made over \$1,000,000 worth of capital investment at the Vets Park facility, consisting of new docks, a new fish cleaning station and parking lot paving/drainage improvements.

The City in 2018 was awarded 50 percent grants of \$7,000 each for installing solar-powered pay kiosks at both the Vet's Park boat launch and Harbor Park. These kiosks were purchased in 2019 and should be operational in time for the 2020 boating season, at both locations (budgeted in Parks and Rec Capital Fund).

SENIOR CENTER FUND

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | P | 2/31/18 rior year Actual | (| 12/31/19 Cur Year Budget | 07/31/19 ear-to-date Actual |] | Proj YE | 2020 Budget | fro | hange om Prev Budget | Percent Change |
|-------------------|---|----|--------------------------------|----|--------------------------------|-----------------------------------|----|----------|----------------|-----|----------------------------|-------------------|
| | REVENUES | | 11000001 | | 2 a a got | 1200001 | | | | _ | auger | |
| 250-43720 | COUNTY FUNDS | \$ | 52,156 | \$ | 46,000 | \$ 27,144 | \$ | 46,000 | \$ 46,000 | \$ | _ | 0.00% |
| 250-46810 | SPECIAL MEALS | \$ | 5,445 | \$ | 4,000 | \$ 2,421 | \$ | 5,400 | \$ 8,000 | \$ | 4,000 | 100.00% |
| 250-46835 | FEES | \$ | 5,028 | \$ | 3,350 | \$ 3,149 | \$ | 4,600 | \$ 4,600 | \$ | 1,250 | 37.31% |
| 250-46840 | MISC FOOD SALES | \$ | 7,889 | \$ | 7,000 | \$ 2,829 | \$ | 5,000 | \$ 7,000 | \$ | _ | 0.00% |
| 250-46845 | CRAFT SALES | \$ | 252 | \$ | 650 | \$ 209 | \$ | 280 | \$ 350 | \$ | (300) | -46.15% |
| 250-46856 | TRIPS | \$ | 269,954 | \$ | 121,000 | \$ 104,982 | \$ | 150,000 | \$ 121,000 | \$ | - | 0.00% |
| 250-46857 | NEWSLETTER ADS | \$ | 4,095 | \$ | 5,000 | \$ 1,734 | \$ | 5,800 | \$ 5,000 | \$ | _ | 0.00% |
| 250-46858 | HEALTH PROGRAM REVENUE | \$ | - | \$ | 4,000 | \$ - | \$ | - | \$ (0) | \$ | (4,000) | -100.00% |
| 250-48500 | DONATIONS | \$ | 627 | \$ | 2,000 | \$ 462 | \$ | 850 | \$ 2,000 | \$ | - | 0.00% |
| 250-48501 | DONATIONS FROM THE FRIENDS OF SC | \$ | 4,504 | \$ | 3,600 | \$ 623 | \$ | 1,500 | \$ 3,600 | \$ | _ | 0.00% |
| 250-48900 | OTHER REVENUES | \$ | 50 | \$ | 1,500 | \$ 252 | \$ | 250 | \$ (0) | \$ | (1,500) | -100.00% |
| | TOTAL REVENUES | \$ | 350,000 | \$ | 198,100 | \$ 143,804 | \$ | 219,680 | \$ 197,550 | \$ | (550) | -0.28% |
| | | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | | |
| | FULLTIME SALARIES | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | | |
| | WAGES - FULLTIME - NONUNION | \$ | 12,992 | \$ | 13,017 | \$ 9,544 | \$ | 19,136 | \$ 21,572 | | 8,555 | 65.72% |
| | WAGES-UNION PART TIME | \$ | 17,482 | \$ | 18,260 | \$ 8,800 | \$ | 16,009 | \$ 18,260 | \$ | - | 0.00% |
| 250-55150-1290 | | \$ | 17,280 | \$ | 11,364 | \$ 4,270 | \$ | 7,833 | \$ 6,887 | \$ | (4,477) | -39.40% |
| | WI RETIREMENT | \$ | 4,032 | \$ | 3,644 | \$ 1,870 | \$ | 3,250 | \$ 4,083 | \$ | 439 | 12.05% |
| 250-55150-1320 | | \$ | 3,467 | \$ | 3,314 | \$ 1,597 | \$ | 2,885 | \$ 3,628 | \$ | 314 | 9.47% |
| | HEALTH INSURANCE | \$ | 5,810 | \$ | 5,411 | \$ 5,293 | \$ | 10,000 | \$ 5,475 | \$ | 64 | 1.19% |
| | HEALTH REIMBURSEMENT EXPENSE | \$ | 480 | \$ | 480 | \$ 480 | \$ | 480 | \$ 480 | \$ | - | 0.00% |
| | HEALTH INSURANCE OPT-OUT | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | | |
| | LIFE INSURANCE | \$ | 42 | \$ | 52 | \$ 34 | \$ | 63 | \$ 81 | \$ | 29 | 55.77% |
| | OTHER SERVICES | \$ | 5,672 | \$ | 3,500 | \$ 1,454 | \$ | 2,215 | \$ 3,500 | \$ | - | 0.00% |
| 250-55150-3300 | | \$ | 252,645 | \$ | 83,000 | \$ 72,535 | \$ | 120,500 | \$ 83,000 | \$ | - | 0.00% |
| 250-55150-3800 | | \$ | 46,679 | \$ | 44,000 | \$ 26,319 | \$ | 48,200 | \$ 44,000 | \$ | - | 0.00% |
| | HEALTH PROGRAM | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | | |
| 250-55150-3880 | | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | | |
| 250-55150-3890 | | \$ | - | \$ | - | \$ - | \$ | - | \$ - | | | |
| | OTHER SUPPLIES | \$ | 4,822 | \$ | 3,500 | \$ 2,650 | \$ | 4,800 | \$ 3,500 | \$ | - | 0.00% |
| 250-55150-5970 | TRANSFER TO OTHER FUNDS | \$ | - | \$ | - | \$ 295 | \$ | 295 | | | | |
| | TOTAL EXPENDITURES | \$ | 371,402 | \$ | 189,542 | \$ 135,140 | \$ | 235,666 | \$ 194,466 | \$ | 4,924 | 2.60% |
| | NET INCOME (LOSS) | \$ | (21,403) | \$ | 8,558 | \$ 8,664 | \$ | (15,986) | \$ 3,084 | \$ | (5,474) | -63.97% |

| Account | Account Title | 12/31/18 | 12/31/19 | 07/31/19 | Proj YE | 2020 | Change | Percent |
|-----------|-------------------------------------|-------------|-------------|--------------|-------------|-------------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | Budget | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | |
| | | | | | | | | |
| 250-34100 | Fund Balance, January 1 | \$ (29,457) | \$ (50,859) | \$ (50,859) | \$ (50,859) | \$ (66,845) | | |
| | Fund Balance, December 31 | \$ (50,859) | \$ (42,301) | \$ (42,196) | \$ (66,845) | \$ (63,761) | | |
| | | | | | | | | |
| | | | | | | | | |

The Senior Center Fund accounts for various activities at the Two Rivers Senior Center that are not funded through the General Fund.

These include the Senior Nutrition Program, which is supported with revenues coming from donations for on-site meals, plus assistance from the County for meals prepared at the TR Senior Center and served both locally and at the Mishicot Nutrition Site. Other activities include special programs, trips, and special events, all of which are self-supporting from revenues raised. To the extent that these activities produce revenues exceeding expenses, funds are available to fund capital projects. The City's Committee on Aging makes recommendations as to the use of these funds.

Because City staff provides support for the various fund-raising and "enterprise" activities at the Senior Center, the City in 2006 began charging a portion of the personnel costs at the Senior Center to this budget. This cost allocation is reflected in the various personnel services line items. This allocation covers 10 percent of wages and benefits for the Senior Center Director, 20% for the Program Coordinator, 30% for the two part-time Cooks and 30% for the part-time Volunteer Coordinator.

These personnel costs attributed to Fund 250 total nearly \$60,000 annually. Increase in 2018 was for part-time staff support for TRUST car. Maintaining this level of funding to assist in Senior Center operations requires continued ambitious fund-raising efforts by the Committee on Aging and Friends of the Senior Center.

While intended to be self-supporting, this fund has run in a deficit status for the past few years. Parks and Rec Department management is working to identify the cause for these deficits, and to reverse this trend.

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) COMMUNITY TOURISM FUND | Pr | 2/31/18 ior year Actual | C | 2/31/19 fur Year Budget | Ye | 07/31/19 ar-to-date Actual |] | Proj YE | 2020 Budget | fr | Change com Prev Budget | Percent Change |
|-------------------|--|----|-------------------------------|----|-------------------------------|----|----------------------------------|----|---------|----------------|----|------------------------------|-------------------|
| | COMMONITI TOCKISM FORD | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | |
| 258-48900 | OTHER REVENUES | \$ | - | | | \$ | - | | | | | | |
| 258-49223 | TRANSFER FROM OTHER FUNDS | \$ | 23,936 | \$ | 23,619 | \$ | 8,801 | \$ | 34,646 | \$ 40,500 | | | |
| | TOTAL REVENUES | \$ | 23,936 | \$ | 23,619 | \$ | 8,801 | \$ | 34,646 | \$ 40,500 | \$ | 16,881 | 71.47% |
| | | | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | | | |
| | PROFESSIONAL SERVICES | \$ | 3,500 | \$ | - | \$ | - | | | | | | |
| | PROFESSIONAL SERVICES | \$ | - | \$ | - | \$ | - | | | | | | |
| 258-56700-2900 | OTHER SERVICESwayside maintenance | \$ | - | \$ | - | \$ | - | \$ | 10,289 | \$ 20,000 | | | |
| 258-56700-2910 | PRINTING/ADVERTISING | \$ | 24,297 | \$ | 19,400 | \$ | 4,881 | \$ | 14,000 | \$ 22,000 | \$ | 2,600 | 13.40% |
| 259-56700-2930 | POSTAGE | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| 258-56700-3210 | MEMBERSHIP & DUES | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| 258-56700-3220 | PUBLICATIONS | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| 258-56700-3900 | OTHER SUPPLIES | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| 258-56700-5310 | RENT/LEASE | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| | TOTAL EXPENDITURES | \$ | 27,797 | \$ | 19,400 | \$ | 4,881 | \$ | 24,289 | \$ 42,000 | \$ | 22,600 | 116.49% |
| | NET INCOME (LOSS) | \$ | (3,861) | \$ | 4,219 | \$ | 3,920 | \$ | 10,357 | \$ (1,500) | \$ | (5,719) | -135.55% |
| 258-34100 | Fund Balance, January 1 | \$ | (4,194) | \$ | (8,055) | \$ | (8,055) | \$ | (8,055) | \$ 2,302 | | | |
| | Fund Balance, December 31 | \$ | (8,055) | | (3,836) | | (4,135) | | 2,302 | \$ 802 | | | |
| | See narrative for Fund 259 on next page | | | | | | | | | | | | |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | | 12/31/18 rior year Actual | (| 12/31/19 Cur Year Budget | 07/31/19 ear-to-date Actual |] | Proj YE | | 2020 Budget | fr | Change om Prev Budget | Percent Change |
|-------------------|---|----|---------------------------------|----|--------------------------------|-----------------------------------|----|---------|----|----------------|----|-----------------------------|-------------------|
| | TOURISM DEVELOPMENT FUND | - | 11000 | | 244800 | 11000001 | | | | | | - augur | |
| | REVENUES | | | | | | | | | | | | |
| 259-41210 | ROOM TAX | \$ | 116,193 | \$ | 115,000 | \$ 44,451 | \$ | 120,000 | \$ | 155,000 | \$ | 40,000 | 34.78% |
| 259-49210 | TRANSFER FROM GEN FUND | \$ | - | \$ | 10,000 | \$ 10,000 | \$ | 10,000 | \$ | - | | | |
| | TOTAL REVENUES | \$ | 116,193 | \$ | 125,000 | \$ 54,451 | \$ | 130,000 | \$ | 155,000 | \$ | 30,000 | 24.00% |
| | EXPENDITURES | | | | | | | | | | | | |
| | OTHER SERVICES | \$ | 58,203 | \$ | 60,231 | \$ 19,302 | \$ | 62,880 | \$ | 81,220 | \$ | 20,989 | 34.85% |
| | PRINTING/ADVERTISING | \$ | - | \$ | - | \$ - | | | φ. | 42.007 | | (2.005) | 4= -== |
| | TRANSFER TO GENERAL FUND | \$ | 17,115 | \$ | 16,890 | \$ 6,293 | \$ | 17,474 | | 13,905 | | (2,985) | -17.67% |
| | TRANSFER TO GF-BIKETRAIL MAINT | \$ | 14,452 | | 14,260 | \$ 5,314 | \$ | 15,000 | \$ | 19,375 | | 5,115 | 35.87% |
| 259-56700-5970 | | \$ | 23,936 | \$ | 23,619 | \$ 8,801 | \$ | 34,646 | \$ | 40,500 | | 16,881 | 71.47% |
| | TOTAL EXPENDITURES | \$ | 113,707 | \$ | 115,000 | \$ 39,710 | \$ | 130,000 | \$ | 155,000 | \$ | 40,000 | 34.78% |
| | NET INCOME (LOSS) | \$ | 2,486 | \$ | 10,000 | \$ 14,741 | \$ | - | \$ | - | | | |
| 259-34100 | Fund Balance, January 1 | \$ | 5,315 | \$ | 7,801 | \$ 7,801 | \$ | 7,801 | \$ | 7,801 | | | |
| | Fund Balance, December 31 | \$ | 7,801 | \$ | 17,801 | \$ 22,542 | \$ | 7,801 | \$ | 7,801 | | | |

| Account | Account Title | 12/31/18 | 12/31/19 | 07/31/19 | Proj YE | 2020 | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|--------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | Budget | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | |

Fund 259, the Tourism Fund, accounts for the City's collection and spending of local room tax. A large portion of Two Rivers' room tax goes to join marketing efforts through the Manitowoc Area Visitor and Convention Bureau (MAVCB). The cities of Manitowoc and Two Rivers and the MAVCB have been parties to a Joint Tourism Services Agreement since 2006; following an initial term of five years, that agreement was renewed in 2011 for another five year term, through 2016. Another 5 year extension of the agreement, through 2021, was approved by the two cities and the MAVCB in 2016. The current agreement expires at the end of 2020.

Also, in 2016, in response to a change in State law governing the use of room tax monies, the City established a "room tax commission", to make decisions regarding the portion of the room tax that is retained by the City (\$20,000 in 2018, \$23,619 in 2019).

In July 2012, the two cities and VCB agreed to increase the local room tax from 6% to 8%, effective January 1, 2013. This decision came at the recommendation of the VCB Board and a clear majority of area lodging owners. The parties also amended the Tourism Services Agreement, to reflect the formula for distributing this additional revenue. (Of the first 6% of room, tax, 46.5% goes to the VCB; of the additional 2%, 70% must, by statute, go to the VCB; this nets out to 52.4% of total room tax revenues.) This formula remains in effect for the 2017-21 agreement.

The line item for "Other Services" is Two Rivers' funding to the MAVCB; there are transfers to the General Fund as both general revenues and earmarked for bike trail and median maintenance; the "Transfer to Other Funds" is for City-directed tourism promotion activities in Fund 258...

Two Rivers' room tax revenues have increased at an impressive rate in recent years, as shown below: 2014: \$89,916 2015: \$97,077 2016: \$117,818 2017: \$117,893 2018: \$116,193 2019 (proj.): \$120,000

Two Rivers' new downtown Cobblestone Hotel, now under construction, is expected to be completed by late June, 2020. The increase in budgeted room tax revenues for 2020 assumes 6 months of operation in 2020, with 50 percent occupancy and an average rate of \$100 per night.

| Account Number | Account Title | Pı | 2/31/18 rior year | C | 12/31/19 Cur Year | 07/31/19 ear-to-date |] | Proj YE | 2020 Budget | fr | Change om Prev | Percent Change |
|-------------------|---|----|----------------------|----|----------------------|-------------------------|----|---------|----------------|----------|-------------------|-------------------|
| | (2020 Budget, Taxes Billed in 2019) URBAN FORESTRY FUND | | Actual | | Budget | Actual | | | | <u>.</u> | Budget | |
| | REVENUES | | | | | | | | | | | |
| 260-48500 | DONATIONS | \$ | - | \$ | _ | \$ _ | \$ | - | \$ _ | | | |
| 260-48900 | OTHER REVENUES | \$ | - | \$ | _ | \$ _ | \$ | - | \$ _ | | | |
| 260-49210 | TRANSFER FROM GEN FUND | \$ | 15,500 | \$ | 19,500 | \$ 19,500 | \$ | 19,500 | \$ 19,500 | \$ | - | 0.00% |
| | TOTAL REVENUES | \$ | 15,500 | \$ | 19,500 | \$ 19,500 | \$ | 19,500 | \$ 19,500 | \$ | - | 0.00% |
| | EXPENDITURES | | | | | | | | | | | |
| 260-55210-1220 | WAGES - FULLTIME- UNION | \$ | 6,328 | \$ | 10,687 | \$ 3,687 | \$ | 6,639 | \$ 9,881 | \$ | (806) | -7.54% |
| | WAGES-LONGEVITY PAY | \$ | 168 | \$ | 173 | \$ 3,007 | \$ | 173 | \$ 178 | · | 5 | 2.89% |
| | WAGES-OVERTIME | \$ | - | \$ | - | \$ 12 | \$ | 12 | \$ - | Ψ | 3 | 2.0770 |
| | WI RETIREMENT | \$ | 566 | \$ | 924 | \$ 321 | \$ | 573 | \$ 877 | \$ | (47) | -5.09% |
| 260-55210-1320 | | \$ | 446 | \$ | 837 | \$ 255 | \$ | 468 | \$ 776 | \$ | (61) | -7.29% |
| | HEALTH INSURANCE | \$ | 2,013 | \$ | 2.165 | \$ 1,162 | \$ | 2,124 | \$ 2,190 | - | 25 | 1.17% |
| | HEALTH REIMBURSEMENT EXPENSE | \$ | 144 | \$ | 144 | \$ 144 | \$ | 144 | \$ 144 | \$ | - | 0.00% |
| | LIFE INSURANCE | \$ | 30 | \$ | 31 | \$ 18 | \$ | 44 | \$ 32 | \$ | 1 | 3.23% |
| | SICK LEAVE PAYOUT | \$ | 76 | \$ | 78 | \$ 78 | \$ | 78 | \$ 79 | \$ | 1 | 1.28% |
| | OTHER SERVICES | \$ | 12,383 | \$ | 6,000 | \$ 689 | \$ | 6,500 | \$ 6,000 | \$ | _ | 0.00% |
| 260-55210-8170 | CO - OTHER IMPROVEMENTS | \$ | - | \$ | - | \$ - | \$ | - | \$ - | · | | |
| | TOTAL EXPENDITURES | \$ | 22,155 | \$ | 21,039 | \$ 6,365 | \$ | 16,754 | \$ 20,157 | \$ | (882) | -4.19% |
| | NET INCOME (LOSS) | \$ | (6,655) | \$ | (1,539) | \$ 13,135 | \$ | 2,746 | \$ (657) | \$ | 882 | -57.30% |
| 260-34100 | Fund Balance, January 1 | \$ | 4,528 | \$ | (2,128) | \$ (2,128) | \$ | (2,128) | \$ 619 | | | |
| | Fund Balance, December 31 | \$ | (2,128) | \$ | (3,666) | \$ 11,007 | \$ | 619 | \$ (38) | | | |

The Urban Forestry budget funds approximately 6 percent of personnel costs for full-time staff at the cemetery, because the Cemetery Foreman also has responsibility for the City's tree planting, maintenance, and removal activities. The balance of the budget is primarily for contractual tree trimming and removal services.

Funds for Tree planting are budgeted in Fund 263, the Tree Planting Fund.

| Account | Account Title | 12 | 2/31/18 | 1 | 2/31/19 | (| 07/31/19 |] | Proj YE | 2020 | (| Change | Percent |
|----------------|-------------------------------------|-----|----------|----|---------|----|-------------|----|----------|----------------|----|---------|----------|
| Number | | Pri | ior year | C | ur Year | Ye | ear-to-date | | | Budget | fr | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | A | Actual |] | Budget | | Actual | | | |] | Budget | |
| | SPECIAL EVENTS DONATIONS FUND | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | |
| 262-48500 | DONATIONS | \$ | 22,591 | \$ | 18,000 | \$ | 15,342 | \$ | 18,500 | \$ 25,000 | \$ | 7,000 | 38.89% |
| 262-48900 | OTHER REVENUES | \$ | - | \$ | - | \$ | - | \$ | - | \$ _ | | | |
| 262-49210 | TRANSFER FROM GEN FUND | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | | | |
| | TOTAL REVENUES | \$ | 22,591 | \$ | 18,000 | \$ | 15,342 | \$ | 18,500 | \$ 25,000 | \$ | 7,000 | 38.89% |
| | | | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | | | |
| 262-55320-2900 | OTHER SERVICES | \$ | 27,881 | \$ | 12,500 | \$ | 21,348 | \$ | 22,300 | \$ 12,500 | \$ | - | 0.00% |
| 262-55320-2910 | PRINTING/ADVERTISING | \$ | - | \$ | 1,000 | \$ | 606 | \$ | 820 | \$ 1,000 | \$ | - | 0.00% |
| 262-55320-3790 | NOVELTIES | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | | | |
| 262-55320-3900 | OTHER SUPPLIES | \$ | 3,010 | \$ | 10,500 | \$ | 10,954 | \$ | 13,872 | \$ 10,500 | \$ | - | 0.00% |
| | TOTAL EXPENDITURES | \$ | 30,891 | \$ | 24,000 | \$ | 32,908 | \$ | 36,992 | \$ 24,000 | \$ | - | 0.00% |
| | NET INCOME (LOSS) | \$ | (8,300) | \$ | (6,000) | \$ | (17,566) | \$ | (18,492) | \$ 1,000 | \$ | 7,000 | -116.67% |
| 262-34100 | Fund Balance, January 1 | \$ | 13,726 | \$ | 5,426 | \$ | 5,426 | \$ | 5,426 | \$ (13,066) | | | |
| | Fund Balance, December 31 | \$ | 5,426 | \$ | (574) | | (12,139) | | (13,066) | (12,066) | | | |

Fund 262, Special Events Donations, was established in 2004, when the City moved the cost of its July 4 fireworks and music out of the tax-supported General Fund, and set a goal of funding approximately \$12,000 in special events expenses with community donations.

In addition to the July 4 festivities at Walsh Field, this fund also supports Ice Cream Sundae Thursday (entertainment expenses). As of 2013, the "Music Under the Stars" Concert series was moved out of the General Fund (Parks and Rec budget) and into this fund.

Increase in "Other Services" is for costs for events at Beach Pavilion and expenses associated with EVP Beach Volleyball Tournament. Also in 2018, City

Manager proposes that the City partner with Two Rivers Main Street in development and promotion of Main Street's proposed Thursday night "City Market'—envisioned as a food, entertainment and vendor event—in lieu of the Wednesday Farmers Market.

| Account | Account Title | 12 | /31/18 | 1 | 2/31/19 | (| 7/31/19 | Proj YE | 2020 | (| Change | Percent |
|----------------|-------------------------------------|------|---------|----|---------|----|------------|---------------|--------------|----|---------|----------|
| Number | | Pric | or year | C | ur Year | Ye | ar-to-date | | Budget | fr | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | A | ctual |] | Budget | | Actual | | | | Budget | |
| | TREE PLANTING FUND | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | |
| 263-43580 | GRANTS | \$ | - | \$ | 10,000 | \$ | - | \$ 10,000 | \$ 4,214 | | | |
| 263-48500 | DONATIONS | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | | |
| 263-48900 | OTHER REVENUES | \$ | 5,977 | \$ | 6,000 | \$ | 3,486 | \$ 5,983 | \$ 14,950 | \$ | 8,950 | 149.17% |
| | TOTAL REVENUES | \$ | 5,977 | \$ | 16,000 | \$ | 3,486 | \$ 15,983 | \$ 19,164 | \$ | 3,164 | 19.78% |
| | EXPENDITURES | | | | | | | | | | | |
| 263-55210-2900 | | \$ | 9,150 | \$ | 20,250 | \$ | 20,205 | \$ 21,500 | \$ 15,000 | \$ | (5,250) | -25.93% |
| | TOTAL EXPENDITURES | \$ | 9,150 | \$ | 20,250 | \$ | 20,205 | \$ 21,500 | \$ 15,000 | \$ | (5,250) | -25.93% |
| | NET INCOME (LOSS) | \$ | (3,173) | \$ | (4,250) | \$ | (16,719) | \$ (5,517) | \$ 4,164 | \$ | 8,414 | -197.98% |
| 263-34100 | Fund Balance, January 1 | \$ | 18,683 | \$ | 15,510 | \$ | 15,510 | \$ 15,510 | \$ 9,993 | | | |
| | Fund Balance, December 31 | \$ | 15,510 | \$ | 11,260 | \$ | (1,209) | \$ 9,993 | \$ 14,157 | | | |

| Account | Account Title | 12/31/18 | 12/31/19 | 07/31/19 | Proj YE | 2020 | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|--------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | Budget | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | |

The Tree Planting Fund was established by City Council action in 2005. The primary source of revenue for this fund is a 10-cent set aside from each \$5.00 monthly "environmental fee" on City utility bills, which generates about \$6,000 per year. Prior to 2005, these funds had supported the Urban Forestry budget (Fund 260), but the City Council and Environmental Advisory Board agreed that "tree planting," not "tree care" was the original intended use of this dedicated funding source.

In 2007, this fund provided the City match (along with a Library Board donation of \$1,000) to a \$20,000 West Foundation grant for landscaping and irrigating the Memorial Drive medians between Madison and 12th Streets. No major tree planting projects have been undertaken in recent years, allowing the fund's balance to grow to a projected \$25,500 at year-end 2012. The fund assisted with funding the planting of a new "City Christmas Tree" in Central Park West in 2012.

2014 capital outlay was for new trees along the terrace on the north side of 22nd Street, along the Walsh Field parking lot. In 2015, the fund contributed to the tree plantings that were part of improvements at Lakeshore Park, and on the City park property west of Madison Street at Memorial Drive. \$1,350 expended for "Other Services" in 2016 was for a contractor with tree spade to move and plant 16 large caliper trees donated by Silver Creek Nursery, which was closing out its tree farm on STH 310. These trees had a retail value in excess of \$8,000.

Tree plantings accomplished in 2017 with no impact to this budget were on Lincoln Avenue/STH 42 (67 trees funded by WisDOT as part of that project) and at Harbor Park Phase 2 (funded in part with DNR grant monies). 2018 activities included tree plantings along Memorial Drive (\$5,500) and inoculation of ash trees at the Memorial Drive wayside by Selner Tree and Shrub (\$2,400).

For 2019, this budget reflected an investment of \$16,250 in tree plantings at the Memorial Drive wayside, to diversify the plantings in that area (\$10,000 Great Lakes Restoration Initiative grant, \$6,250 local match, plus \$4,000 for other plantings around the city.

2020 Budget revenues reflect funding from the Environmental Fee, plus a \$4,214 DNR "Catastrophic Storm Grant" awarded the City to help reimburse for tree losses incurred as the result of a severe storm in July 2019. Planting locations yet to be determined, but Central Park is in need of a tree replacement plan, which should be coordinated with the master plan proposed for funding in the 2020 Parks Capital budget.

| Account Number | Account Title | | 2/31/18 | | 2/31/19 ur Year | | 07/31/19 ear-to-date | P | roj YE | | 2020 Pudget | | Change om Prev | Percent |
|-------------------|-------------------------------------|----|--------------------|----|--------------------|----|-------------------------|----|--------|----|----------------|----|-------------------|---------|
| Number | (2020 Budget, Taxes Billed in 2019) | | ior year Actual | _ | ur rear Budget | 16 | Actual | | | | Budget | | Om Prev Budget | Change |
| | EMS ACT 102 GRANT FUND | 1. | i couur | | Duaget | | 1100001 | | | | | | Duager | |
| | | | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | | |
| 270-46230 | AMBULANCE FEES | \$ | - | \$ | - | \$ | - | | | | | | | |
| 270-48510 | EMS FUNDING ASST PROG-EQUIP | \$ | 3,932 | \$ | 4,000 | \$ | - | \$ | 3,932 | \$ | 4,000 | \$ | - | 0.00% |
| 270-48511 | EMS FUNDING ASST PROG-TRAIN | \$ | 1,486 | \$ | 900 | \$ | - | \$ | 1,901 | \$ | 1,900 | \$ | 1,000 | 111.11% |
| 270-48900 | OTHER REVENUES | \$ | - | \$ | - | \$ | - | | | | | | | |
| 270-49210 | TRANSFER FROM GEN FUND | \$ | - | \$ | _ | \$ | - | | | | | | | |
| 270-49223 | TRANS FROM OTHER FUNDS | \$ | - | \$ | _ | \$ | - | | | | | | | |
| | TOTAL REVENUES | \$ | 5,418 | \$ | 4,900 | \$ | - | \$ | 5,833 | \$ | 5,900 | \$ | 1,000 | 20.41% |
| | | | | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | | | | |
| 270-52300-2100 | PROFESSIONAL SERVICES | \$ | 10,901 | \$ | 1,500 | \$ | 605 | \$ | 605 | \$ | 1,500 | \$ | _ | 0.00% |
| 270-52300-2920 | TRAINING | \$ | 1,013 | \$ | 1,200 | \$ | _ | \$ | 1,200 | \$ | 2,000 | | 800 | 66.67% |
| | TRANSFER TO CAP PROJ FNDS | \$ | - | \$ | - | \$ | _ | \$ | - | Ċ | , | · | | |
| | TOTAL EXPENDITURES | \$ | 11,914 | \$ | 2,700 | \$ | 605 | \$ | 1,805 | \$ | 3,500 | \$ | 800 | 29.63% |
| | | | <i>)</i> · | | , | | | | , | | | | | |
| | NET INCOME (LOSS) | \$ | (6,496) | \$ | 2,200 | \$ | (605) | \$ | 4,028 | \$ | 2,400 | \$ | 200 | 9.09% |
| | | Ψ | (0,120) | Ψ | 2,200 | Ψ | (000) | Ψ | .,020 | Ψ | 2,.00 | Ψ | 200 | 2.0270 |
| 270-34100 | Fund Balance, January 1 | \$ | 10,771 | \$ | 4,275 | \$ | 4,275 | \$ | 4,275 | \$ | 8,303 | | | |
| 2,00.100 | Fund Balance, December 31 | \$ | 4,275 | \$ | 6,475 | \$ | 3,670 | \$ | 8,303 | \$ | 10,703 | | | |
| | | Ψ | .,_, | Ψ | 0, | Ψ | 2,070 | Ψ | 0,000 | Ψ | 10,700 | | | |
| | | | | | | | | | | | | | | |

Act 102 grant funds are provided by the State of Wisconsin to local units of government that provide emergency medical services (EMS), to help fund training activities and capital equipment purchases directly related to EMS. In 2019 and again in 2020, this budget reflects all EMS training being funded from Act 102 monies—EMS training has been eliminated from the General Fund budget.

| Account Number | Account Title | | 12/31/18 Prior year | | 12/31/19 Cur Year | | 07/31/19 ear-to-date | | Proj YE | | 2020 Budget | f | Change rom Prev | Percent Change |
|-------------------|---|----|------------------------|----|----------------------|----|-------------------------|----|-----------|----|----------------|----|--------------------|-------------------|
| | (2020 Budget, Taxes Billed in 2019) BUS & IND REUSE LOAN FUND | | Actual | | Budget | | Actual | | | | | | Budget | |
| | | | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | | |
| 290-48100 | INTEREST ON INVESTMENTS | \$ | 26,810 | \$ | 8,000 | \$ | 21,950 | \$ | 30,000 | \$ | 25,000 | \$ | 17,000 | 212.50% |
| 290-48800 | LOAN PRINCIPAL COLLECTED | \$ | 226,387 | \$ | 30,000 | \$ | 50,754 | \$ | 59,400 | \$ | 23,280 | \$ | (6,720) | -22.40% |
| 290-48810 | LOAN INTEREST COLLECTED | \$ | 65,951 | \$ | 12,000 | \$ | 5,277 | \$ | 7,100 | \$ | 2,585 | \$ | (9,415) | -78.46% |
| 290-48900 | MISCELLANEOUS REVENUE | \$ | - | \$ | 750,000 | \$ | - | \$ | - | | | | | |
| 290-49220 | TRANSFER FROM PARKING | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | TOTAL REVENUES | \$ | 319,147 | \$ | 800,000 | \$ | 77,981 | \$ | 96,500 | \$ | 50,865 | \$ | (749,135) | -93.64% |
| | | | | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | | | | |
| 290-56700-2100 | PROFESSIONAL SERVICES | \$ | 38,579 | \$ | 25,000 | \$ | 18,868 | \$ | 25,000 | \$ | 50,000 | \$ | 25,000 | 100.00% |
| 290-56700-2900 | OTHER SERVICESParagon property | \$ | - | \$ | - | \$ | 1,505 | | | \$ | 250,000 | \$ | 250,000 | |
| 290-56700-3900 | OTHER SUPPLIES | \$ | - | \$ | - | \$ | - | | | | | | | |
| 290-56700-5950 | TRANSFER TO OTHER FUND | \$ | - | \$ | - | \$ | - | \$ | 185,000 | \$ | 140,000 | \$ | 140,000 | |
| 290-56700-7520 | LOANS | \$ | - | \$ | - | \$ | - | | | \$ | 650,000 | \$ | 650,000 | |
| | TOTAL EXPENDITURES | \$ | 38,579 | \$ | 25,000 | \$ | 20,373 | \$ | 210,000 | \$ | 1,090,000 | \$ | 1,065,000 | 4260.00% |
| | | | | | | | | | | | | | | |
| | NET INCOME (LOSS) | \$ | 280,569 | \$ | 775,000 | \$ | 57,608 | \$ | (113,500) | \$ | (1,039,135) | \$ | (1,814,135) | -234.08% |
| 290-34100 | Fund Balance, January 1 | \$ | 1,222,375 | \$ | 1,502,943 | \$ | 1,502,943 | \$ | 1,502,943 | \$ | 1,389,443 | | | |
| 200 3 1100 | Fund Balance, December 31 | \$ | 1,502,943 | \$ | 2,277,943 | \$ | | \$ | 1,389,443 | \$ | 350,308 | | | |
| | Tuna Bulance, Becomber 51 | Ψ | 1,002,510 | Ψ | 2,277,510 | Ψ | 1,000,001 | Ψ | 1,000,110 | Ψ | 220,200 | | | |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | Pric | 31/18 or year ctual | C | 2/31/19 ur Year Budget | Yea | 7/31/19 ar-to-date Actual |] | Proj YE | 2020 Budget | fr | Change om Prev Budget | Percent Change |
|-------------------|---|------|---------------------------|----|------------------------------|-----|---------------------------------|----|---------|----------------|----|-----------------------------|-------------------|
| | COMMUNITY DEVELOPMENT | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | |
| 291-46110 | GENERAL GOVERNMENT FEES | \$ | _ | \$ | - | \$ | _ | \$ | - | \$ _ | | | |
| 291-48900 | MISCELLANEOUS REVENUE | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | | | |
| 291-49210 | TRANSFER FROM FUND 417 | \$ | - | \$ | - | \$ | - | \$ | - | \$ 50,000 | \$ | 50,000 | |
| 291-49223 | TRANSFER FROM FUND 290 | \$ | - | \$ | 89,232 | \$ | - | \$ | 59,500 | \$ 75,000 | \$ | (14,232) | -15.95% |
| | TOTAL REVENUES | \$ | - | \$ | 89,232 | \$ | - | \$ | 59,500 | \$ 125,000 | \$ | 35,768 | 40.08% |
| | EXPENDITURES | | | | | | | | | | | | |
| 291-56700-1100 | FULLTIME SALARIES | \$ | _ | \$ | 45,000 | \$ | _ | \$ | 20,700 | \$ 91,850 | \$ | 46,850 | 104.11% |
| | WI RETIREMENT | \$ | _ | \$ | 3,803 | \$ | _ | \$ | 1,750 | \$ 8,380 | | 4,577 | 120.35% |
| 291-56700-1320 | | \$ | _ | \$ | 3,442 | \$ | _ | \$ | 1,590 | \$ 7,410 | | 3,968 | 115.28% |
| | HEALTH INSURANCE | \$ | _ | \$ | 9,012 | \$ | _ | \$ | - | \$ - | Ψ | 3,700 | #VALUE! |
| | HEALTH REIMBURSEMENT EXPENSE | \$ | _ | \$ | 600 | \$ | _ | \$ | _ | \$ _ | | | #VALUE! |
| | HEALTH INSURANCE OPT-OUT | \$ | _ | \$ | - | \$ | _ | \$ | 1,200 | \$ 5,000 | \$ | 5,000 | |
| | LIFE INSURANCE | \$ | _ | \$ | 200 | \$ | _ | \$ | 95 | \$ 300 | \$ | 100 | 50.00% |
| | PROFESSIONAL SERVICES | \$ | _ | \$ | 5,000 | \$ | _ | \$ | - | \$ 5,000 | \$ | - | 0.00% |
| | TELEPHONE EXPENSE | \$ | _ | \$ | - | \$ | _ | \$ | _ | \$ - | Ψ | | 0.0070 |
| | CELL PHONE EXPENSE | \$ | _ | \$ | 300 | \$ | _ | \$ | _ | \$ 300 | \$ | _ | 0.00% |
| | EQUIPMENT MAINTENANCE | \$ | _ | \$ | - | \$ | _ | \$ | 70 | \$ 400 | \$ | 400 | 0.0070 |
| | OTHER SERVICES | \$ | _ | \$ | 12,500 | \$ | 969 | \$ | 2,000 | \$ 9,100 | | (3,400) | -27.20% |
| | PRINTING/ADVERTISING | \$ | _ | \$ | - | \$ | - | \$ | 500 | \$ 3,000 | | 3,000 | |
| 291-56700-2920 | | \$ | _ | \$ | 1,250 | \$ | _ | \$ | _ | \$ 1,250 | | _ | 0.00% |
| | OFFICE SUPPLIES | \$ | _ | \$ | 750 | \$ | _ | \$ | _ | \$ 750 | \$ | _ | 0.00% |
| 291-56700-3110 | | \$ | _ | \$ | 250 | \$ | _ | \$ | _ | \$ 250 | \$ | _ | 0.00% |
| | MEMBERSHIP & DUES | \$ | _ | \$ | 750 | \$ | _ | \$ | - | \$ 750 | \$ | _ | 0.00% |
| | PUBLICATIONS | \$ | _ | \$ | 125 | \$ | _ | \$ | - | \$ 125 | \$ | _ | 0.00% |
| 291-56700-3300 | | \$ | _ | \$ | 1,250 | \$ | _ | \$ | - | \$ 1,250 | \$ | _ | 0.00% |
| | OTHER SUPPLIES | \$ | _ | \$ | 5,000 | \$ | _ | \$ | _ | \$ 5,000 | | _ | 0.00% |
| | TOTAL EXPENDITURES | \$ | - | \$ | 89,232 | \$ | 969 | \$ | 27,905 | \$ 140,115 | | 50,883 | 57.02% |
| | NET INCOME (LOSS) | \$ | - | \$ | - | \$ | (969) | \$ | 31,595 | \$ (15,115) | \$ | (15,115) | |

| Account | Account Title | 12/31/ | /18 | 12/ | /31/19 | 07/3 | 31/19 | Proj YE | | 2020 | Change | Percent |
|---------|-------------------------------------|---------|------|-----|--------|-------|---------|---------|----|-----------|-----------|---------|
| Number | | Prior y | year | Cu | r Year | Year- | to-date | | | Budget | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actu | al | Bu | ıdget | Ac | tual | | | | Budget | |
| | Fund Balance, January 1 | \$ | - | \$ | - | \$ | - | \$ - | • | \$ 31,595 | | _ |
| | Fund Balance, December 31 | \$ | - | \$ | - | \$ | (969) | \$ 31,5 | 95 | \$ 16,480 | | |

Fund 291 was established by City Council action in April 2019, to fund a new office of Community Development Director/City Planner. The 2019 Budget allowed for 6 months of expenses, and included an allowance for relocation expenses (\$10,000 in line item 2900). The position was filled with the appointment of a new department head, who began her duties on September 14, 2019.

Per the City Manager's original request to the City Council, the intent was to fund this new office in 2019 100 percnet from defederalized fund 290 dollars, then to reduce such Fund 290 support over the ensuing foru years. It was expected that Fund 290 would provide \$100,000 toward a \$150,000 budget in Fund 291 for 2020. As indicated above, this amount has been reduced to \$75,000 in support of a total budget of \$140,115. The balance of required funds are propsed to be transferred-in from Fund 417, the City's Industrial Development Fund.

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | Pri | 2/31/18 ior year Actual | 12/31/19 Cur Year Budget | 09/30/19 ear-to-date Actual | Proj YE | 20 | 020 Budget | Change from Prev Budget | Percent Change |
|-------------------|---|-----|-------------------------------|--------------------------------|-----------------------------------|---------|----|------------|-------------------------------|-------------------|
| | HARBOR DREDGING FUND | | | | | | | | | |
| | REVENUES | | | | | | | | | |
| 401-48580 | GRANT PROCEEDS | \$ | - | \$ - | \$ - | \$ - | \$ | - | | |
| 401-49110 | PROCEEDS FROM DEBT | \$ | - | \$ - | \$ - | \$ - | \$ | - | | |
| 401-49223 | TRANSFER FROM OTHER FUNDS | \$ | - | \$ - | \$ - | \$ - | \$ | - | | |
| | TOTAL REVENUE | \$ | - | \$ - | \$ - | \$ - | \$ | - | | |
| | EXPENDITURES | | | | | | | | | |
| | OTHER SERVICES | \$ | - | \$ - | \$ 700 | \$ - | \$ | - | | |
| | TRANSFER TO CAP PROJ FNDS | \$ | 5,255 | \$ - | \$ - | \$ - | \$ | - | | |
| | TRANSFER TO OTHER FUNDS | \$ | - | \$ - | \$ - | \$ - | \$ | - | | |
| | CO - SEAWALL CONSTRUCTION | \$ | - | \$ - | \$ - | \$ - | \$ | - | | |
| | CO - HARBOR DREDGING EXPENSE | \$ | - | \$ - | \$ - | \$ - | \$ | - | | |
| 401-53540-8200 | HARBOR MASTER PLAN EXPENSE | \$ | - | \$ - | \$ - | \$ - | \$ | - | | |
| | TOTAL EXPENDITURES | \$ | 5,255 | \$ - | \$ 700 | \$ - | \$ | - | | |
| | | | | | | | | | | |
| | NET INCOME (LOSS) | \$ | (5,255) | \$ - | \$ (700) | \$ - | \$ | - | | |
| 401-34100 | Fund Balance - January 1 | \$ | 5,255 | \$ - | \$ _ | \$ - | \$ | _ | | |
| | Fund Balance - December 31 | \$ | - | \$ - | \$ (700) | \$ - | \$ | - | | |

This capital budget has been used in recent years to account for revenues and expenses associated with harbor dredging, funded primarily through grants from WisDOT's Harbor Assistance Program.

In 2013, HAP funded 80 percent of a \$.1.7 project to dredge the "inner harbor" on the East Twin, from 17th Street to 22nd Street. Local match consisted of the City constructing and making available for dredge disposal an upland disposal site on undeveloped land at the Woodland Industrial Park, off Mirro Drive. It was the first time this section of the harbor had been dredged since 1983.

In 2016, HAP funded 80 percent of a \$1,1 million project to dredge the "outer harbor," from 17th Street out past the pierheads on Lake Michigan. Again, local match was the provision of a disposal site for the dredged materials. The outer harbor is prone to shoaling, and typically requires dredging every 5-7 years. With little or not Federal funding available for such maintenance dredging, it is imperative that the City continue to pursue modifications to the harbor opening on Lake Michigan, both for wave mitigation and to reduce the frequency of expensive manitenance dredging.

This fund carried a small balance of \$5,255 into 2018, which was transferred into Fund 402 (Harbor Seawall Capital Fund) to help eliminate a small deficit balance in that fund.

For 2019, the U.S. Army Corps of Engineers has budgeted \$1.1 million to again dredge the outer harbor at Two Rivers, at no cost to the City. In the meantime, the City continues to seek Federal funding for a "design deficiency studay" of the harbor opening.

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | Pr | 2/31/18 ior year Actual | 12/31/19 Cur Year Budget | 09/30/19 ear-to-date Actual | Proj YE | 202 | 20 Budget | Change from Prev Budget | Percent Change |
|-------------------|---|----|-------------------------------|--------------------------------|-----------------------------------|---------|-----|-----------|-------------------------------|-------------------|
| | HARBOR SEAWALL | · | | - | | | | | - | |
| | REVENUES | | | | | | | | | |
| 402-48580 | GRANT PROCEEDS | \$ | - | \$ - | \$ - | \$ - | \$ | _ | | |
| 402-49110 | PROCEEDS FROM DEBT | \$ | - | \$ - | \$ - | \$ - | \$ | - | | |
| 402-49223 | TRANSFER FROM OTHER FUNDS | \$ | 5,764 | \$ - | \$ - | \$ - | \$ | - | | |
| | TOTAL REVENUE | \$ | 5,764 | \$ - | \$ - | \$ - | \$ | - | | |
| | EXPENDITURES | | | | | | | | | |
| 402-53540-2900 | O OTHER SERVICES | \$ | 30 | \$ - | \$ - | \$ - | \$ | - | | |
| 402-53540-5960 | 0 TRANSFER TO OTHER FUNDS | \$ | - | \$ - | \$ - | \$ - | \$ | - | | |
| 402-53540-8130 | 0 CO-SEAWALL CONSTRUCTION | \$ | - | \$ - | \$ - | \$ - | \$ | - | | |
| | TOTAL EXPENDITURES | \$ | 30 | \$ | \$ - | \$ - | \$ | - | | |
| | | | | | | | | | | |
| | NET INCOME (LOSS) | \$ | 5,734 | \$ - | \$ - | \$ - | \$ | - | | |
| 402-34100 | Fund Balance - January 1 | \$ | (5,734) | \$ - | \$ - | \$ - | \$ | | | |
| | Fund Balance - December 31 | \$ | - | \$ - | \$ - | \$ - | \$ | - | | |

This capital project fund was established in 2013, to account for project revenues and expenses for a major infrastructure project involving replacement of a failing, City-owned harbor seawall at Harbor Park, along with improved docking facilities at that location and replacement of a 1908-vintage water main that crosses beneath the harbor at this location. That project was largely completed by the Fall of 2016, with the exception of final Park improvements funded mostly by WDNR grants and completed in 2017 (restrooms/shelter building, landscaping, extension of bike/ped trail to Pilon Court).

That \$4.2 million project was accomplished by tapping avariety of funding sources, including:

- --\$400,000 borrowed by the City in 2013
- --\$100,000 in borrowed funds left over from the 2013 inner harbor dredging proejct--transferred in from Fund 401 in 2015
- --\$75,000 borrowed in 2017
- --\$876,610 from a DNR Recreational Boating Fund (RBF) grant, half of which was advanced to the City in 2013
- --\$512,518 from a second RBF grant, awarded by DNR in early 2015
- --\$984,000 from WisDOT's Harbor Assistance Program (HAP)
- --\$584,000 from a second HAP grant, awarded by WisDOT in September 2015
- --\$500,000 from a Community Development Block Grant for Public Facilities
- --\$53,690 from a WI Coastal Management Program, spend on early stages of design work
- --\$205,553 LAWCON grant (Phase 2 park improvements)
- --\$70,000 DNR Clean Vessel Grant (sewer pump-out for visting boaters)
- --\$142,775 DNR Urban Rivers Grant for trail extensions, parking lot, landscaping, etc.

All remaining grant reimbursements were received in 2017, and the Harbor Park project was closed out. This fund was left with a small negative balance, which was eliminated with transfers in from other capital funds.

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | 2 | 2020 Budget | Change | Percent |
|----------------|-------------------------------------|----|------------|----|--------------|----|--------------|----|-----------|----|-------------|-----------------|----------------|
| Number | |] | Prior year | | Cur Year | Y | Zear-to-date | | | | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | Budget | |
| | HARBOR MASTERPLAN IMPLEMENTATION | | | | | | | | | | | | |
| | DEVENIUM | | | | | | | | | | | | |
| 102 10200 | REVENUES | Φ. | | ф | | ф | 210.000 | Ф | 211 000 | | | | |
| 403-48300 | SALE OF PROPERTY | \$ | - | \$ | - | \$ | 210,000 | \$ | 211,000 | | | | |
| 403-48580 | GRANT PROCEEDS | \$ | 22,731 | | - | \$ | - | | | \$ | - | | |
| 403-49110 | PROCEEDS FROM DEBT | \$ | 650,000 | \$ | 650,000 | \$ | 650,000 | \$ | 650,000 | | | | |
| 403-49223 | XFER FROM OTHER FUNDS | \$ | - | \$ | - | \$ | 350,000 | \$ | 350,000 | \$ | - | | |
| | TOTAL REVENUE | \$ | 672,731 | \$ | 650,000 | \$ | 1,210,000 | \$ | 1,211,000 | \$ | - | | #VALUE! |
| | | | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | | | |
| 403-53540-2900 | OTHER SERVICES | \$ | 128,006 | \$ | - | \$ | 54,214 | \$ | 62,000 | \$ | - | | |
| 403-53540-8170 | CAPITAL OUTLAY | \$ | 321,951 | \$ | 950,000 | \$ | 7,662 | \$ | 7,662 | \$ | 950,000 | \$ _ | 0.00% |
| 403-53540-5950 | TRANSFER TO CAP PROJ FNDS | \$ | 350,508 | \$ | - | \$ | - | \$ | - | \$ | _ | | |
| 403-53540-5960 | TRANSFER TO OTHER FUNDS | \$ | - | | | \$ | _ | \$ | _ | \$ | _ | | |
| | TOTAL EXPENDITURES | \$ | 800,465 | \$ | 950,000 | \$ | 61,876 | \$ | 69,662 | \$ | 950,000 | \$ - | 0.00% |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | NET INCOME (LOSS) | \$ | (127,733) | \$ | (300,000) | \$ | 1,148,124 | \$ | 1,141,338 | \$ | (950,000) | \$ (650,000) | 216.67% |
| | • | | . , , | | | | , | | | | | . , , | |
| 403-34100 | Fund Balance - January 1 | \$ | (14,500) | \$ | (142,234) | \$ | (142,234) | \$ | (142,234) | \$ | 999,104 | | |
| | Fund Balance - December 31 | \$ | (142,234) | | (442,234) | | 1,005,891 | | 999,104 | | 49,104 | | |
| | I unu bulunce December 31 | Ψ | (172,237) | Ψ | (-1-12,23-1) | Ψ | 1,000,001 | Ψ | JJJ,104 | Ψ | 47,104 | | |

This capital fund was created in 2012, to account for grant revenues and expenses associated with the City's Harbor Master Plan (adopted 2013). It also accounted for revenues and expenses associated with the Hamilton Site Public Access and Redevelopment Plan (adopted 2016). In 2017, the city borrowed \$150,000 to help move forward with implementation of its harbor area redevelopment activities.

Most of the expenses incurred in 2017 were for attorney fees, appraisals, engineering studies and other work assoicated with the former Hamilton property. Aquisition of the former Blue Goose property for \$57,000 in December 2017 was also paid from this fund.

For 2018, this budget included borrowing of \$650,000 to fund other activities related to implementation of the City's waterfront redevelopment plans. Major outlays already made or planned by the end of 2018 include purchase of the former Riverfront Liquor property (\$83,000), purchase of the former Suettinger Hardware Store property (\$146,000), expenses related to the demolition of those two properties (\$85,000), and legal, appraisal and consultant fees (about \$80,000).

The 2019 Budget proposes borrowing another \$650,000 to finance the purchase of the 5.2 acre waterfront portion of the former Hamilton Industries property that the City has been pursuing through eminent domain. Combined with an estimated \$300,000 in carryover funds, this would fuid a purchase of that land for \$950,000, a price that has reached through a negotiation process with the company.

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | 12/31/18 Prior year Actual | 12/31/19 Cur Year Budget | Y | 09/30/19 Year-to-date Actual | Proj YE | 2 | 2020 Budget | fr | Change com Prev Budget | Percent Change |
|-------------------|---|----------------------------------|--------------------------------|----|------------------------------------|-----------------|----|-------------|----|------------------------------|-------------------|
| | BIKE TRAIL CONSTRUCTION | | | | | | | | | | |
| | REVENUES | | | | | | | | | | |
| 410-43580 | GRANT PROCEEDS - DOT Grant | \$ 477,319 | \$ 68,000 | \$ | _ | \$ _ | \$ | _ | | | |
| | GRANT PROCEEDS - Foundation Grant | \$ - | \$ - | \$ | 30,000 | \$ 30,000 | · | | | | |
| | GRANT PROCEEDS - Coastal Mgt Grant | \$ - | \$ - | \$ | , - | \$ 48,000 | | | | | |
| | GRANT PROCEEDS- DNR Stewardship | \$ - | \$ _ | \$ | _ | \$ - | | | | | |
| | GRANT PROCEEDS - DNR Trail Rehab | \$ - | \$ _ | \$ | _ | \$ - | \$ | 67,000 | | | |
| 410-48500 | DONATIONS | \$ 6,700 | \$ - | \$ | _ | \$ - | \$ | 10,000 | \$ | 10,000 | |
| 410-49110 | PROCEEDS FROM DEBT | \$ 100,000 | \$ 52,000 | \$ | 52,000 | \$ 52,000 | \$ | 160,000 | \$ | 108,000 | 207.69% |
| 410-49223 | TRANS FROM OTHER FUNDS | \$ 350,000 | \$ - | \$ | _ | \$ - | | | | | |
| | TOTAL REVENUE | \$ 934,019 | \$ 120,000 | \$ | 82,000 | \$ 130,000 | \$ | 237,000 | \$ | 117,000 | 97.50% |
| | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | |
| | OTHER SERVICES | \$ 20,162 | - | \$ | - | \$ - | \$ | - | | | |
| | OTHER SUPPLIES | \$ - | \$ - | \$ | - | \$ - | \$ | - | | | |
| | TRANSFER TO OTHER FUNDS | \$ - | \$ - | \$ | , | \$ 350,000 | \$ | - | | | |
| | TRAIL CONSTRUCTION EXPENSES | \$ 570,874 | \$ 120,000 | \$ | 84,165 | \$ 135,000 | \$ | 237,000 | \$ | 117,000 | 97.50% |
| 410-55410-8210 | CONTINGENCY | \$ - | \$ - | | | | | | | | |
| | TOTAL EXPENDITURES | \$ 591,036 | \$ 120,000 | \$ | 434,165 | \$ 485,000 | \$ | 237,000 | \$ | 117,000 | 97.50% |
| | NET INCOME (LOSS) | \$ 342,983 | \$ - | \$ | (352,165) | \$ (355,000) | \$ | | | | |
| 410-34100 | Fund Balance - January 1 | \$ 29,828 | \$ 372,811 | \$ | 372,811 | \$ 372,811 | \$ | 17,811 | | | |
| | Fund Balance - December 31 | \$ 372,811 | 372,811 | | 20,647 | 17,811 | | 17,811 | | | |
| | | | • | | • | | | | | | |

| Account | Account Title | 12/31/18 | 12/31/19 | 09/30/19 | Proj YE | 2020 Budget | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|-------------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | 1 |

The new Raider Trail to Two Rivers High School was completed in October 2018--a bout 16 years after the "new" high school opened its doors and more that 8 years after the City was awarded a Congestion Mitigation/Air Quailty (CMAQ) grant from WisDOT fund 80 percent of design and construction costs for this bike/ped facility. While long-delayed, the trail represents a "promise kep" to the community. It was dedicated on October 26, 2018.

2018 Budget activity reflects cost of real estate acquisition for trail, final phases of design and permitting, construction and construction inspection.

2019 Budget is for another project: the South Breakwater Trail, a quarter-mile asphalt paved "spur" off Mariners Trail to the south breakwater on Lake Michigan. This project is recommended in the City's 2013 Bike and Pedestrian Facilities Plan and will provided improved access. This \$120,000 project includes \$100,000 for the trail itself; \$20,000 for interpretive signage. Budget reflects revenue from both a WI Coastal Management Grant (awarded in 2018) and the intent to secure other grants/donations totalling \$20,000. The balance of the project is proposed for funding through 10-year borrowing.

For 2020, the Budget will reflect a \$120,000 surface rehabilitation project on approximately one mile of Mariners Trail. The City was recently awarded a grant in the amount of \$59,600 from WDNR's Trails

Program for this project. Staff anticipates that the 2020 Budget will also include funding to improvement public access at the north breakwater. A DNR grant for \$20,637 was secured in 2018 to fund a portion of an estimated \$102,050 project (parking lot, improved trail to pier).

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | 12/31/18 rior year Actual | (| 12/31/19 Cur Year Budget | 09/30/19 ear-to-date Actual | Proj YE | 2020 Budget | f | Change rom Prev Budget | Percent Change |
|-------------------|---|---------------------------------|----|--------------------------------|-----------------------------------|-----------------|-----------------|----|------------------------------|-------------------|
| | INDUSTRIAL PARK DEV FUND | | | | | | | | | |
| | REVENUES | | | | | | | | | |
| 417-48100 | INTEREST ON INVESTMENTS | \$ - | \$ | - | \$ - | \$ - | \$ - | | | |
| 417-48200 | RENT-CITY PROPERTY(BLDGS) | \$ 52,250 | \$ | 84,120 | \$ 63,340 | \$ 84,500 | \$ 85,000 | \$ | 880 | 1.05% |
| 417-48210 | RENT- LAND/FARMLAND | \$ 8,260 | \$ | 10,470 | \$ 5,707 | \$ 10,470 | \$ 10,470 | \$ | - | 0.00% |
| 417-48300 | SALE OF PROP & EQUIP | \$ - | \$ | - | \$ 730 | \$ - | \$ - | | | |
| 417-48800 | LOAN PRINCIPAL COLLECTED | \$ - | \$ | - | \$ - | \$ - | \$ - | | | |
| 417-48810 | LOAN INTEREST COLLECTED | \$ - | \$ | - | \$ - | \$ - | \$ - | | | |
| 417-48900 | OTHER REVENUES | \$ - | \$ | - | \$ 270 | \$ - | \$ - | | | |
| 417-49110 | PROCEEDS FROM DEBT | \$ - | \$ | - | \$ - | \$ - | \$ - | | | |
| 417-49210 | TRANSFER FROM GEN FUND | \$ - | \$ | - | \$ - | \$ - | \$ - | | | |
| 417-49223 | TRANSFER FROM OTHER FUNDS | \$ - | \$ | 155,000 | \$ - | \$ 114,928 | \$ - | | | #VALUE! |
| | TOTAL REVENUES | \$ 60,510 | \$ | 249,590 | \$ 70,047 | \$ 209,898 | \$ 95,470 | \$ | (154,120) | -61.75% |
| | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | |
| 417-56700-2210 |) ELECTRICITY | \$ - | \$ | - | \$ - | \$ - | \$ - | | | |
| 417-56700-2250 | O STORMWATER EXPENSE | \$ 2,317 | \$ | 2,450 | \$ 1,780 | \$ 2,300 | \$ 2,450 | \$ | - | 0.00% |
| 417-56700-2900 | O OTHER SERVICES | \$ 119,046 | \$ | 50,000 | \$ 76,292 | \$ 10,000 | \$ - | | | #VALUE! |
| 417-56700-2910 |) PRINTING/ADVERTISING | \$ - | \$ | - | \$ - | \$ - | \$ - | | | |
| 417-56700-2950 | DEBT ISSUANCE COSTS | \$ - | \$ | - | \$ - | \$ - | \$ - | | | |
| 417-56700-3900 | OTHER SUPPLIES | \$ - | \$ | - | \$ - | \$ - | \$ - | | | |
| 417-56700-5950 | TRANSFER TO GENERAL FUND | \$ 50,000 | \$ | 75,000 | \$ - | \$ 70,000 | \$ 25,000 | \$ | (50,000) | -66.67% |
| 417-56700-5960 | TRANSFER TO OTHER FUNDS | \$ 9,341 | \$ | - | \$ - | \$ 9,341 | \$ 50,000 | \$ | 50,000 | |
| 417-56700-6220 |) INTEREST EXPENSE ON ADVANCES | \$ 3,157 | \$ | - | \$ - | \$ - | \$ - | | | |
| 417-56700-8150 | O CO-MACHINERY/EQUIPMENT | \$ - | \$ | - | \$ - | \$ - | \$ - | | | |
| 417-56700-8170 | O CO - OTHER IMPROVEMENTS | \$ 554 | \$ | 5,000 | \$ (500) | \$ 5,100 | \$ 5,000 | \$ | - | 0.00% |
| | TOTAL EXPENDITURES | \$ 184,415 | \$ | 132,450 | \$ 77,572 | \$ 96,741 | \$ 82,450 | \$ | (50,000) | -37.75% |
| | NET INCOME (LOSS) | \$ (123,905) | \$ | 117,140 | \$ (7,525) | \$ 113,157 | \$ 13,020 | \$ | (104,120) | -88.89% |
| 417-34100 | Fund Balance - January 1 | \$ 3,196 | \$ | (120,710) | \$ (120,710) | \$ (120,710) | \$ (7,553) | | | |
| | Fund Balance - December 31 | \$ (120,710) | | (3,570) | (128,235) | (7,553) | 5,467 | | | |

| Account | Account Title | 12/31/18 | 12/31/19 | 09/30/19 | Proj YE | 2020 Budget | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|-------------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | 1 |

Fund 417, the Industrial Park Development Capital Fund, accounts for transactions associated with the City's industrial parks and the two City-owned business incubator buildings on Wentker Court (20,000 SF building currently leased to GT Machine and 5,000 SF building currently leased to Flavor Hut), as well as other development-related proejcts.

Revenue is derived from lease income on the two buildings, plus farmland rental at the Woodland Industrial Park. Expenses typically include the Stormwater Utility billings for these properties, an "other services" allowance for architectual/engineering services or minor repairs, \$9,341 transfer to Debt Service to pay debt on a 2010 re-roofing project at the larger incubator building, and a transfer to the City's General Fund. Finally, there is \$5,000 budgeted for capital outlay, as a contingency for more major building repairs.

Both rental income and the proposed transfer to the General Fund were down in 2018, reflecting a period of reduced rents for GT Machine, the City's long-term tenant at the larger building.

GT Machine was significantly impacted by a reduction in sales to Manitowoc Crane. GT has since returned to making its normal monthly rent payment of \$5,760. (Rent for Flavor Hut is \$1,250 monthly.)

This fund has been significantly impacted in 2018 by the need to make utility payments for the Paragon building, in an attempt to preserve that asset as the City and County pursue a foreclosure on that property. That foreclosure is related to loan defaults on City and County economic loans that were made to Paragon Partners, LLC. While the City has been able to pay attorney fees for the foreclosure from its Ec Dev Revolving Loan Fund (RLF), the WI Department of Administration has advised that utility bills are not "eligible expenses" to be paid by that fund. While these costs have been advanced from Fund 417, the City hopes to recover them through its foreclosure/collection action. Summary judgment was awarded to the City and the County in that matter on October 29, 2018, but the borrowers have a 6-month redemption period before the property can be sold at Sheriff's auciton to recoup the amounts owed. (Note: the City is also aware of a purchase agreement for the Paragon Property that is supposed to close by November 30, 2018; IF such a sale were to occur, it would be necessary for the City and County's interests in the property to be paid off first.)

The 2019 Budget as presented shows revenues typical for this fund, plus recovery of the costs advanced for utilities at the Paragon property.

| Account | Account Title | | 12/31/18 | | 12/31/19 | _ | 09/30/19 | | Proj YE | 2 | 2020 Budget | | Change | Percent |
|----------------|-------------------------------------|----------|----------------------|----|--------------------|----|---------------------|----|----------|----|-------------|----|---------------------|----------|
| Number | (2020 Budget, Taxes Billed in 2019) | ľ | Prior year Actual | | Cur Year Budget | Y | Tear-to-date Actual | | | | | | from Prev Budget | Change |
| | CITY LANDFILL FUND | <u> </u> | Actual | l | Duuget | | Actual | | | | | | Duuget | |
| | | | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | | |
| 419-48900 | OTHER REVENUES | \$ | 89,659 | \$ | 89,500 | \$ | 67,251 | \$ | 89,500 | \$ | 165,000 | \$ | 75,500 | 84.36% |
| 419-49110 | PROCEEDS FROM DEBT | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 419-49210 | TRANSFER FROM GEN FUND | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | TOTAL REVENUES | \$ | 89,659 | \$ | 89,500 | \$ | 67,251 | \$ | 89,500 | \$ | 165,000 | \$ | 75,500 | 84.36% |
| | EXPENDITURES | | | | | | | | | | | | | |
| 419-53600-2210 | ELECTRICITY | \$ | 1,997 | \$ | 2,200 | \$ | 1,579 | Φ | 2,200 | \$ | 2,200 | \$ | _ | 0.00% |
| | SEWER EXPENSE | \$ | 54,697 | | 46,000 | | 60,446 | | 90,000 | | 90,000 | | | 95.65% |
| | OTHER SERVICES | \$ | 24,954 | | 17,000 | | 18,317 | | 20,000 | | 20,000 | | , | 17.65% |
| | DEBT ISSUANCE COSTS | \$ | 2-1,55-1 | \$ | - | \$ | - | \$ | 20,000 | \$ | 20,000 | Ψ | 3,000 | 17.0570 |
| | OTHER SUPPLIES | \$ | 1,087 | \$ | 2,000 | - | 2,425 | \$ | 6,000 | \$ | 2,000 | \$ | _ | 0.00% |
| 419-53600-5950 | TRANSFER TO DEBT SERVICE | \$ | - | \$ | - | \$ | - | \$ | _ | \$ | _ | · | | |
| 419-53600-8170 | CO - OTHER IMPROVEMENTS | \$ | 21,078 | \$ | 22,000 | \$ | 22,315 | \$ | 23,000 | \$ | 22,000 | \$ | _ | 0.00% |
| | TOTAL EXPENDITURES | \$ | 103,814 | \$ | 89,200 | \$ | 105,082 | \$ | 141,200 | \$ | 136,200 | \$ | 47,000 | 52.69% |
| | | | | | | | | | | | | | | |
| | NET INCOME (LOSS) | \$ | (14,156) | \$ | 300 | \$ | (37,832) | \$ | (51,700) | \$ | 28,800 | \$ | 28,500 | 9500.00% |
| 419-34100 | Fund Balance - January 1 | \$ | (3,785) | \$ | (17,941) | \$ | (17,941) | \$ | (17,941) | \$ | (69,641) | | | |
| 0.200 | Fund Balance - December 31 | \$ | (17,941) | | (17,641) | | (55,773) | | (69,641) | | (40,841) | | | |

Fund 419 accounts for post-closure maintenance activities at the City's former landfill facilities, located on property between Riverview Drive and STH 42, in the northeast corner of Two Rivers. The landfills were located on private property leased by the City, and were operated by the City from the 1960's to 1980. The old landfill cells occupy approximately 40 acres total.

Major expenditures from this fund are for electricity and sewer charges for the leachate collection system, and laboratory and consulting fees for ongoing groundwater monitoring. The revenue source for post-closure management of the old landfills is the monthly environmental fee. \$1.50 of that \$5.50 fee provides annual revenues of about \$90,000.

The City spent about \$800,000 during the period 2002-08 for engineering work and capital improvements needed to comply with a new post-closure plan. The leachate collection system adjacent to Riverview Drive was activated in 2008, completing the improvements required by DNR. These improvements were financed with 10-year notes, which are being repaid from property taxes. (Debt service was paid by this fund, from Environmental Fee revenues, through 2012.)

In 2014, the City borrowed \$150,000 to address a large area of the old landfill that had settled, and needed to be filled and re-capped. The City had three years to complete this work. Another \$150,000 was borrowed for this project in 2015., and another \$25,000 in 2017. This work was largely completed in 2017. In additions to the filling and re-capping, the City installed a new leachate collection line, connected to the sanitary sewer systems. Total cost for this most recent round of work was just over \$400,000. (Debt service costs are being paid through the City tax levy for debt service and are not reflected in this fund.)

The 2019 Budget provides funds for electric and sewer charges associated with the leachate collection/pumping systesm, consulting and testing fees for groundwater monitoring, and antipated capital outlay for the installation of an additional groundwater monitoring well, required by DNR.

| Account Number | Account Title | | 2/31/18 ior year | | 12/31/19 Cur Year | Y | 09/30/19 'ear-to-date | | Proj YE | 2 | 2020 Budget | fı | Change rom Prev | Percent Change |
|-------------------|---|----|---------------------|----|----------------------|----|--------------------------|----|---------|----|-------------|----|--------------------|-------------------|
| | (2020 Budget, Taxes Billed in 2019) | A | Actual | | Budget | | Actual | | | | | | Budget | |
| | STREET CONSTRUCTION FUND | | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | | |
| 451-43620 | OTHER STATE AID | \$ | - | \$ | - | \$ | 14,938 | \$ | 14,938 | \$ | - | | | |
| 451-48100 | INTEREST ON INVESTMENTS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 451-48500 | DONATIONS | \$ | - | \$ | 10,000 | \$ | - | \$ | - | \$ | 10,000 | \$ | - | 0.00% |
| 451-49110 | PROCEEDS FROM DEBT | \$ | 300,000 | \$ | 445,000 | \$ | 446,000 | \$ | 446,000 | \$ | 560,000 | \$ | 115,000 | 25.84% |
| 451-49210 | TRANSFER FROM GEN FUND | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 451-49223 | TRANSFER FROM OTHER FUNDS | \$ | - | \$ | - | \$ | - | | | \$ | - | | | |
| | TOTAL REVENUES | \$ | 300,000 | \$ | 455,000 | \$ | 460,938 | \$ | 460,938 | \$ | 570,000 | \$ | 115,000 | 25.27% |
| | EXPENDITURES | | | | | | | | | | | | | |
| 451-53300-2900 | OTHER SERVICES | \$ | _ | \$ | _ | \$ | 1,010 | \$ | _ | \$ | _ | | | |
| | ASPHALT RESURFACING - CUR | \$ | 200,967 | | 150,000 | | 35,599 | | _ | Ť | | | | #VALUE! |
| | 2018: 27th Street | | , | | , | | , | \$ | 105,000 | | | | | |
| | 2019: Street portion of 14th Street reconstruct \$100,000 | | | | | | | \$ | 15,000 | | | | | |
| | Modify East River/Washington intersection \$50,000 | | | | | | | _ | , | \$ | 25,000 | | | |
| | Street Portion of 24th, 25th and Madison | | | | | | | | | \$ | 365,000 | | | |
| 451-53300-8710 | CONCRETE PVMT REPL-CURR | \$ | 42,550 | \$ | 85,000 | \$ | 8,751 | \$ | 85,000 | \$ | 100,000 | \$ | 15,000 | 17.65% |
| | CURB & GUTTER - CURRENT | \$ | 7,464 | | 25,000 | | | \$ | 12,000 | \$ | 30,000 | | 5,000 | 20.00% |
| | CONC PVMT - NEW - RECONST | \$ | 3,623 | | , | \$ | - | \$ | , | \$ | - | _ | -, | |
| | SIDEWALKS - NEW - CURRENT | \$ | - | \$ | _ | \$ | _ | \$ | _ | \$ | _ | | | |
| | SIDEWALKS REPLACE - CUR | \$ | 2,932 | | 10,000 | \$ | 428 | \$ | 5,000 | \$ | 15,000 | \$ | 5,000 | 50.00% |
| | GRADING & GRAVEL - CURRSandy Bay Phase 2 | \$ | 574,535 | | | \$ | 30,020 | | 30,020 | \$ | - | _ | 2,000 | |
| | CONCRETE PVMT NEW - CURR | \$ | 1,580 | | 275,000 | | - | \$ | - | \$ | 275,000 | \$ | _ | 0.00% |
| .01 00000 0770 | Sandy Bay Phase 2 curbs and paving \$210,000 | Ψ | 1,000 | Ψ | 275,000 | Ψ | | Ψ | | Ψ | 270,000 | Ψ | | 0.0070 |
| | Sandy Bay Phase top course paving \$65,000 | | | | | | | | | | | | | |
| 451-53300-8780 | WISDOT PROJECTS | \$ | 103,192 | \$ | _ | \$ | 102 | \$ | 102 | \$ | _ | | | |
| | SAFE CROSSINGS TO MARINERS TRAIL | \$ | 3,200 | | 40,000 | | - | \$ | - | \$ | 40,000 | \$ | _ | 0.00% |
| 431 33300 0170 | TRANSFER TO OTHER FUNDS-TID #10 for Lakefront W | Ψ | - | \$ | | \$ | _ | \$ | _ | \$ | | Ψ | | 0.0070 |
| | TOTAL EXPENDITURES | \$ | 940,042 | \$ | 585,000 | \$ | 83,855 | \$ | 252,122 | \$ | 850,000 | \$ | 265,000 | 45.30% |
| | NET INCOME (LOSS) | \$ | (640,042) | ¢ | (130,000) | • | 377,083 | ¢ | 208,816 | • | (280,000) | \$ | (150,000) | 115.38% |
| | THE I INCOME (LOSS) | φ | (040,042) | Ψ | (150,000) | φ | 311,003 | Ψ | 200,010 | φ | (200,000) | φ | (130,000) | 115.56% |
| 451-34100 | Fund Balance - January 1 | \$ | 711,914 | \$ | 71,873 | \$ | 71,873 | \$ | 71,873 | \$ | 280,689 | | | |
| | Fund Balance - December 31 | \$ | 71,873 | \$ | (58,127) | \$ | 448,956 | \$ | 280,689 | \$ | 689 | | | |

| Account | Account Title | 12/31/18 | 12/31/19 | 09/30/19 | Proj YE | 2020 Budget | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|-------------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | |

2018 budgeted projects included:

- --27th Street project, Lincoln to dead end east of Washington (\$34,000 LRIP funding from DOT will be applied to this project). Project scope also expanded to include public and private lead lateral replacement, sewer main lining, sewer lateral replacement. These added utility costs were covered through State Environmental Loan Fund loans and special assessments and charges to property owners. Change order before project started, in Summer 2018 reduced utility project costs, increased street share of project by \$100,000.
- --Concrete flatwork replacement throughout the City, by City crews, \$85,000.
- --A more active sidewalk replacement program, at \$25,000 (not accomplished)
- --Sandy Bay Subdivision Phase 2 utility infrastructure and grading/graveling of streets, at \$575,000, plus \$150,000 from Storm Water Fund
- --Proposed safe crossings to Mariners Trail on Memorial Drive, at Lake Street and either Madison Street or Lakefront Way; \$40,000, proposed to be funded half from grants or donations (only work accomplished was completion of traffic counts at Madison and Memorial)

2019 proposed projects include:

- --Street surface portion of 14th Street reconstruction, Hawthorne to Lowell (\$100,000)
- --Design work/initial implementation of possible changes to East River/Washington intersection to enhance safety (\$50,000)
- --Concrete flatwork (\$100,000), curb and gutter replacement (\$25,000), and sidewalk work (\$10,000)
- --Work at Sandy Bay Subdivision: Install curbs and base course asphalt pavement in Phase 2; final asphalt top course in Phase 1 (\$275,000 total)
- --Pursue safe crossing from Madison Street to Mariners Trail on Memorial Drive (pedestrian activated crossing (\$40,000; anticipate \$10,000 donation in support)

| Account Number | Account Title | 12/31/18 Prior year | 12/31/19 Cur Year | 09/30/19 Tear-to-date | Proj YE | 2 | 2020 Budget | Change rom Prev | Percent Change |
|-------------------|-------------------------------------|------------------------|----------------------|--------------------------|----------------|----|-------------|--------------------|-------------------|
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | | Budget | |
| | BRIDGE CONSTRUCTION FUND | | | | | | | | |
| | REVENUES | | | | | | | | |
| 452-43620 | OTHER STATE AID | \$ - | \$ - | \$ - | \$ - | \$ | - | | |
| 452-49110 | PROCEEDS FROM DEBT | \$ - | \$ - | \$ - | \$ - | \$ | - | | |
| 452-49210 | TRANSFER FROM GEN FUND | \$ - | \$ - | \$ - | \$ - | \$ | - | | |
| 452-49223 | TRANS FROM OTHER FUNDS | \$ - | \$ - | \$ - | \$ - | \$ | - | | |
| | TOTAL REVENUES | \$ - | \$ - | \$ - | \$ - | \$ | - | | |
| | | | | | | | | | |
| | EXPENDITURES | | | | | | | | |
| 452-53300-2950 | DEBT ISSUANCE COSTS | \$ - | \$ - | \$ - | \$ - | \$ | - | | |
| 452-53300-8130 | CO - CONSTRUCTION | \$ - | \$ - | \$ - | \$ - | \$ | - | | |
| 452-53300-8170 | CO - OTHER IMPROVEMENTS | \$ - | \$ 20,000 | \$ - | \$ - | \$ | - | | #VALUE! |
| 452-53300-9980 | 22ND STREET BRIDGE | \$ - | \$ - | \$ - | \$ - | \$ | - | | |
| 452-53300-9981 | MADISON STREET BRIDGE | \$ - | \$ 2,000 | \$ - | \$ - | \$ | 5,000 | \$ 3,000 | 150.00% |
| 452-53300-9982 | 17TH STREET BRIDGE | \$ - | \$ 5,000 | \$ 15,997 | \$ 15,997 | \$ | 5,000 | \$ - | 0.00% |
| 452-53300-9983 | WASHINGTON STREET BRIDGE | \$ - | \$ - | \$ - | \$ - | \$ | - | | |
| | TOTAL EXPENDITURES | \$ - | \$ 27,000 | \$ 15,997 | \$ 15,997 | \$ | 10,000 | \$ (17,000) | -62.96% |
| | NET INCOME (LOSS) | \$ - | \$ (27,000) | \$ (15,997) | \$ (15,997) | \$ | (10,000) | \$ 17,000 | -62.96% |
| 452-34100 | Fund Balance - January 1 | \$ 27,303 | \$ 27,303 | \$ 27,303 | \$ 27,303 | \$ | 11,306 | | |
| | Fund Balance - December 31 | \$ 27,303 | 303 | 11,306 | \$ 11,306 | | 1,306 | | |
| | | | | | | | | | |

Deck repair and sealing work was completed on the 22nd, Madison and Washington bridges in 2015 by City and County crews, at a cost of \$45,000.

Additional work on the Washiington Street Bridge was completed in 2017 by City crews, at a cost of about \$35,000.

Fudns are budgeted for 2019 for concrete repairs on the Madison Street bridge and repairs/painting of metal plate sidewalk sections on the 17th Street lift bridge.

City Engineering staff have been in discussions with WisDOT staff during 2017-18 about a re-decking project on the Washington Street (STH 42) bridge, which will likely include an improved pedestrian facility (bike/ped way, separated from traffic by a crash barrier) on the downriver side of the bridge. This budget reflects the possibility of expending some local funds (\$20,0000 budgeted) on the design of that facility in 2019. This work would be related to possible changes at the Washington/East River St. intersection, addressed in Fund 451.

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | P | 12/31/18 rior year Actual | | 12/31/19 Cur Year Budget | 1 | 09/30/19 Year-to-date Actual | | Proj YE | Ź | 2020 Budget | fı | Change rom Prev Budget | Percent Change |
|-------------------|---|--------|---------------------------------|----|--------------------------------|----|------------------------------------|----|---------|----|----------------|----|------------------------------|-------------------|
| | PARK & CEMETERY CONS FUND | I | 11000001 | | Duaget | | 1100001 | | | | | | Zuager | |
| | | | | | | | | | | | | | | |
| 454 40500 | REVENUES | ф | 72 000 | ф | | ф | | | | ф | 20.000 | ф | 20.000 | |
| 454-43580 | GRANT PROCEEDS | \$ | 72,000 | | - | \$ | - | ф | | \$ | 20,000 | \$ | 20,000 | |
| 454-48300 | SALE OF PROPERTY | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 454-48440 | INSURANCE CLAIMS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 454-48500 | DONATIONS | \$ | 7,000 | \$ | - | \$ | 2,619 | \$ | 2,000 | \$ | 5,000 | \$ | 5,000 | |
| 454-48501 | WEST FOUNDATION CONTRIBUTION | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | | | |
| 454-49110 | PROCEEDS FROM DEBT | \$ | 250,000 | \$ | 145,000 | \$ | 145,000 | \$ | 145,000 | \$ | 280,000 | \$ | 135,000 | 93.10% |
| 454-49210 | TRANSFER FROM GEN FUND | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 454-49223 | TRANS FROM OTHER FUNDS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | TOTAL REVENUES | \$ | 329,000 | \$ | 145,000 | \$ | 147,619 | \$ | 147,000 | \$ | 305,000 | \$ | 160,000 | 110.34% |
| | EMBENDADIDEC | | | | | | | | | | | | | |
| 454 55400 2000 | EXPENDITURES OCTIVED SERVICES BY ANNING | Ф | | ф | | ф | 14.021 | ф | 14.021 | ф | | | | |
| | OTHER SERVICESPLANNING | \$ | - | \$ | - | \$ | 14,031 | | 14,031 | \$ | - | | | |
| | TRANSFER TO OTHER FUNDS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 125 000 | ф | 00.000 | 257 1 407 |
| 454-55400-8150 | CO-MACHINERY/EQUIPMENT | \$ | 46,140 | \$ | 35,000 | \$ | 49,714 | \$ | 50,000 | \$ | 125,000 | \$ | 90,000 | 257.14% |
| | 2019: Mowers \$20,000 | | | | | | | | | | | | | |
| | Sod Cutter 5,000 | | | | | | | | | | | | | |
| 171 77100 015 | Equipment Lift 10,000 | | | | | | | | | | - 0.000 | | 7 0.000 | |
| | O CO - VEHICLES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 50,000 | \$ | 50,000 | |
| |) MEMORIAL DRIVE BIKE TRAIL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | POINT BEACH BIKE TRAIL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| |) MEMORIAL DRIVE IMPROVEMEN | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | MEMORIAL DRIVE LANDSCAPING | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| |) PARK IMPROVMNTS - PRIOR | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 454-55400-8830 |) PARK IMPROVMNTS - CURRENT | \$ | 222,915 | \$ | 145,000 | \$ | 77,183 | \$ | 100,000 | \$ | 15,000 | \$ | (130,000) | -89.66% |
| | 2018: Vets paving, Vietnam Vets parking lot, Plumbing | | | | | | | | | | | | | |
| | 2019: Pay kiosks, Vets and Harbor parks \$15,000 | | | | | | | | | | | | | |
| | Riverfront Liquor Building \$60,000 | | | | | | | | | | | | | |
| | Vietnam Vets Lighting \$50,000 | | | | | | | | | | | | | |
| | Security Cameras & Connections, Misc. Locations \$2 | 20,000 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 Budget | | Change | Percent |
|----------------|--|----|------------|----|----------|----|--------------|----|----------|----|-------------|----|-----------|---------|
| Number | (2020 Pudget Toyog Pilled in 2010) | | Prior year | | Cur Year |) | Year-to-date | | | | | 1 | from Prev | Change |
| 454 55400 0040 | (2020 Budget, Taxes Billed in 2019) | Ф | Actual | Ф | Budget | ф | Actual | ф | 17.000 | ф | 17.000 | ф | Budget | 25.000/ |
| | FIELD RENOVATION | \$ | 12,350 | | 20,000 | | 7,053 | | 15,000 | \$ | 15,000 | | (5,000) | -25.00% |
| 454-55400-8850 | COMMUNITY HOUSE IMPROVMTS | \$ | 958 | \$ | - | \$ | - | \$ | 1,000 | \$ | 80,000 | \$ | 80,000 | |
| 454-55400-8860 | TENNIS CTS/PLAYGROUND EQ | \$ | 9,440 | \$ | 25,000 | \$ | 18,844 | \$ | 20,000 | \$ | 10,000 | \$ | (15,000) | -60.00% |
| | 2019: Tear out Clarke tennis courts; playground work | | | | | | | | | | | | | |
| 454-55400-8870 | SENIOR CENTER IMPROVEMENTS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 454-55400-8880 | CENTRAL PARK IMPROVEMENTS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 20,000 | \$ | 20,000 | |
| 454-55400-8890 | TAYLOR PARK IMPROVEMENTS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 454-55400-8950 | CEMETERY DEVEL - COLUMBARIA | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 454-55400-8960 | CEMETERY DEVELPMT - PRIOR | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 454-55400-8970 | CEMETERY REPAIRS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 454-55400-8980 | WASHINGTON PARK IMPROVEME | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 454-55400-8990 | NESHOTAH PARK IMPROVEMENT | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | TOTAL EXPENDITURES | \$ | 291,804 | \$ | 225,000 | \$ | 166,825 | \$ | 200,031 | \$ | 315,000 | \$ | 90,000 | 40.00% |
| | | | | | | | | | | | | | | |
| | NET INCOME (LOSS) | \$ | 37,196 | \$ | (80,000) | \$ | (19,206) | \$ | (53,031) | \$ | (10,000) | \$ | 70,000 | -87.50% |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 454-34100 | Fund Balance - January 1 | \$ | 71,105 | \$ | 108,301 | \$ | 108,301 | \$ | 108,301 | \$ | 55,270 | | | |
| | Fund Balance - December 31 | \$ | 108,301 | \$ | 28,301 | \$ | 89,095 | \$ | 55,270 | \$ | 45,270 | | | |
| | | | | | | | | | | | | | | |

2018 budgeted projects included:

--Large rounds mowers replacement \$50,000

--Vets paving 300,000 (came in below budget)

-Expansion of parking lot at Vietnam Vets Park 100,000 (came in substantially below budget)

-Ongoing plumbing upgrades to meet code 10,000 --Athletic Field renovations 20,000 --Playground upgrades 10,000

The investment in parking lot improvements at Vietnam Veterans Park may ultimately be reimbursable from Tax Incremental District No. 11, which was created in 2016 to assist with redevelopment of the former St. Peter the Fisherman School by Vinton Construction, and to assist with other development in that area of the City.

For 2019, proposed projects include:

--Pay kiosk installation at Vets Park (for boat launch use) and Harbor Park (for docking and utilties)--local match for gratns totalling \$14,000: \$15,000

-Installation of public restrooms at former Riverfront Liquor building, along with possible re-siding of building:

50,000

-Replacement of field lighting on the Purple Field at Vietnam Veterans Park (\$80,000 project; assumes \$30,000 private assistance)

-Security cameras and related infrastructure, various locations

20,000

20,000

60,000

-Removal of tennis courts adjacent to L.B. Clarke; restoration of area (in cooperation with TR Schools)

15,000 10,000

-Playgound safety improvements

--Sports field renovations

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 Budget | | Change | Percent |
|----------------|-------------------------------------|----------|------------|----|------------|----|--------------|----|----------|----------|-------------|----|-----------|----------|
| Number | | P | Prior year | | Cur Year | 7 | Tear-to-date | | | | | | rom Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | | Budget | |
| | FIRE EQUIPMENT FUND | | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | | |
| 455-43200 | FEDERAL GRANTS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 455-43580 | GRANT PROCEEDS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 455-48100 | INTEREST ON INVESTMENTS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 455-48300 | SALE OF PROPERTY/EQUIPMENT | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 455-48440 | INSURANCE PROCEEDS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 455-48500 | DONATIONS | \$ | 18,225 | \$ | 5,000 | \$ | 14,066 | \$ | 18,000 | \$ | 18,000 | \$ | 13,000 | 260.00% |
| 455-48510 | EMS FUNDING ASST PROGRAM | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 455-49110 | PROCEEDS FROM DEBT | \$ | 40,500 | \$ | 237,000 | \$ | 237,000 | \$ | 237,000 | \$ | 86,500 | \$ | (150,500) | -63.50% |
| 455-49210 | TRANSFER FROM OTHER FUND | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | TOTAL REVENUES | \$ | 58,725 | \$ | 242,000 | \$ | 251,066 | \$ | 255,000 | \$ | 104,500 | \$ | (137,500) | -56.82% |
| | EXPENDITURES | | | | | | | | | | | | | |
| 455 52200 2410 | | ¢ | | d. | | ф | | d. | | d. | | | | |
| | MAINTENANCE EQUIPMENT/VEH | \$ | - | \$ | - | \$ | - | \$ | - | \$ \$ | - | | | |
| | OTHER SERVICES | \$ | 20.029 | \$ | - 5 000 | \$ | 10.716 | \$ | 14.000 | 3 | - 5.000 | ď | | 0.000/ |
| | OTHER SUPPLIES | 3 | 30,938 | \$ | 5,000 | \$ | 10,716 | \$ | 14,000 | ф Ф | 5,000 | Э | - | 0.00% |
| | TRANSFER TO OTHER FUNDS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 455-52200-8140 | | \$ | - | \$ | 12 000 | \$ | - | \$ | - | \$ | 71.000 | ф | 50,000 | 401 670/ |
| | CO-MACHINERY/EQUIPMENT | \$ | 19,510 | \$ | 12,000 | | 2,945 | | 11,677 | \$ | 71,000 | \$ | 59,000 | 491.67% |
| | CO - VEHICLES | \$ | - | \$ | 225,000 | | 225,317 | | 225,317 | \$ | 15 500 | ф | (10.500) | #VALUE! |
| | CO - OTHER IMPROVEMENTS | \$ | - | \$ | 35,000 | | 36,661 | | 36,661 | \$ | 15,500 | \$ | (19,500) | -55.71% |
| 455-52200-8180 | VEHICLES - PRIOR | \$ | | \$ | - | \$ | - | \$ | - | \$ | - 04 700 | ф | (105 500) | 66.050/ |
| | TOTAL EXPENDITURES | \$ | 50,448 | \$ | 277,000 | \$ | 275,639 | \$ | 287,655 | \$ | 91,500 | \$ | (185,500) | -66.97% |
| | NET INCOME (LOSS) | \$ | 8,277 | \$ | (35,000) | \$ | (24,572) | \$ | (32,655) | \$ | 13,000 | \$ | 48,000 | -137.14% |
| 455-34100 | Fund Balance - January 1 | \$ | 36,398 | \$ | 44,675 | \$ | 44,675 | \$ | 44,675 | \$ | 12,020 | | | |
| | Fund Balance - December 31 | \$ | 44,675 | | 9,675 | | 20,102 | | 12,020 | \$ | 25,020 | | | |
| | | | • | | • | | - | | • | | | | | |

| Account | Account Title | 12/31/18 | 12/31/19 | 09/30/19 | Proj YE | 2020 Budget | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|-------------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | |

Capital purchases in 2018 included:

- --Turnout geat at \$5,500, funded from borrowing
- --Fitness equipment, funded from grants and donations

The budget was amended late in 2018 to provide \$35,000 in capital funding to replace the roof on the office section of the fire station (work contracted in Fall 2018; will most likley be completed in 2019.

Proposed 2019 capital purchases, to be funded through borrowing, include:

- --Turnout gear at \$5,600
- --Replacement portable radio at \$6,400
- --Replacement ambulance at \$225,000

Other, smaller purchases made from this fund, typically from donations, have included employee fitness equipment, CPR mannequins, ambulance equipment and tablets for use on ambulances.

| 457-48210 PW SMAI 457-48440 INSURAN 457-49110 PROCEEL 457-49210 TRANSFE 457-49223 TRANS FI 457-49240 APPLIED TOTAL R 457-53300-2950 DEBT ISS 457-53300-8100 CAPITAL 2019: Re Rej | REVENUES EXPENDITURES GUANCE COSTS | \$ \$ \$ \$ | 31,289 - 70,000 - - - 101,289 | \$ \$ \$ \$ | 30,000 - 80,000 - - - - 110,000 | \$ \$ \$ \$ | 16,915 - 80,000 - - - - 96,915 | \$ \$ \$ \$ | 30,000 - 80,000 - - - 110,000 | \$ \$ \$ \$ | 30,000 - 480,500 - - - 510,500 | \$ - 400,500 400,500 | 0.00% 500.63% 364.09% |
|---|---|----------------------|---|----------------------------|--|-----------------------------|---|----------------------|---|----------------------|--|-------------------------------|-----------------------------|
| 457-48210 PW SMAI 457-48440 INSURAN 457-49110 PROCEED 457-49210 TRANSFE 457-49223 TRANS FI 457-49240 APPLIED TOTAL R 457-53300-2950 DEBT ISS 457-53300-8100 CAPITAL 2019: Re Rej Ret Mi: 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | TATE AID LL TOOLS CHARGE NCE CLAIMS DS FROM DEBT ER FROM GEN FUND ROM OTHER FUNDS FUNDS REVENUES EXPENDITURES SUANCE COSTS EQUIPMENT | \$ \$ \$ \$ | 31,289 - 70,000 - - - | \$ \$ \$ \$ \$ | 80,000 - - - | \$ \$ \$ \$ | 16,915 - 80,000 - - - | \$ \$ \$ \$ | 30,000 - 80,000 - - | \$ \$ \$ \$ | 30,000 - 480,500 - - - | \$ | 500.63% |
| 457-48210 PW SMAI 457-48440 INSURAN 457-49110 PROCEED 457-49210 TRANSFE 457-49223 TRANS FI 457-49240 APPLIED TOTAL R 457-53300-2950 DEBT ISS 457-53300-8100 CAPITAL 2019: Re Rej Ret Mi: 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | LL TOOLS CHARGE NCE CLAIMS DS FROM DEBT ER FROM GEN FUND ROM OTHER FUNDS FUNDS REVENUES EXPENDITURES SUANCE COSTS EQUIPMENT | \$ \$ \$ \$ | 31,289 - 70,000 - - - | \$ \$ \$ \$ \$ | 80,000 - - - | \$ \$ \$ \$ | 16,915 - 80,000 - - - | \$ \$ \$ \$ | 30,000 - 80,000 - - | \$ \$ \$ \$ | 30,000 - 480,500 - - - | \$ | 500.63% |
| 457-48440 INSURAN 457-49110 PROCEED 457-49210 TRANSFE 457-49223 TRANS FI 457-49240 APPLIED TOTAL R 457-53300-2950 DEBT ISS 457-53300-8100 CAPITAL 2019: Re Rej Rei Mi: 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | ICE CLAIMS DS FROM DEBT ER FROM GEN FUND ROM OTHER FUNDS FUNDS REVENUES EXPENDITURES GUANCE COSTS LEQUIPMENT | \$ \$ \$ \$ | 70,000 | \$ \$ \$ \$ | 80,000 - - - | \$ \$ \$ \$ | 80,000 | \$ \$ \$ \$ | 80,000 | \$ \$ \$ \$ | 480,500 - - - | \$ | 500.63% |
| 457-49110 PROCEED 457-49210 TRANSFE 457-49223 TRANS FI 457-49240 APPLIED TOTAL R 457-53300-2950 DEBT ISS 457-53300-8100 CAPITAL 2019: Re Rej Rei Mi: 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | DS FROM DEBT ER FROM GEN FUND ROM OTHER FUNDS FUNDS REVENUES EXPENDITURES SUANCE COSTS EQUIPMENT | \$ \$ | 70,000 - - - | \$ \$ \$ \$ | 80,000 - - - | \$ \$ \$ | 80,000 - - - | \$ \$ \$ | - - | \$ \$ \$ \$ | 480,500 - - - | | |
| 457-49210 TRANSFE 457-49223 TRANS FI 457-49240 APPLIED TOTAL R 457-53300-2950 DEBT ISS 457-53300-8100 CAPITAL 2019: Re Rej Ret Mi: 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | ER FROM GEN FUND ROM OTHER FUNDS FUNDS REVENUES EXPENDITURES SUANCE COSTS EQUIPMENT | \$ \$ | - - - | \$ \$ \$ | - - - | \$ \$ \$ | - - | \$ \$ | - - | \$ \$ \$ | - - - | | |
| 457-49223 TRANS FI 457-49240 APPLIED TOTAL R 457-53300-2950 DEBT ISS 457-53300-8100 CAPITAL 2019: Re Rej Ret Mi: 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | ROM OTHER FUNDS FUNDS REVENUES EXPENDITURES FUANCE COSTS EQUIPMENT | \$ \$ | | \$ \$ \$ | 110,000 | \$ \$ \$ | | \$ | - - 110,000 | | - | \$ 400,500 | 364.09% |
| 457-49240 APPLIED TOTAL R 457-53300-2950 DEBT ISS 457-53300-8100 CAPITAL 2019: Re Rej Ret Mi: 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | FUNDS REVENUES EXPENDITURES SUANCE COSTS EQUIPMENT | \$ \$ | | \$ \$ | 110,000 | \$ \$ | | \$ | 110,000 | | - | \$ 400,500 | 364.09% |
| TOTAL R 457-53300-2950 DEBT ISS 457-53300-8100 CAPITAL 2019: Re Rep Ref Mi: 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | EXPENDITURES SUANCE COSTS EQUIPMENT | \$ | | \$ | 110,000 | \$ | | | 110,000 | | | \$ 400,500 | 364.09% |
| 457-53300-2950 DEBT ISS 457-53300-8100 CAPITAL 2019: Re Rej Ret Mi: 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | EXPENDITURES SUANCE COSTS EQUIPMENT | \$ | 101,289 | \$ | 110,000 | | 96,915 | \$ | 110,000 | \$ | 510,500 | \$ 400,500 | 364.09% |
| 457-53300-8100 CAPITAL 2019: Re Rej Ret Mi: 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | SUANCE COSTS EQUIPMENT | | - | | | ф | | | | | | | |
| 457-53300-8100 CAPITAL 2019: Re Rej Ret Mi: 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | EQUIPMENT | | - | | - | ф | | | | | | | |
| 2019: Re Rej Ret Mi: 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | | \$ | | | | \$ | _ | \$ | _ | \$ | _ | | |
| 2019: Re Rej Ret Mi: 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | | | - | \$ | 85,000 | \$ | 59,321 | \$ | 85,000 | \$ | 57,500 | \$ (27,500) | -32.35% |
| Rep Ret Mi: 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | pracement Concrete Daw 940,000 | | | | | | | | | | | , , , | |
| Mi: 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | pl. Tool Boxes for Mechanics \$18,000 | | | | | | | | | | | | |
| 457-53300-8130 CO - CON 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | trofit Truck 53 for Sign Work \$12,000 | | | | | | | | | | | | |
| 457-53300-8160 CO - VEH 457-53300-8170 BUILDING | sc. Small Tools \$15,000 | | | | | | | | | | | | |
| 457-53300-8170 BUILDING | ISTRUCTION | \$ | - | \$ | 15,000 | \$ | - | \$ | - | \$ | - | | |
| | IICLES | \$ | 238,746 | \$ | 20,000 | \$ | 11,110 | \$ | 15,000 | \$ | 368,000 | \$ 348,000 | 1740.00% |
| 457-53300-8180 VEHICLE | G/GROUNDS MAINT. | \$ | 10,436 | \$ | 10,000 | \$ | 6,450 | \$ | 10,000 | \$ | 60,000 | \$ 50,000 | 500.00% |
| | S - PRIOR | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | |
| 457-53300-8450 CAD - PR | IOR | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | |
| 457-53300-8460 CAD - CU | IRRENT | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | |
| TOTAL E | EXPENDITURES | \$ | 249,182 | \$ | 130,000 | \$ | 76,881 | \$ | 110,000 | \$ | 485,500 | \$ 355,500 | 273.46% |
| NET INC | OME (LOSS) | \$ | (147,893) | \$ | (20,000) | \$ | 20,033 | \$ | - | \$ | 25,000 | \$ 45,000 | -225.00% |
| 457-34100 Fund Bala | | \$ | 167,814 | \$ | 19,922 | \$ | 19,922 | \$ | 19,922 | \$ | 19,922 | | |
| Fund Bala | ance - January 1 | | 19,922 | | (78) | | | \$ | 19,922 | | 44,922 | | |

| Account | Account Title | 12/31/18 | 12/31/19 | 09/30/19 | Proj YE | 2020 Budget | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|-------------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | 1 |

The Public Works Equipment Fund provides resources for the purchase of trucks, capital equipment like loaders and backhoes, and other tools used by the City's Public Works Department. This budget also funds capital investments in the Public Works shop facilities, located on Lake Street.

2018 capital outlay included:

| Replacement backhoe v | ith compactor \$13 | 30,000 |
|-----------------------|--------------------|--------|
|-----------------------|--------------------|--------|

| Replacement sign cutting machine | 5,200 |
|-------------------------------------|--------|
| Tool cat annual replacement program | 8,000 |
| Bobcat annual replacement program | 7,500 |
| Replacement pickup with lift gate | 42,000 |
| Building and grounds repairs/maint. | 20,000 |
| | |

The final expenditure associated with associated with a dump truck purchase--a 2017 budget item--was actually carried over to 2018; thus the higher-than budgeted carryover from 2017 and higher-than budgeted expednitures for 2018.

Relatively small capital equipment expenditures are proposed for 2017, as detailed above.

Smaller tools and equipment may be purchased from this Fund and are funded by the "small tools charge" added to repair bills on the City's fleet.

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | | 12/31/18 Prior year Actual | | 12/31/19 Cur Year Budget | Y | 09/30/19 Year-to-date Actual | | Proj YE | 2 | 2020 Budget | fı | Change com Prev Budget | Percent Change |
|-------------------|--|----|----------------------------------|----|--------------------------------|----|------------------------------------|----|------------|----|-------------|----|------------------------------|-------------------|
| | CITY HALL EQUIP FUND | | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | | |
| 459-43580 | GRANT PROCEEDS | \$ | 1,827 | \$ | - | \$ | - | \$ | - | \$ | _ | | | |
| 459-48100 | INTEREST INCOME | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 459-48440 | INSURANCE CLAIMS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 459-48500 | DONATIONS | \$ | - | \$ | _ | \$ | - | \$ | - | \$ | - | | | |
| 459-49110 | PROCEEDS FROM DEBT | \$ | 15,000 | \$ | 38,000 | \$ | 38,000 | \$ | 38,000 | \$ | - | | | #VALUE! |
| 459-49210 | TRANSFER FROM GEN FUND | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | TOTAL REVENUES | \$ | 16,827 | \$ | 38,000 | \$ | 38,000 | \$ | 38,000 | \$ | - | | | #VALUE! |
| 450 51 600 200 | EXPENDITURES | ф | | Ф | 22.000 | Φ. | | Φ. | | Φ. | 22.000 | Ф | | 0.000 |
| | O OTHER SERVICES-MASTER PLAN | \$ | - | \$ | 23,000 | | - | \$ | - | \$ | 23,000 | \$ | - | 0.00% |
| | 0 DEBT ISSUANCE COSTS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | O OTHER SUPPLIES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | 0 CO-MACHINERY/EQUIPMENT | \$ | - | \$ | 15,000 | \$ | - | \$ | - 5.000 | \$ | 15,000 | ф | | 0.000/ |
| 439-31000-817 | 0 CO - OTHER IMPROVEMENTS 2019: Misc. Building Projects \$15,00 | 9 | 42,903 | Ф | 15,000 | Э | 333 | \$ | 5,000 | Þ | 15,000 | Ф | - | 0.00% |
| | TOTAL EXPENDITURES | \$ | 42,903 | \$ | 38,000 | \$ | 333 | \$ | 5,000 | \$ | 38,000 | \$ | - | 0.00% |
| | NET INCOME (LOSS) | \$ | (26,076) | \$ | - | \$ | 37,667 | \$ | 33,000 | \$ | (38,000) | \$ | (38,000) | |
| 459-34100 | Fund Balance - January 1 | \$ | 37,336 | \$ | 11,261 | \$ | 11,261 | \$ | 11,261 | \$ | 44,261 | | | |
| | Fund Balance - December 31 | \$ | 11,261 | \$ | 11,261 | \$ | 48,928 | \$ | 44,261 | \$ | 6,261 | | | |

A major renovation of City Hall was completed in 1993—25 years ago. This fund provides resources for the ongoing repair, replacement and maintenance activity needed to protect the community's investment in this historic, landmark structure.

For 2018, \$25,000 was budgeted for miscellaneous improvements. High priority projects included reparis to the drainage system beneath the deck on the Jefferson Street side of the building, metal trim maintenance and painting on the east side of the building, and possibly carpet replacment in the hallways of the third floor.

Issues with the drainage system beneath the deck on the east side of the building ended up requiring much more extensive repairs than first anticipated, and the cost of that project grew to a cost of about \$27,000. \$7,600 was spent onf repainting the trim on the east side of the building, and \$5,000 on upgrading both indoor and outdoor light fixtures to LED's.

No carpet replacement was done.

2019 Budget provides \$15,000 for replacing carpet in the 3rd floor hallway and for misc. repairs, plus \$23,000 for half the cost of an updating the City's Comprehsensive Plan (half in 2020).

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | 12/31/18 Prior year Actual | | 12/31/19 Cur Year Budget | Ŋ | 09/30/19 Year-to-date Actual | | Proj YE | 2 | 2020 Budget | | Change from Prev Budget | Percent Change |
|-------------------|---|----------------------------------|----|--------------------------------|----|------------------------------------|----|---------|----|-------------|----|-------------------------------|-------------------|
| | MGMT INFORMATION FUND | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | |
| 460-48900 | OTHER REVENUES | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 460-49110 | PROCEEDS FROM DEBT | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 460-49210 | TRANSFER FROM GEN FUND | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 460-49223 | TRANS FROM OTHER FUNDS | \$ 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | - | 0.00% |
| | TOTAL REVENUES | \$ 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | 18,000 | \$ | - | 0.00% |
| | EXPENDITURES | | | | | | | | | | | | |
| 460-51900-8100 | I/S EQUIPMENT UPGRADE | \$ 5,644 | ¢ | 10,000 | \$ | 14,863 | \$ | 15,000 | ¢ | 10,000 | ¢ | _ | 0.00% |
| | I/S SERVER REPLACEMENT | \$ - | \$ | 2,000 | | 487 | | 3,000 | | 2,000 | | | 0.00% |
| | I/S PC REPLACEMENT | \$ 4,395 | \$ | 8,000 | | 7,363 | | 7,500 | | 10,000 | | | 25.00% |
| | I/S LAPTOP PURCHASE | \$ - | \$ | - | \$ | - | Ψ | ,,000 | \$ | - | Ψ | 2,000 | 20.0070 |
| | CO-OFFICE EQUIPMENTphone system | \$ _ | \$ | - | \$ | _ | | | \$ | _ | | | |
| | ROW ACQUISITION | \$ _ | \$ | - | \$ | - | | | \$ | - | | | |
| | FIRE DEPARTMENT SYS | \$ - | \$ | - | \$ | - | | | \$ | _ | | | |
| 460-51900-8920 | HWY ADMIN SYSTEMS | \$ - | \$ | - | \$ | - | | | \$ | _ | | | |
| 460-51900-8930 | VEHICLE MAINT SYSTEM | \$ - | \$ | - | \$ | - | | | \$ | _ | | | |
| 460-51900-8940 | SYSTEM IMP - PRIOR | \$ - | \$ | - | \$ | - | | | \$ | - | | | |
| | TOTAL EXPENDITURES | \$ 10,039 | \$ | 20,000 | \$ | 22,713 | \$ | 25,500 | \$ | 22,000 | \$ | 2,000 | 10.00% |
| | NET INCOME (LOSS) | \$ 7,961 | \$ | (2,000) | \$ | (4,713) | \$ | (7,500) | \$ | (4,000) | | | |
| 460-34100 | Fund Balance - January 1 | \$ 11,762 | \$ | 19,723 | \$ | 19,723 | \$ | 19,723 | \$ | 12,223 | | | |
| | Fund Balance - December 31 | \$ 19,723 | | 17,723 | | 15,010 | | 12,223 | \$ | 8,223 | | | |

The MIS capital fund provides resources for maintaining and upgrading the City's computer systems. This routine investment is funded through transfers from the General Fund and the various utility funds (\$18,000 total).

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 Budget | | Change | Percent |
|----------------|--|----------|----------------|----------|------------------|----------|--------------|----------|-----------|----------|-------------|----|-----------|----------|
| Number | | | Prior year | | Cur Year | Y | ear-to-date | | | | | f | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | | Budget | |
| | POLICE EQUIP FUND | | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | | |
| 461-43580 | GRANT PROCEEDS | \$ | - | \$ | - | \$ | 5,000 | \$ | 5,000 | \$ | - | | | |
| 461-48310 | SALE OF ASSETS | \$ | 2,293 | \$ | - | \$ | - | \$ | 4,413 | \$ | - | | | |
| 461-48500 | DONATIONS | \$ | 4,979 | \$ | 4,500 | \$ | 7,209 | \$ | 7,500 | \$ | 4,500 | \$ | - | 0.00% |
| 461-48900 | OTHER REVENUES | \$ | 1,944 | \$ | - | \$ | 894 | \$ | 1,500 | \$ | - | | | |
| 461-49110 | PROCEEDS FROM DEBT | \$ | - | \$ | 224,000 | \$ | 137,000 | \$ | 137,000 | \$ | 81,000 | \$ | (143,000) | -63.84% |
| 461-49210 | TRANSFER FROM OTHER FUNDS | \$ | - | \$ | - | \$ | 87,000 | \$ | 87,000 | \$ | - | | | |
| | TOTAL REVENUES | \$ | 9,216 | \$ | 228,500 | \$ | 237,103 | \$ | 242,413 | \$ | 85,500 | \$ | (143,000) | -62.58% |
| | EVDENDIEUDEG | | | | | | | | | | | | | |
| 461 52100 2000 | EXPENDITURES OTHER SERVICES | ¢. | 1 207 | ф | 2.000 | ф | 1.041 | ф | 1.040 | ф | 2,000 | ф | | 0.000/ |
| | OTHER SERVICES | \$ | 1,287 | | 2,000 | \$ \$ | 1,041 | \$ \$ | 1,040 | | 2,000 | Э | - | 0.00% |
| | DEBT ISSUANCE COSTS PUBLICATIONS | \$ \$ | - | \$ \$ | - | | - | \$ \$ | - | \$ \$ | - | | | |
| 461-52100-3220 | | \$ \$ | 3,708 | \$ | - | \$ \$ | (480) | | - | \$ | - | | | |
| | OTHER SUPPLIES | \$ \$ | 3,708 | э \$ | 2,500 | \$ | 3,139 | | 4,000 | \$ | 2,500 | ф | | 0.00% |
| | TRANSFER TO OTHER FUNDS | \$ \$ | 3,496 | \$ | 2,300 | \$ | 3,139 | \$ | 4,000 | \$ | 2,300 | Ф | - | 0.00% |
| | CO-MACHINERY/EQUIPMENT | \$ \$ | - | \$ | 137,000 | | 78,202 | \$ | 137,000 | \$ | 41,000 | ¢ | (96,000) | -70.07% |
| | AED PURCHASE | \$ \$ | - | \$ | 137,000 | \$ | 70,202 | \$ | 137,000 | \$ | 41,000 | φ | (90,000) | -70.0770 |
| | CO - VEHICLES | \$ | 70,179 | \$ | 87,000 | \$ | | \$ | 84,000 | \$ | 40,000 | Φ | (47,000) | -54.02% |
| | VEHICLES - PRIOR | \$ | 70,177 | \$ | 67,000 | \$ | - | \$ | 54,000 | \$ | 40,000 | Ψ | (47,000) | -54.0270 |
| | TECHNOLOGY GRANT EXPENSE | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | | | | |
| 401 32100 0200 | TOTAL EXPENDITURES | \$ | 78,672 | \$ | 228,500 | \$ | | \$ | 226,040 | | 85,500 | \$ | (143,000) | -62.58% |
| | | | | | | | | | | | | | | |
| | NET INCOME (LOSS) | \$ | (69,457) | \$ | - | \$ | 71,259 | \$ | 16,373 | \$ | - | | | |
| 461-34100 | Fund Balance - January 1 | \$ | (1,811) | \$ | (71,268) | \$ | (71,268) | \$ | (71,268) | \$ | (54,895) | | | |
| | Fund Balance - December 31 | \$ | (71,268) | | (71,268) | | (10) | | (54,895) | | (54,895) | | | |
| | | | , ,, | | () / | • | (1) | | , , , , , | | | | | |
| | NOTE: Fund Balance reflects amount due to other fu | ınds for | internal borro | wi | ng for Police Ve | ehic | le purchases | | | | | | | |
| | | | | | _ | | - | | | | | | | |

| Account | Account Title | 12/31/18 | 12/31/19 | 09/30/19 | Proj YE | 2020 Budget | Change | Percent |
|---------|-------------------------------------|------------|----------|--------------|---------|-------------|-----------|---------|
| Number | | Prior year | Cur Year | Year-to-date | | | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | Budget | Actual | | | Budget | |

This fund is used to account for Police Department capital purchases--vehcilces and equipment.

Donations for activities like crime prevention, the DARE Program and the Two Rivers Police Explorer Post are deposited into and expended from this fund.

The line item for travel is primarily for the Explorer Post, which participates in regional and state competitions.

Major outlays proposed for 2018 are for two vehicles--a marked SUV-tyupe patrol vehicle (outfitted) at \$45,000 and an unmarked car at \$25,000.

This fund is used to account for Police Department capital purchases--vehicles and equipment.

Donations for activities like crime prevention, the DARE Program and the Two Rivers Police Explorer Post (travel expenses for competitions) are deposited into and expended from this fund.

The major outlay in 2018 was for two vehicles--a marked SUV-tyupe patrol vehicle (outfitted) at \$45,000 and an unmarked car at \$25,000.

The proposed 2019 Budget includes funding for:

- --Replacement of one marked squad (SUV type patrol vehicle) at \$47,000 and the Shift Commander Vehicle (replace SUV with 4WD pickup) at \$40,000
- --Replacement/upgrade of mobile video equipment--vehicle cameras, officer body cameras, and support equipment: \$70,000
- --Replacement of mobile computers (replace Troughbooks purchased in 2010): 8 vehciles X \$5,500 per vehicle = \$44,000
- --Replacement of Interview Room recording equipment: \$8,000
- --Replacement of Police Department and City Hall panic alarms and electronic door controls (these date to 1993 City hall renovation): \$15,000

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | | Change | Percent |
|----------------|-------------------------------------|------|-----------|----|----------|----|-------------|----|---------|----|---------|----|----------|---------|
| Number | | P | rior year | | Cur Year | Y | ear-to-date | | · · | | Budget | | rom Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | | Budget | _ |
| | SOLID WASTE UTILITY | | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | | |
| 640-43545 | STATE RECYCLING AID | \$ | 81,526 | \$ | 80,000 | \$ | 60,434 | \$ | 80,000 | \$ | 81,400 | \$ | 1,400 | 1.75% |
| 640-46310 | SALES OF STICKERS AND BINS | \$ | | \$ | , | \$ | 298,152 | | 408,000 | \$ | | \$ | 30,000 | 8.11% |
| 640-48900 | ENVIRONMENTAL FEE | \$ | 233,763 | \$ | 233,000 | \$ | 174,990 | | 231,800 | \$ | 263,000 | \$ | 30,000 | 12.88% |
| 640-49500 | LATE PAYMENT CHARGES | \$ | 1,800 | \$ | 1,200 | \$ | 1,346 | | 1,700 | \$ | 1,200 | \$ | - | 0.00% |
| Total REV | | \$ | 699,020 | \$ | 684,200 | \$ | 534,922 | \$ | 721,500 | \$ | 745,600 | | 61,400 | 8.97% |
| | | ==== | | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | | | | |
| | STREET CLEANING | | | | | | | | | | | | | |
| 640-53310-1220 | WAGES - FULLTIME- UNION | \$ | 14,666 | \$ | 22,390 | \$ | 18,386 | \$ | 24,515 | \$ | 23,060 | \$ | 670 | 2.99% |
| 640-53310-1280 | WAGES-LONGEVITY PAY | \$ | - | \$ | 741 | \$ | - | | | | | | | #VALUE! |
| 640-53310-1290 | WAGES-OVERTIME | \$ | - | \$ | 255 | \$ | 76 | \$ | 102 | \$ | 262 | \$ | 7 | 2.75% |
| 640-53310-1310 | WI RETIREMENT | \$ | 1,202 | \$ | 1,976 | \$ | 1,524 | \$ | 2,032 | \$ | 2,050 | \$ | 74 | 3.74% |
| 640-53310-1320 | FICA | \$ | 778 | \$ | 1,789 | \$ | 967 | \$ | 1,290 | \$ | 1,813 | \$ | 24 | 1.34% |
| 640-53310-1330 | HEALTH INSURANCE | \$ | 2,373 | \$ | 5,730 | \$ | 2,886 | \$ | 3,850 | \$ | 6,124 | \$ | 394 | 6.88% |
| 640-53310-1333 | HEALTH REIMBURSEMENT EXPENSE | \$ | - | \$ | 420 | \$ | - | | | \$ | 420 | \$ | - | 0.00% |
| 640-53310-2230 | WATER EXPENSE | \$ | 641 | \$ | 750 | \$ | 575 | \$ | 780 | \$ | 780 | \$ | 30 | 4.00% |
| 640-53310-2900 | OTHER SERVICES | \$ | 53,587 | \$ | 33,600 | \$ | 11,957 | \$ | 33,600 | \$ | 33,600 | \$ | - | 0.00% |
| 640-53310-3900 | OTHER SUPPLIES | \$ | 5,122 | \$ | 8,500 | \$ | 11,589 | \$ | 15,500 | \$ | 16,000 | \$ | 7,500 | 88.24% |
| Total STR | EET CLEANING: | \$ | 78,370 | \$ | 76,151 | \$ | 47,960 | \$ | 81,669 | \$ | 84,109 | \$ | 7,958 | 10.45% |
| | REFUSE | | | | | | | | | | | | | |
| 640-53620-1100 | | \$ | 9,483 | \$ | 9,420 | \$ | 7,407 | \$ | 9,880 | \$ | 9,703 | \$ | 283 | 3.00% |
| 640-53620-1200 | | \$ | - | \$ | - | \$ | -, | Ψ | ,,000 | Ψ | 2,700 | Ψ | 200 | 2.0070 |
| 640-53620-1220 | | \$ | 23 | \$ | _ | \$ | 46 | \$ | 62 | | | | | |
| 640-53620-1240 | | \$ | 2.000 | \$ | 2.008 | \$ | 1.504 | \$ | 2.010 | \$ | 2,069 | \$ | 61 | 3.04% |
| 640-53620-1280 | | \$ | -, | \$ | -, | \$ | -, | - | _, | - | _, | - | | |
| 640-53620-1290 | | \$ | _ | \$ | _ | \$ | _ | | | | | | | |
| 640-53620-1310 | | \$ | 989 | \$ | 966 | \$ | 757 | \$ | 1,010 | \$ | 1,018 | \$ | 52 | 5.38% |
| 640-53620-1320 | | \$ | 828 | \$ | 875 | \$ | 623 | \$ | 830 | \$ | 901 | \$ | 26 | 2.97% |
| 640-53620-1330 | | \$ | 1,793 | \$ | 1,843 | \$ | 1,358 | \$ | 1,810 | \$ | 1,825 | \$ | (18) | -0.98% |
| 640-53620-1333 | HEALTH REIMBURSEMENT EXPENSE | \$ | 120 | \$ | 120 | \$ | | \$ | | \$ | 120 | \$ | - | 0.00% |
| | LIFE INSURANCE | \$ | 98 | \$ | 80 | \$ | 117 | | 156 | \$ | | \$ | 80 | 100.00% |
| | | - | , , | - | 00 | - | | - | -200 | - | | - | 50 | |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | C | hange | Percent |
|----------------|-------------------------------------|----|-----------|----|----------|----|-------------|----|---------|----|---------|----|---------|----------|
| Number | | P | rior year | | Cur Year | Y | ear-to-date | | | | Budget | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | | Budget | |
| | PROFESSIONAL SERVICES | \$ | | \$ | 42,000 | \$ | 32,255 | \$ | - , | \$ | 43,000 | \$ | 1,000 | 2.38% |
| 640-53620-2900 | OTHER SERVICES | \$ | 229,350 | \$ | 219,700 | \$ | 149,117 | \$ | 219,700 | \$ | 223,000 | \$ | 3,300 | 1.50% |
| 640-53620-3900 | OTHER SUPPLIES | \$ | 8,500 | \$ | 10,000 | \$ | 7,685 | \$ | 10,300 | \$ | 10,000 | \$ | - | 0.00% |
| | TRANSFER TO CAP PROJ FNDS | \$ | 1,080 | \$ | 1,080 | \$ | 1,080 | \$ | 1,080 | \$ | 1,080 | \$ | - | 0.00% |
| Total PW S | SOLID WASTE REFUSE: | \$ | 296,718 | \$ | 288,092 | \$ | 202,070 | \$ | 289,968 | \$ | 292,876 | \$ | 4,784 | 1.66% |
| | RECYCLING | | | | | | | | | | | | | |
| 640-53625-1100 | FULLTIME SALARIES | \$ | 9,483 | \$ | 9,420 | \$ | 7,407 | \$ | 9,880 | \$ | 9,703 | \$ | 283 | 3.00% |
| 640-53625-1220 | WAGES - FULLTIME- UNION | \$ | 20,569 | \$ | 29,780 | \$ | 2,837 | \$ | 29,780 | \$ | 30,290 | \$ | 510 | 1.71% |
| 640-53625-1240 | WAGES-UNION PART TIME | \$ | 2,000 | \$ | 2,008 | \$ | 1,504 | \$ | 2,010 | \$ | 2,069 | \$ | 61 | 3.04% |
| | WAGES-SHIFT DIFFERENTIAL | \$ | 200 | \$ | - | \$ | - | \$ | - | \$ | _ | | | |
| 640-53625-1290 | WAGES-OVERTIME | \$ | _ | \$ | 1,370 | \$ | - | \$ | 1,370 | \$ | 1,425 | \$ | 55 | 4.01% |
| 640-53625-1310 | WI RETIREMENT | \$ | 2,356 | \$ | 3,618 | \$ | 895 | \$ | 3,618 | \$ | 3,792 | \$ | 174 | 4.81% |
| 640-53625-1320 | FICA | \$ | 1,581 | \$ | 3,292 | \$ | 826 | \$ | 3,292 | \$ | 3,370 | \$ | 78 | 2.37% |
| 640-53625-1330 | HEALTH INSURANCE | \$ | 3,951 | \$ | 9,133 | \$ | 1,776 | \$ | 9,133 | \$ | 10,253 | \$ | 1,120 | 12.26% |
| 640-53625-1333 | HEALTH REIMBURSEMENT EXPENSE | \$ | 120 | \$ | 615 | \$ | 120 | \$ | 120 | \$ | 120 | \$ | (495) | -80.49% |
| 640-53625-1340 | LIFE INSURANCE | \$ | 8 | \$ | 86 | \$ | 8 | \$ | 8 | \$ | 10 | \$ | (76) | -88.37% |
| 640-53625-2900 | OTHER SERVICES | \$ | 356,439 | \$ | 295,000 | \$ | 172,862 | \$ | 295,000 | \$ | 300,000 | \$ | 5,000 | 1.69% |
| 640-53625-2910 | PRINTING/ADVERTISING | \$ | 193 | \$ | 250 | \$ | 208 | \$ | 250 | \$ | 280 | \$ | 30 | 12.00% |
| 640-53625-3900 | OTHER SUPPLIES | \$ | 118 | \$ | 1,500 | \$ | 2,643 | \$ | 3,000 | \$ | 3,500 | \$ | 2,000 | 133.33% |
| 640-53625-8150 | CO-MACHINERY/EQUIPMENT | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 640-53625-5970 | TRANSFER TO OTHER FUNDS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 640-53625-9750 | DEPRECIATION EXPENSE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| Total PW S | SOLID WASTE RECYCLING: | \$ | 397,019 | \$ | 356,072 | \$ | 191,086 | \$ | 357,461 | \$ | 364,812 | \$ | 8,740 | 2.45% |
| | OTHER EXPENSES | | | | | | | | | | | | | |
| 640-59427-6210 | INTEREST EXPENSE | \$ | 746 | \$ | _ | \$ | 455 | \$ | 596 | \$ | 515 | \$ | 515 | |
| | | \$ | 78 | \$ | 600 | \$ | 220 | \$ | 300 | Ψ | 313 | Ψ | 313 | #VALUE! |
| | GASB 68 PENSION EXPENSE | \$ | 1,741 | \$ | - | \$ | - | \$ | - | \$ | _ | | | " TILCL. |
| | GASB 75 OPEB EXPENSE | \$ | 1,317 | \$ | _ | \$ | _ | \$ | _ | \$ | _ | | | |
| | COLLECTIBLE ACCOUNTS: | \$ | 3,882 | \$ | 600 | \$ | 675 | \$ | 896 | \$ | 515 | \$ | 515 | 85.83% |
| | | | | | | | | | | | | | | |
| SOLID WA | ASTE FUND EXPENDITURE TOTAL: | \$ | 775,988 | \$ | 720,915 | \$ | 441,791 | \$ | 729,994 | \$ | 742,312 | \$ | 21,397 | 2.97% |
| NET INCO | OME (LOSS) | \$ | (76,969) | \$ | (36,715) | \$ | 93,131 | \$ | (8,494) | \$ | 3,288 | \$ | 40,003 | -108.96% |
| 640-34100 | Fund Balance, January 1 | \$ | 224.978 | \$ | 148,009 | \$ | 148,009 | \$ | 148,009 | \$ | 139,515 | \$ | (8,494) | -5.74% |
| 2.0 2.100 | Fund Balance, December 31 | \$ | 148,009 | \$ | 111,294 | | 241,140 | | | \$ | 142,803 | | 31,509 | 28.31% |
| | runa Daidnee, December 31 | Ψ | 140,009 | Ψ | 111,494 | Ψ | 241,140 | Ψ | 159,515 | Ψ | 142,003 | Ψ | 31,309 | 20.5170 |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | Proj YE | 2020 | | hange | Percent |
|------------|-------------------------------------|----|------------|----|-----------|----|--------------|---------------------------------------|-----------------|----|------------------|---------|
| Number | | F | Prior year | • | Cur Year | Y | ear-to-date | | Proposed | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | Budget | I | Budget | |
| | WATER UTILITY | | | | | | | | | | | |
| | MISC REVENUES | | | | | | | | | | | |
| 650-48900 | OTHER REVENUES | \$ | 10,649 | \$ | - | \$ | - | 0 | 0 | | | |
| | TOTAL MISC REVENUES | \$ | 10,649 | \$ | - | \$ | - | \$ - | \$ - | | | |
| | | | | | | | | | | | | |
| - - | SALES OF WATER | Φ. | 4 74 4 470 | Φ. | 4 405 400 | Φ. | 1 20 1 0 7 2 | 4 #00 0 4# | 4 502 000 | _ | (0. 7 00) | 0.220/ |
| 650-49611 | RESIDENTIAL SERVICE | \$ | 1,514,458 | \$ | 1,607,400 | \$ | 1,204,853 | 1,582,065 | 1,603,900 | \$ | (3,500) | -0.22% |
| 650-49612 | COMMERCIAL SERVICE | \$ | 267,070 | \$ | 305,000 | \$ | 219,498 | 280,878 | 287,100 | | (17,900) | -5.87% |
| 650-49613 | INDUSTRIAL SERVICE | \$ | 51,822 | \$ | 46,200 | | 50,204 | 61,241 | 47,900 | \$ | 1,700 | 3.68% |
| 650-49615 | MULTIFAMILY RESIDENTAL SERV | \$ | 81,003 | \$ | 87,100 | | 63,749 | 83,999 | 85,400 | \$ | (1,700) | -1.95% |
| 650-49616 | IRRIGATION SERVICE | \$ | - | \$ | - | \$ | 16 | 0 | 0 | | | |
| 650-49462 | PRIVATE FIRE PROTECTION | \$ | 22,771 | \$ | 24,600 | \$ | 17,082 | 22,776 | 22,700 | \$ | (1,900) | -7.72% |
| 650-49463 | PUBLIC FIRE PROTECTION | \$ | 582,949 | \$ | 586,300 | \$ | 516,830 | 686,701 | 686,800 | \$ | 100,500 | 17.14% |
| 650-49464 | MUNICIPAL | \$ | 35,347 | \$ | 37,900 | \$ | 30,328 | 38,688 | 35,900 | \$ | (2,000) | -5.28% |
| 650-49467 | INTERDEPARTMENTAL | \$ | 31,131 | \$ | 26,500 | \$ | 13,994 | 17,875 | 23,700 | \$ | (2,800) | -10.57% |
| | TOTAL SALES OF WATER | \$ | 2,586,551 | \$ | 2,721,000 | \$ | 2,116,554 | \$ 2,774,224 | \$ 2,793,400 | \$ | 72,400 | 2.66% |
| | OTHER OPERATING REVENUES | | | | | | | | | | | |
| 650-49460 | B/T/H SALES | \$ | 245 | \$ | _ | \$ | 364 | \$ 171 | \$ _ | | | |
| 650-49470 | FORFEITED DISCOUNTS | \$ | 9,264 | \$ | 8,500 | \$ | 7,559 | \$ 10,584 | \$ 9,500 | \$ | 1,000 | 11.76% |
| 650-49471 | MISC REVENUE | \$ | 1,040 | \$ | 1,200 | \$ | 1,240 | \$ 1,988 | \$ 1,200 | \$ | - | 0.00% |
| 650-49474 | OTHER WATER REVENUE | \$ | 16,697 | \$ | 14,500 | \$ | 12,577 | \$ 16,690 | \$ 16,500 | \$ | 2,000 | 13.79% |
| 650-49720 | RENTS FROM WATER PROPERTY | \$ | 10,077 | \$ | 14,500 | \$ | 12,577 | \$ 10,070 | \$ 10,500 | Ψ | 2,000 | 13.17/0 |
| 030-77120 | TOTAL OPERATING REVENUES | \$ | 27,246 | \$ | 24,200 | \$ | 21,740 | \$ 29,433 | \$ 27,200 | \$ | 3,000 | 12.40% |
| | | | | | • | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Total RE | VENUES: | \$ | 2,624,446 | \$ | 2,745,200 | \$ | 2,138,294 | \$ 2,803,658 | \$ 2,820,600 | \$ | 75,400 | 2.75% |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) OPERATING EXPENSES | 12/31/18 Prior year Actual | | | 12/31/19 Cur Year Budget | Ye | 09/30/19 ar-to-date Actual | Proj YE | | | 2020 Proposed Budget | fro | hange m Prev udget | Percent Change |
|-------------------|--|----------------------------------|-------------------|----|--------------------------------|----|----------------------------------|---------|--------|----|----------------------------|-----|--------------------------|-------------------|
| | PERSONNEL SERVICES | | | | | | | | | | | | | |
| | OTHER EARNINGS | \$ | _ | \$ | _ | \$ | _ | | 0 | | 0 | | | |
| | C PERSONNEL SERVICES: | \$ | | \$ | | \$ | _ | \$ | - | \$ | | | | |
| | | | | | | | | | | Ė | | | | |
| | PURCHASED WATER | | | | | | | | | | | | | |
| 650-59602-2900 | OTHER SERVICES | \$ | 7,644 | \$ | 8,000 | \$ | 5,096 | \$ | 7,650 | \$ | 8,000 | \$ | - | 0.00% |
| Total PURG | CHASED WATER: | \$ | 7,644 | \$ | 8,000 | \$ | 5,096 | \$ | 7,650 | \$ | 8,000 | \$ | - | 0.00% |
| | MIGG OPERATING | | | | | | | | | | | | | |
| | MISC OPERATING | Ф | | Ф | | Φ | | Φ | | ф | | | | |
| | UTILITIES/TELEPHONE | \$ | - 072 | \$ | 1 000 | \$ | 700 | \$ | - | \$ | 1.000 | ф | | 0.000/ |
| | OTHER SERVICES | <u>\$</u> | 973 973 | \$ | 1,000 | \$ | 798 | \$ | 850 | \$ | 1,000 | | - | 0.00% |
| 1 otal MHSC | C OPERATING: | <u> </u> | 9/3 | \$ | 1,000 | \$ | 798 | \$ | 850 | \$ | 1,000 | \$ | | 0.00% |
| | MAINT OF LAKE INTAKE | | | | | | | | | | | | | |
| 650-59613-1220 | WAGES - FULLTIME- UNION | \$ | _ | \$ | 2,200 | \$ | 141 | \$ | - | \$ | 2,200 | \$ | _ | 0.00% |
| 650-59613-2900 | OTHER SERVICES | \$ | _ | \$ | _ | \$ | 41,838 | \$ | 25,788 | \$ | _ | | | |
| 650-59613-2990 | TRANSPORTATION EXPENSE | \$ | _ | \$ | _ | \$ | - | \$ | - | \$ | _ | | | |
| Total MAIN | NT OF LAKE INTAKE: | \$ | - | \$ | 2,200 | \$ | 41,980 | \$ | 25,788 | \$ | 2,200 | \$ | - | 0.00% |
| | | | | | | | | | | | | | | |
| Total OPE | RATING EXPENSE | \$ | 8,616 | \$ | 11,200 | \$ | 47,874 | \$ | 34,288 | \$ | 11,200 | \$ | - | 0.00% |
| | PUMPING EXPENSE | | | | | | | | | | | | | |
| | OPS, SUPERVISION, ENG | | | | | | | | | | | | | |
| | WAGES - FULLTIME - NONUNION | \$ | 45,690 | \$ | 49,000 | \$ | 36,846 | \$ | 47,170 | \$ | 51,000 | \$ | 2,000 | 4.08% |
| | SUPERVISION, ENGN: | \$ | 45,690 | \$ | 49,000 | \$ | 36,846 | | 47,170 | | 51,000 | | 2,000 | 4.08% |
| 10001 010, | 222 221 222011, 2110111 | Ψ | 10,000 | Ψ | .,,,,,,, | Ψ | 20,010 | Ψ | 17,270 | Ψ | 22,000 | Ψ | _,000 | 1.0070 |

| Account Number | Account Title | Prior year | | | 12/31/19 Cur Year | 09/30/19 Year-to-date | | Proj YE | | , | 2020 Proposed | | Change om Prev | Percent Change |
|-------------------|-------------------------------------|------------|---------|----------|----------------------|--------------------------|--------|----------|---------|----------|------------------|----------|-------------------|-------------------|
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | Budget | | Budget | 6- |
| - | POWER/GAS FOR PUMPING | • | | - | | - | | | | | | | | |
| 650-59623-2210 | ELECTRICITY | \$ | 38,406 | \$ | 45,000 | \$ | 25,191 | \$ | 43,000 | \$ | 38,000 | \$ | (7,000) | -15.56% |
| 650-59623-2230 | WATER EXPENSE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 650-59623-2240 | SEWER EXPENSE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| Total POV | VER/GAS FOR PUMPING: | \$ | 38,406 | \$ | 45,000 | \$ | 25,191 | \$ | 43,000 | \$ | 38,000 | \$ | (7,000) | -15.56% |
| | OPERATING PUMPING LABOR | | | | | | | | | | | | | |
| 650-59624-1220 | WAGES - FULLTIME- UNION | \$ | 18,102 | \$ | 21,100 | \$ | 13,821 | \$ | 15,791 | \$ | 21,900 | \$ | 800 | 3.79% |
| 650-59624-2990 | TRANSPORTATION EXPENSE | \$ | - | \$ | 100 | \$ | - | \$ | - | \$ | 100 | \$ | - | 0.00% |
| Total OPE | CRATING PUMPING LABOR: | \$ | 18,102 | \$ | 21,200 | \$ | 13,821 | \$ | 15,791 | \$ | 22,000 | \$ | 800 | 3.77% |
| | OPERATING MISC EXPENSES | | | | | | | | | | | | | |
| 650-59626-2200 | UTILITIES/TELEPHONE | \$ | _ | \$ | _ | \$ | - | \$ | _ | \$ | _ | | | |
| 650-59626-2201 | CELLULAR PHONE | \$ | 536 | \$ | 650 | \$ | 367 | \$ | 600 | \$ | 650 | \$ | _ | 0.00% |
| 650-59626-2220 | NATURAL GAS/HEAT | \$ | 1,699 | \$ | 2,000 | \$ | 1,662 | \$ | 2,000 | \$ | 1,800 | \$ | (200) | -10.00% |
| 650-59626-2900 | OTHER SERVICES | \$ | 472 | \$ | 750 | \$ | 674 | \$ | 750 | \$ | 750 | \$ | - | 0.00% |
| 650-59626-3900 | OTHER SUPPLIES | \$ | (206) | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| Total OPE | CRATING MISC EXPENSES: | \$ | 2,501 | \$ | 3,400 | \$ | 2,702 | \$ | 3,350 | \$ | 3,200 | \$ | (200) | -5.88% |
| | MAINT OF STRUCTURES | | | | | | | | | | | | | |
| 650-59631-2900 | OTHER SERVICES | \$ | - | \$ | 1,500 | \$ | _ | \$ | 500 | \$ | 1,500 | \$ | _ | 0.00% |
| Total MAI | INT OF STRUCTURE: | \$ | - | \$ | 1,500 | \$ | - | \$ | 500 | \$ | 1,500 | \$ | - | 0.00% |
| Total PUN | APING EXPENSE | -\$ | 104,699 | \$ | 120,100 | \$ | 78,560 | \$ | 109,810 | \$ | 115,700 | \$ | (4,400) | -3.66% |
| | | | - , | | ., | | - , | | , | <u> </u> | - , - : | · | (, / | |
| | WATER TREATMENT EXPENSE | | | | | | | | | | | | | |
| | OPS, SUPERVISION, ENG | | | <u>_</u> | 40.00- | * | 0.000 | * | 4 | d | - | <u>_</u> | • • • • • | 4.55 |
| | WAGES - FULLTIME - NONUNION | \$ | 45,690 | \$ | 49,000 | | 36,846 | | 47,170 | | 51,000 | | 2,000 | 4.08% |
| Total OPS | , SUPERVISION, ENG: | \$ | 45,690 | \$ | 49,000 | \$ | 36,846 | \$ | 47,170 | \$ | 51,000 | \$ | 2,000 | 4.08% |

| Account | Account Title | | 2/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | | hange | Percent |
|-----------------|-------------------------------------|-----------|-----------|----|---------------------------------------|----|------------|----|---------|----|----------|----------|----------|---------|
| Number | (2020 D. 1. 4 T. D. D. 1. 2010) | | rior year | | Cur Year | | ar-to-date | | | | Proposed | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | Budget | ŀ | Budget | |
| CEO EO CAL 2000 | OPERATION CHEMICALS | Ф | 4.210 | ф | 7,000 | Ф | c 200 | Ф | 7.000 | ф | 7,000 | Φ | | 0.000/ |
| 650-59641-3900 | OTHER SUPPLIES | \$ | 4,318 | \$ | 7,000 | | * | \$ | 7,000 | \$ | 7,000 | | (15,000) | 0.00% |
| 650-59641-3910 | | \$ | 30,357 | \$ | 45,000 | \$ | 17,420 | \$ | 28,000 | \$ | 30,000 | | (15,000) | -33.33% |
| 1 otal OPE | RATION CHEMICALS: | \$ | 34,674 | \$ | 52,000 | \$ | 23,701 | \$ | 35,000 | \$ | 37,000 | 3 | (15,000) | -28.85% |
| | OPERATION LABOR/EXPENSE | | | | | | | | | | | | | |
| 650-59642-1220 | WAGES - FULLTIME- UNION | \$ | 79,640 | \$ | 73,900 | \$ | 53,739 | \$ | 68,608 | \$ | 76,500 | \$ | 2,600 | 3.52% |
| | ELECTRICITY | \$ | 11,472 | \$ | 13,000 | \$ | 7,525 | \$ | 14,000 | \$ | 13,000 | | 2,000 | 0.00% |
| | NATURAL GAS/HEAT | \$ | - | \$ | - | \$ | | \$ | - | \$ | - | Ψ | | 0.0070 |
| | WATER EXPENSE | \$ | 30,856 | \$ | 23,500 | \$ | 14,628 | \$ | 21,000 | \$ | 23,500 | \$ | _ | 0.00% |
| | STORMWATER EXPENSE | \$ | 1,743 | \$ | 1,750 | \$ | 1,307 | \$ | 1,743 | \$ | 1,750 | \$ | _ | 0.00% |
| 650-59642-2900 | OTHER SERVICES | \$ | 12,484 | \$ | 50,000 | \$ | 18,020 | \$ | 45,000 | \$ | 50,000 | | _ | 0.00% |
| | MISC SERVICES-WTP BACKWASH CHG | \$ | 38,700 | \$ | 38,700 | \$ | 29,025 | \$ | 38,700 | \$ | 38,700 | \$ | _ | 0.00% |
| | OTHER SUPPLIES | \$ | 17,075 | \$ | 20,000 | \$ | 4,558 | \$ | 15,000 | \$ | 20,000 | | _ | 0.00% |
| Total OPE | RATION LABOR/EXPENSE: | \$ | 191,971 | \$ | 220,850 | \$ | 128,803 | \$ | 204,051 | \$ | 223,450 | \$ | 2,600 | 1.18% |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | | , | | <u> </u> | | | |
| | OPERATION MISC EXPENSE | | | | | | | | | | | | | |
| 650-59643-1220 | WAGES - FULLTIME- UNION | \$ | 63,859 | \$ | 69,600 | \$ | 48,851 | \$ | 65,582 | \$ | 72,100 | \$ | 2,500 | 3.59% |
| 650-59643-2200 | UTILITIES/TELEPHONE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 650-59643-2220 | NATURAL GAS/HEAT | \$ | 18,978 | \$ | 25,000 | \$ | 18,308 | \$ | 22,000 | \$ | 25,000 | \$ | - | 0.00% |
| 650-59643-2900 | OTHER SERVICES | \$ | 11,000 | \$ | 11,500 | \$ | - | \$ | 15,000 | \$ | 21,000 | \$ | 9,500 | 82.61% |
| 650-59643-2990 | TRANSPORTATION EXPENSE | \$ | 178 | \$ | 150 | \$ | 281 | \$ | 100 | \$ | 150 | \$ | - | 0.00% |
| 650-59643-3110 | POSTAGE | \$ | 318 | \$ | 500 | \$ | 180 | \$ | 66 | \$ | 500 | \$ | - | 0.00% |
| 650-59643-3900 | OTHER SUPPLIES | \$ | 19,383 | \$ | 25,000 | \$ | 22,278 | \$ | 15,000 | \$ | 25,000 | \$ | - | 0.00% |
| Total OPE | RATION MISC EXPENSE: | \$ | 113,715 | \$ | 131,750 | \$ | 89,898 | \$ | 117,749 | \$ | 143,750 | \$ | 12,000 | 9.11% |
| | OPERATING RENTS | | | | | | | | | | | | | |
| 650-59644-2900 | OTHER SERVICES | \$ | 9,810 | \$ | 9,810 | \$ | 7,358 | \$ | 9,810 | \$ | _ | | | #VALUE! |
| | RATING RENTS: | <u>\$</u> | 9,810 | \$ | 9,810 | \$ | 7,358 | \$ | 9,810 | \$ | | | | #VALUE! |
| 10,,,,, | | | ,,010 | ٣ | ,,,,,,, | * | ., | * | ,,,,,, | Ψ | | | | |

| Account Number | Account Title | P | 12/31/18 rior year | | 12/31/19 Cur Year | | 09/30/19 ear-to-date |] | Proj YE | | 2020 Proposed | fro | hange om Prev | Percent Change |
|-------------------|-------------------------------------|-----------|-----------------------|----|----------------------|----|-------------------------|----|----------------|----|------------------|-----|------------------|-------------------|
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | Budget | В | udget | |
| | MAINT OF STRUCTURES | | | | | | | | | | | | | |
| | WAGES - FULLTIME- UNION | \$ | 503 | \$ | 2,200 | | - | \$ | - | \$ | 2,200 | | - | 0.00% |
| | OTHER SERVICES | \$ | 643 | \$ | 5,000 | \$ | 949 | \$ | 3,000 | \$ | 5,000 | \$ | - | 0.00% |
| | TRANSPORTATION EXPENSE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 650-59651-3900 | OTHER SUPPLIES | \$ | 1,203 | \$ | 1,000 | \$ | - | \$ | 500 | \$ | 1,000 | - | - | 0.00% |
| Total MAI | NT OF STRUCTURES: | \$ | 2,350 | \$ | 8,200 | \$ | 949 | \$ | 3,500 | \$ | 8,200 | \$ | - | 0.00% |
| | | | | | | | | | | | | | | |
| | MAINT OF TREATMENT EQUIP | | | | | | | | | | | | | |
| 650-59652-1220 | WAGES - FULLTIME- UNION | \$ | 24,804 | \$ | 50,700 | \$ | 19,819 | \$ | 28,651 | \$ | 52,500 | \$ | 1,800 | 3.55% |
| 650-59652-2990 | TRANSPORTATION EXPENSE | \$ | 272 | \$ | 300 | \$ | 83 | \$ | 260 | \$ | 300 | \$ | - | 0.00% |
| 650-59652-3900 | OTHER SUPPLIES | \$ | - | \$ | 4,000 | \$ | - | \$ | 6,000 | \$ | 4,000 | \$ | - | 0.00% |
| Total MAI | NT OF TREATMENT EQUIPMENT | \$ | 25,076 | \$ | 55,000 | \$ | 19,902 | \$ | 34,911 | \$ | 56,800 | \$ | 1,800 | 3.27% |
| | | | | | | | | | | | | | | |
| Total WAT | TER TREATMENT EXPENSE | \$ | 423,285 | \$ | 526,610 | \$ | 307,455 | \$ | 452,190 | \$ | 520,200 | \$ | (6,410) | -1.22% |
| | TRANSMISSION/DISTRIBUTION | | | | | | | | | | | | | |
| | OPERATION STORAGE FACILITY | | | | | | | | | | | | | |
| 650-59661-1220 | WAGES - FULLTIME- UNION | \$ | 7,975 | \$ | 12,700 | \$ | 8,260 | \$ | 12,284 | \$ | 13,200 | \$ | 500 | 3.94% |
| | UTILITIES/TELEPHONE | \$ | 3,209 | \$ | 3,500 | | 2,415 | \$ | 3,237 | \$ | 3,500 | | - | 0.00% |
| 650-59661-2210 | | \$ | 10,773 | \$ | 12,000 | | 7,995 | \$ | 10,800 | \$ | 12,000 | \$ | _ | 0.00% |
| | NATURAL GAS | \$ | 1,151 | \$ | 1,500 | | 1,137 | \$ | 1,300 | \$ | 1,500 | \$ | _ | 0.00% |
| | WATER EXPENSE | \$ | 432 | \$ | 600 | \$ | 372 | \$ | 400 | \$ | 600 | \$ | _ | 0.00% |
| | SEWER EXPENSE | \$ | 168 | \$ | 300 | \$ | 139 | \$ | 155 | \$ | 300 | \$ | _ | 0.00% |
| | STORMWATER EXPENSE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | Ψ | | 0.0070 |
| | OTHER SERVICES | \$ | _ | \$ | 200 | \$ | _ | \$ | _ | \$ | 200 | \$ | _ | 0.00% |
| | TRANSPORTATION EXPENSE | \$ | 1,720 | \$ | 1,500 | \$ | 1,077 | \$ | 1,500 | \$ | 1,500 | | _ | 0.00% |
| | RATION STORAGE FACILITY: | <u>\$</u> | 25,427 | \$ | 32,300 | \$ | 21,394 | \$ | 29,676 | \$ | 32,800 | \$ | 500 | 1.55% |
| Tomi OI L | THE TOTAL OF THE TAIL THE | Ψ | 20,727 | Ψ | 52,500 | Ψ | =1,07 | Ψ | - 2,010 | Ψ | <u> </u> | Ψ | 200 | 1.55/0 |

| Account | Account Title | | 2/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | | hange | Percent |
|-------------------------|-------------------------------------|----|-----------|----|-------------|----|-------------|----|----------|----|----------|----|---------|---------|
| Number | | | rior year | • | Cur Year | Ye | ear-to-date | | | | Proposed | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | Budget | E | Budget | |
| | OPERATION MAINS | | | | | | | | | | | | | |
| 650-59662-1220 | WAGES - FULLTIME- UNION | \$ | 39,062 | \$ | 46,400 | | , | \$ | 37,632 | \$ | 48,100 | | 1,700 | 3.66% |
| 650-59662-2990 | TRANSPORTATION EXPENSE | \$ | 12,448 | \$ | 12,000 | \$ | 5,992 | \$ | 9,200 | \$ | 12,000 | | - | 0.00% |
| | OTHER SUPPLIES | \$ | 6,838 | \$ | 2,000 | \$ | 4,658 | \$ | 1,300 | \$ | 5,000 | | 3,000 | 150.00% |
| Total OPE | CRATION MAINS: | \$ | 58,348 | \$ | 60,400 | \$ | 44,058 | \$ | 48,132 | \$ | 65,100 | \$ | 4,700 | 7.78% |
| | OPERATION METER EXPENSE | | | | | | | | | | | | | |
| 650-59663-1220 | WAGES - FULLTIME- UNION | \$ | 31,982 | \$ | 42,200 | \$ | 19,824 | \$ | 26,686 | \$ | 43,700 | \$ | 1,500 | 3.55% |
| 650-59663-2900 | OTHER SERVICES | \$ | (72,613) | \$ | 1,000 | \$ | - | \$ | - | \$ | 1,000 | \$ | _ | 0.00% |
| 650-59663-2910 | SHARED METER OFFSET | \$ | (25,176) | \$ | (35,000) | \$ | (28,063) | \$ | (35,000) | \$ | (35,000) | \$ | _ | 0.00% |
| 650-59663-2990 | TRANSPORTATION EXPENSE | \$ | 11,552 | \$ | 9,000 | \$ | 7,622 | \$ | 6,500 | \$ | 9,000 | \$ | - | 0.00% |
| 650-59663-3900 | OTHER SUPPLIES | \$ | 80,074 | \$ | 40,000 | \$ | 28,681 | \$ | 40,000 | \$ | 60,000 | \$ | 20,000 | 50.00% |
| Total OPE | CRATION METER EXPENSE: | \$ | 25,819 | \$ | 57,200 | \$ | 28,063 | \$ | 38,186 | \$ | 78,700 | \$ | 21,500 | 37.59% |
| | ODED ATION CUSTIONED INSTITU | | | | | | | | | | | | | |
| 650 50664 1 00 0 | OPERATION CUSTOMER INSTLL | ф | 554 | Φ | 2 200 | Ф | 510 | Φ | 250 | Ф | 2 200 | Ф | | 0.000/ |
| 650-59664-1220 | WAGES - FULLTIME- UNION | \$ | 556 | \$ | 2,200 | | 513 | \$ | 359 | \$ | 2,200 | | 15.000 | 0.00% |
| 650-59664-2900 | OTHER SERVICES | \$ | 32,840 | \$ | 20,000 | \$ | 25,803 | \$ | 20,000 | \$ | 35,000 | \$ | 15,000 | 75.00% |
| 650-59664-2990 | TRANSPORTATION EXPENSE | \$ | 152 | \$ | 500 | \$ | 48 | \$ | 100 | \$ | 500 | | - | 0.00% |
| 650-59664-3900 | | \$ | - 22.540 | \$ | 120 | \$ | - | \$ | - | \$ | 120 | \$ | 15,000 | 0.00% |
| Total OPE | RATION CUSTOMER INSTLL: | \$ | 33,548 | \$ | 22,820 | \$ | 26,363 | \$ | 20,459 | \$ | 37,820 | \$ | 15,000 | 65.73% |
| | OPERATION MISC EXPENSE | | | | | | | | | | | | | |
| 650-59665-1220 | WAGES - FULLTIME- UNION | \$ | 34,682 | \$ | 20,200 | \$ | 29,836 | \$ | 40,110 | \$ | 20,900 | \$ | 700 | 3.47% |
| 650-59665-2200 | UTILITIES/TELEPHONE | \$ | 21 | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 650-59665-2201 | CELLULAR PHONE | \$ | 5,460 | \$ | 5,000 | \$ | 3,070 | \$ | 3,600 | \$ | 5,000 | \$ | - | 0.00% |
| 650-59665-2220 | NATURAL GAS/HEAT | \$ | 1,262 | \$ | 1,500 | \$ | 958 | \$ | 1,500 | \$ | 1,500 | \$ | - | 0.00% |
| 650-59665-2900 | OTHER SERVICES | \$ | 4,057 | \$ | 5,000 | \$ | 3,010 | \$ | 5,000 | \$ | 5,000 | \$ | - | 0.00% |
| 650-59665-2990 | TRANSPORTATION EXPENSE | \$ | 18 | \$ | 100 | \$ | 76 | \$ | 100 | \$ | 100 | \$ | - | 0.00% |
| 650-59665-3100 | OFFICE SUPPLIES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 650-59665-3900 | OTHER SUPPLIES | \$ | 346 | \$ | 200 | \$ | - | \$ | - | \$ | 400 | \$ | 200 | 100.00% |
| Total OPE | CRATION MISC EXPENSES: | \$ | 45,847 | \$ | 32,000 | \$ | 36,949 | \$ | 50,310 | \$ | 32,900 | \$ | 900 | 2.81% |
| | | | | | | | | | | | | | | |

| Account | Account Title | 2/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | 2020 | | hange | Percent |
|----------------|-------------------------------------|---------------|----|----------|----|-------------|----|---------|---------------|----|---------|---------|
| Number | | rior year | | Cur Year | Ye | ear-to-date | | | Proposed | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | Actual | | Budget | | Actual | | | Budget | I | Budget | |
| | MAINT RESERVOIRS/STNDPP | | | | | | | | | | | |
| 650-59672-1220 | WAGES - FULLTIME- UNION | \$ - | \$ | 8,500 | \$ | - | \$ | - | \$ 8,800 | | 300 | 3.53% |
| 650-59672-2900 | OTHER SERVICES | \$ 62,066 | \$ | 59,000 | \$ | 43,048 | \$ | 52,000 | \$ 59,000 | \$ | - | 0.00% |
| 650-59672-2990 | TRANSPORTATION EXPENSE | \$ - | \$ | - | \$ | - | \$ | - | \$ - | | | |
| 650-59672-3900 | OTHER SUPPLIES | \$ 979 | \$ | 1,000 | \$ | 219 | \$ | 1,000 | \$ 1,000 | \$ | - | 0.00% |
| Total MA | NT RESERVOIS & STNDPP: | \$ 63,045 | \$ | 68,500 | \$ | 43,267 | \$ | 53,000 | \$ 68,800 | \$ | 300 | 0.44% |
| | MAINT OF MAINS | | | | | | | | | | | |
| 650-59673-1220 | WAGES - FULLTIME- UNION | \$ 6,479 | \$ | 17,500 | \$ | 3,675 | \$ | 6,217 | \$ 17,500 | \$ | - | 0.00% |
| 650-59673-2900 | OTHER SERVICES | \$ 52,955 | \$ | 30,000 | \$ | 22,426 | \$ | 37,000 | \$ 40,000 | \$ | 10,000 | 33.33% |
| 650-59673-2990 | TRANSPORTATION EXPENSE | \$ 710 | \$ | 1,000 | \$ | 491 | \$ | 1,000 | \$ 1,000 | \$ | - | 0.00% |
| 650-59673-3900 | OTHER SUPPLIES | \$ 11,414 | \$ | 8,000 | \$ | 725 | \$ | 8,000 | \$ 8,000 | \$ | - | 0.00% |
| Total MAl | INTENANCE OF MAINS: | \$ 71,558 | \$ | 56,500 | \$ | 27,316 | \$ | 52,217 | \$ 66,500 | \$ | 10,000 | 17.70% |
| | MAINT OF SERVICES | | | | | | | | | | | |
| 650-59675-1220 | WAGES - FULLTIME- UNION | \$ 28,775 | \$ | 33,800 | \$ | 15,516 | \$ | 19,463 | \$ 35,000 | \$ | 1,200 | 3.55% |
| 650-59675-2900 | OTHER SERVICES | \$ 43,958 | \$ | 30,000 | \$ | 6,883 | \$ | 31,500 | \$ 40,000 | \$ | 10,000 | 33.33% |
| 650-59675-2990 | TRANSPORTATION EXPENSE | \$ 6,738 | \$ | 8,000 | \$ | 2,840 | \$ | 5,000 | \$ 8,000 | | _ | 0.00% |
| 650-59675-3900 | OTHER SUPPLIES | \$ 8,442 | \$ | 7,000 | \$ | 2,531 | \$ | 5,000 | \$ 7,000 | | _ | 0.00% |
| Total MAl | NTENANCE OF SERVICES: | \$ 87,913 | \$ | 78,800 | \$ | 27,771 | \$ | 60,963 | \$ 90,000 | \$ | 11,200 | 14.21% |
| | MAINT OF METERS | | | | | | | | | | | |
| 650-59676-1220 | WAGES - FULLTIME- UNION | \$ 7,232 | \$ | 4,300 | \$ | 2,653 | \$ | 4,368 | \$ 4,400 | \$ | 100 | 2.33% |
| 650-59676-2900 | OTHER SERVICES | \$ 5,935 | \$ | 5,000 | | 1,579 | \$ | 5,000 | \$ 5,000 | | - | 0.00% |
| 650-59676-2910 | SHARED METER COST OFFSET | \$ (7,692) | | (7,000) | | (2,135) | | (7,400) | \$ (7,000) | | _ | 0.00% |
| 650-59676-2990 | TRANSPORTATION EXPENSE | \$ 974 | \$ | 750 | | 38 | \$ | 500 | \$ 750 | | _ | 0.00% |
| 650-59676-3900 | | \$ 1,747 | \$ | 3,000 | \$ | - | \$ | 3,000 | \$ 3,000 | | _ | 0.00% |
| | INTENANCE OF METERS: | \$ 8,195 | \$ | 6,050 | \$ | 2,135 | \$ | 5,468 | \$ 6,150 | | 100 | 1.65% |
| | · | - 7 | - | -7 | r | -7 | т | - 7 | | г | | |

| Account Number | Account Title | 2/31/18 rior year | | 12/31/19 Cur Year | 09/30/19 ar-to-date |] | Proj YE | 2020 Proposed | Change om Prev | Percent Change |
|-------------------|---|----------------------|----|----------------------|------------------------|----------|---------|------------------|-------------------|-------------------|
| Number | (2020 Budget, Taxes Billed in 2019) | Actual | | Budget | Actual | | | Budget | Budget | Change |
| | MAINT OF HYDRANTS | | 1 | | | <u> </u> | | | aranger | |
| 650-59677-1220 | WAGES - FULLTIME- UNION | \$ 15,782 | \$ | 18,900 | \$ 6,847 | \$ | 9,047 | \$ 19,200 | \$ 300 | 1.59% |
| 650-59677-2900 | OTHER SERVICES | \$ 3,525 | \$ | 5,000 | \$ 2,247 | \$ | 3,000 | \$ 3,500 | \$ (1,500) | -30.00% |
| 650-59677-2990 | TRANSPORTATION EXPENSE | \$ 3,436 | \$ | 2,500 | \$ 2,325 | \$ | 1,100 | \$ 2,500 | \$ - | 0.00% |
| 650-59677-3900 | OTHER SUPPLIES | \$ 3,032 | \$ | 5,000 | \$ 4,214 | \$ | 3,000 | \$ 5,000 | \$ - | 0.00% |
| Total MAI | INTENANCE OF HYDRANTS: | \$ 25,776 | \$ | 31,400 | \$ 15,633 | \$ | 16,147 | \$ 30,200 | \$ (1,200) | -3.82% |
| | MAINT OF MISC PLANT | | | | | | | | | |
| 650-59678-2900 | OTHER SERVICES | \$ 3,194 | \$ | 5,000 | \$ 1,319 | \$ | 5,000 | \$ 25,000 | \$ 20,000 | 400.00% |
| Total MAI | NT OF MISC PLANT: | \$ 3,194 | \$ | 5,000 | \$ 1,319 | \$ | 5,000 | \$ 25,000 | \$ 20,000 | 400.00% |
| | | | | | | | | | | |
| Total TRA | NSMISSION/DISTRIBUTION EXPENSE | \$ 448,669 | \$ | 450,970 | \$ 274,271 | \$ | 379,557 | \$ 533,970 | \$ 83,000 | 18.40% |
| | CUSTOMER ACCOUNTS EXPENSES SUPERVISION | | | | | | | | | |
| 650-59901-1100 | FULLTIME SALARIES | \$ 17,014 | \$ | 18,400 | \$ 11,188 | \$ | 13,973 | \$ 16,900 | \$ (1,500) | -8.15% |
| 650-59901-2201 | CELLULAR PHONE | \$ 9 | \$ | 50 | \$ 8 | \$ | 10 | \$ 50 | \$ - | 0.00% |
| Total SUP | ERVISION: | \$ 17,023 | \$ | 18,450 | \$ 11,196 | \$ | 13,983 | \$ 16,950 | \$ (1,500) | -8.13% |
| | OPERATION METER READING | | | | | | | | | |
| 650-59902-1220 | WAGES - FULLTIME- UNION | \$ 13,661 | \$ | 15,700 | \$ 10,967 | \$ | 14,300 | \$ 16,100 | \$ 400 | 2.55% |
| 650-59902-1240 | WAGES-UNION PART TIME | \$ 4,521 | \$ | 5,100 | \$ 3,577 | \$ | 4,769 | \$ 5,200 | \$ 100 | 1.96% |
| 650-59902-1390 | WAGES-CAR ALLOW | \$ - | \$ | - | \$ - | \$ | - | \$ - | | |
| 650-59902-2201 | CELLULAR PHONE | \$ 184 | \$ | 200 | \$ 140 | \$ | 185 | \$ 200 | \$ - | 0.00% |
| 650-59902-2900 | OTHER SERVICES | \$ 395 | \$ | 1,500 | \$ 1,500 | \$ | 1,500 | \$ 1,500 | \$ - | 0.00% |
| 650-59902-2990 | TRANSPORTATION EXPENSE | \$ 1,153 | \$ | 1,500 | \$ 729 | \$ | 750 | \$ 1,500 | \$ - | 0.00% |
| 650-59902-3110 | POSTAGE | \$ 210 | \$ | 500 | \$ 116 | \$ | 270 | \$ 500 | \$ - | 0.00% |
| 650-59902-3900 | OTHER SUPPLIES | \$ 6 | \$ | 100 | \$ 10 | \$ | 60 | \$ 100 | \$ - | 0.00% |
| Total OPE | RATION METER READING: | \$ 20,131 | \$ | 24,600 | \$ 17,039 | \$ | 21,834 | \$ 25,100 | \$ 500 | 2.03% |
| | | | | | | | | | | |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | Pı | 2/31/18 rior year Actual | (| 12/31/19 Cur Year Budget | 09/30/19 ear-to-date Actual |] | Proj YE |] | 2020 Proposed Budget | fro | Change om Prev Budget | Percent Change |
|-------------------|--|----|--------------------------------|----|--------------------------------|-----------------------------------|----|---------|----|----------------------------|-----|-----------------------------|-------------------|
| 1 | CUSTOMER ACCTG/COLLECT | | | | | | | | | 8 | | <u> </u> | |
| 650-59903-1220 | WAGES - FULLTIME- UNION | \$ | 39,371 | \$ | 39,600 | \$ 30,673 | \$ | 39,653 | \$ | 41,000 | \$ | 1,400 | 3.54% |
| 650-59903-2990 | TRANSPORTATION EXPENSE | \$ | 17 | \$ | 50 | \$ 67 | \$ | 15 | \$ | 100 | \$ | 50 | 100.00% |
| 650-59903-3110 | POSTAGE | \$ | 8,903 | \$ | 9,500 | \$ 6,980 | \$ | 9,500 | \$ | 9,500 | \$ | - | 0.00% |
| 650-59903-3900 | OTHER SUPPLIES | \$ | 6,413 | \$ | 6,000 | \$ 4,837 | \$ | 5,200 | \$ | 6,000 | \$ | - | 0.00% |
| Total CUS | TOMER ACCTG & COLLECT: | \$ | 54,704 | \$ | 55,150 | \$ 42,557 | \$ | 54,368 | \$ | 56,600 | \$ | 1,450 | 2.63% |
| | UNCOLLECTIBLE ACCTS | | | | | | | | | | | | |
| 650-59904-2900 | OTHER SERVICES | \$ | (1,684) | \$ | 2,500 | \$ 837 | \$ | 2,000 | \$ | 2,500 | \$ | _ | 0.00% |
| Total UNC | OLLECTIBLE ACCOUNTS: | \$ | (1,684) | \$ | 2,500 | \$ 837 | \$ | 2,000 | \$ | 2,500 | \$ | - | 0.00% |
| | CUSTOMER ACCTG/COLLECT | | | | | | | | | | | | |
| 650-59906-1220 | WAGES - FULLTIME | | 0 | | 0 | 390 | | 0 | | 0 | | | |
| 650-59906-2900 | OTHER SERVICES | | 0 | | 0 | 0 | | 0 | | 500 | | | |
| 650-59906-2990 | TRANSPORTATION EXPENSE | | 0 | | 0 | 0 | | 0 | | 0 | | | |
| 650-59906-3900 | OTHER SUPPLIES | | 0 | | 0 | 633 | | 0 | | 0 | | | |
| Total CUS | TOMER ACCTG & COLLECT: | | 0 | | 0 | 1,023 | | 0 | | 500 | | | |
| Total CUS | TOMER ACCOUNTS EXPENSES | \$ | 90,174 | \$ | 100,700 | \$ 72,652 | \$ | 92,186 | \$ | 101,650 | \$ | 950 | 0.94% |
| | ADMINISTRATIVE/GENERAL EXECUTIVE/GENERAL SALARIES | | | | | | | | | | | | |
| 650-59920-1100 | FULLTIME SALARIES | \$ | - | \$ | - | \$ - | | 0 | | 0 | | | |
| 650-59920-1200 | WAGES - FULLTIME - NONUNION | \$ | - | \$ | 4,000 | \$ - | | 0 | | 4,000 | \$ | - | 0.00% |
| 650-59920-1220 | WAGES - FULLTIME- UNION | \$ | - | \$ | - | \$ - | | 0 | | 0 | | | |
| 650-59920-2100 | CITY ADMIN ALLOC (WAGES) | \$ | 93,158 | \$ | 96,000 | \$ 70,740 | | 86,000 | | 95,000 | \$ | (1,000) | -1.04% |
| Total EXE | CUTIVE & GENERAL SALARIES: | \$ | 93,158 | \$ | 100,000 | \$ 70,740 | \$ | 86,000 | \$ | 99,000 | \$ | (1,000) | -1.00% |

| Number | Account Title | Pr | 2/31/18 rior year | (| 12/31/19 Cur Year | Ye | 09/30/19 ar-to-date | J | Proj YE | | 2020 Proposed | fro | hange m Prev | Percent Change |
|-------------------------|-------------------------------------|----|----------------------|----|----------------------|----|------------------------|----|---------|----|------------------|-----|-----------------|-------------------|
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | Budget | В | udget | |
| | OFFICE SUPPLIES/EXPENSE | | | | | | | | • • • • | 4 | • • • • | | (=00) | 40.00- |
| 650-59921-2200 | | \$ | 218 | \$ | 500 | \$ | 155 | \$ | 200 | \$ | 300 | \$ | (200) | -40.00% |
| 650-59921-2910 | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 650-59921-3100 | | \$ | - | \$ | - | \$ | 180 | \$ | 309 | \$ | 500 | \$ | 500 | |
| 650-59921-3300 | | \$ | - | \$ | - | \$ | 140 | \$ | - | \$ | - | | | |
| | OTHER SUPPLIES | \$ | 3,045 | \$ | - | \$ | 2,911 | \$ | 2,600 | \$ | - | | | |
| Total OF | FICE SUPPLIES & EXPENSE: | \$ | 3,263 | \$ | 500 | \$ | 3,386 | \$ | 3,109 | \$ | 800 | \$ | 300 | 60.00% |
| | OUTSIDE SERVICES EMPLOYED | | | | | | | | | | | | | |
| 650-59923-2100 | | \$ | 46,086 | \$ | 92,750 | \$ | 32,937 | \$ | 50,000 | \$ | 73,000 | \$ | (19,750) | -21.29% |
| 650-59923-2160 | | \$ | 2,218 | \$ | 2,500 | \$ | 1,141 | \$ | 2,400 | \$ | 2,500 | | - | 0.00% |
| 650-59923-2900 | | \$ | 33,375 | \$ | 12,500 | \$ | 8,121 | \$ | 6,850 | \$ | 12,500 | | _ | 0.00% |
| | MISC SERVICES-CONSULTANT FEE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | Ψ | | 0.0070 |
| 650-59923-5950 | | \$ | 3,060 | \$ | 3,060 | \$ | 3,060 | \$ | 3,060 | \$ | 3,060 | \$ | _ | 0.00% |
| | TSIDE SERVICES EMPLOYED: | \$ | 84,739 | \$ | 110,810 | \$ | 45,259 | \$ | 62,310 | \$ | 91,060 | | (19,750) | -17.82% |
| | DD ODEDWY INGLID ANGE | | | | | | | | | | | | | |
| 650 500 0 4 5100 | PROPERTY INSURANCE | Ф | 5 0 40 | Ф | c 000 | Φ | 5 115 | Φ | 5 500 | Φ. | c 000 | Ф | | 0.000/ |
| 650-59924-5100 | | \$ | 5,948 | \$ | 6,000 | | 5,115 | \$ | 5,500 | \$ | 6,000 | | - | 0.00% |
| | PROPERTY INSURANCE | \$ | 19,624 | \$ | 20,000 | \$ | 14,714 | \$ | 19,000 | \$ | 20,000 | | - (50) | 0.00% |
| 650-59924-5111 | ~ | \$ | 113 | \$ | 200 | \$ | 88 | \$ | 125 | \$ | 150 | \$ | (50) | -25.00% |
| | FLEET INSURANCE | \$ | 2,964 | \$ | 4,000 | \$ | 1,978 | \$ | 3,500 | \$ | 3,500 | | (500) | -12.50% |
| 650-59924-5140 | | \$ | 2,768 | \$ | 3,500 | \$ | 2,169 | \$ | 2,900 | \$ | 3,000 | \$ | (500) | -14.29% |
| | BOILER INSURANCE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | CRIME INSURANCE | \$ | 131 | \$ | 200 | \$ | 98 | \$ | 150 | \$ | 150 | | (50) | -25.00% |
| Total PRO | OPERTY INSURANCE: | \$ | 31,548 | \$ | 33,900 | \$ | 24,161 | \$ | 31,175 | \$ | 32,800 | \$ | (1,100) | -3.24% |
| | INJURIES/DAMAGES | | | | | | | | | | | | | |
| 650-59925-5130 | WORKMEN'S COMPENSATION | \$ | 17,931 | \$ | 23,000 | \$ | 15,922 | \$ | 21,000 | \$ | 23,000 | \$ | - | 0.00% |
| Total INJ | URIES & DAMAGES: | \$ | 17,931 | \$ | 23,000 | \$ | 15,922 | \$ | 21,000 | \$ | 23,000 | \$ | - | 0.00% |

| Account Number | Account Title | 12/31/18 rior year | | 12/31/19 Cur Year | | 09/30/19 ear-to-date | Proj YE | 2020 Proposed | hange om Prev | Percent Change |
|-------------------|-------------------------------------|-----------------------|-----|----------------------|----|-------------------------|---------------|------------------|------------------|-------------------|
| Number | (2020 Budget, Taxes Billed in 2019) | Actual | ļ ' | Budget | 10 | Actual | | Budget | Budget | Change |
| | EMPLOYEE PENSION/BENEFITS | 11000 | | 2 aaget | | 11000001 | | Zuager | uugu | |
| 650-59926-1310 | WI RETIREMENT | \$ 45,658 | \$ | 52,000 | \$ | 34,232 | \$ 43,526 | \$ 42,800 | \$ (9,200) | -17.69% |
| 650-59926-1330 | HEALTH INSURANCE | \$ 103,375 | \$ | 113,300 | \$ | 80,295 | \$ 106,659 | \$ 111,100 | \$ (2,200) | -1.94% |
| 650-59926-1332 | HEALTH INSURANCE-RETIREE | \$ 18,420 | \$ | 2,000 | \$ | 1,520 | \$ 2,606 | \$ - | | #VALUE! |
| 650-59926-1333 | HEALTH REIMBURSEMENT EXPENSE | \$ 7,349 | \$ | 7,600 | \$ | 6,618 | \$ 11,345 | \$ 7,800 | \$ 200 | 2.63% |
| 650-59926-1340 | LIFE INSURANCE | \$ 1,891 | \$ | 2,100 | \$ | 1,392 | \$ 1,819 | \$ 2,100 | \$ - | 0.00% |
| 650-59926-1350 | OTHER BENEFITS | \$ (88) | \$ | 3,000 | \$ | - | \$ - | \$ 3,000 | \$ - | 0.00% |
| 650-59926-2100 | CITY ADMIN ALLOC (BENEFITS) | \$ 27,317 | \$ | 29,000 | \$ | 19,287 | \$ 28,000 | \$ 29,000 | \$ - | 0.00% |
| 650-59926-2900 | OTHER SERVICES | \$ - | \$ | - | \$ | - | \$ - | \$ - | | |
| Total EMP | LOYEE PENSION & BENEFIT: | \$ 203,923 | \$ | 209,000 | \$ | 143,343 | \$ 193,955 | \$ 195,800 | \$ (13,200) | -6.32% |
| | | | | | | | | | | |
| | REGULATORY COMM EXPENSE | | | | | | | | | |
| 650-59928-2900 | OTHER SERVICES | \$ 6,416 | \$ | 3,000 | \$ | 104 | \$ 3,000 | \$ 3,000 | \$ - | 0.00% |
| Total REG | ULATORY COMM EXPENSE: | \$ 6,416 | \$ | 3,000 | \$ | 104 | \$ 3,000 | \$ 3,000 | \$ - | 0.00% |
| | | | | | | | | | | |
| | MISC GENERAL EXPENSE | | | | | | | | | |
| 650-59930-1220 | WAGES - FULLTIME- UNION | \$ 5,073 | \$ | 8,500 | | 5,428 | \$ 7,210 | \$ 8,800 | 300 | 3.53% |
| | OTHER SERVICES | \$ 1,732 | \$ | 1,500 | \$ | 1,202 | \$ 1,200 | \$ 1,700 | \$ 200 | 13.33% |
| | PRINTING/ADVERTISING | \$ - | \$ | - | \$ | - | \$ - | \$ - | | |
| | TRAINING | \$ 690 | \$ | 3,000 | \$ | 1,711 | \$ 1,000 | \$ 3,000 | \$ - | 0.00% |
| | TRANSPORTATION EXPENSE | \$ (17) | \$ | 100 | \$ | 28 | \$ 54 | \$ 100 | \$ - | 0.00% |
| | MEMBERSHIP & DUES | \$ 3,218 | \$ | 3,000 | \$ | 2,709 | \$ 3,600 | \$ 3,000 | \$ - | 0.00% |
| 650-59930-3220 | PUBLICATIONS | \$ - | \$ | - | \$ | - | \$ - | \$ - | | |
| 650-59930-3300 | | \$ 2,580 | \$ | 2,500 | \$ | 2,980 | \$ 2,100 | \$ 2,500 | \$ - | 0.00% |
| | OTHER SUPPLIES | \$ (0) | _ | 500 | \$ | 0 | \$ - | \$ 500 | \$ - | 0.00% |
| Total MISO | C GENERAL EXPENSES: | \$ 13,277 | \$ | 19,100 | \$ | 14,056 | \$ 15,164 | \$ 19,600 | \$ 500 | 2.62% |
| | | | | | | | | | | |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | | 12/31/18 Prior year Actual | | 12/31/19 Cur Year Budget | | 09/30/19 ear-to-date Actual | | Proj YE | | 2020 Proposed Budget | fro | hange m Prev udget | Percent Change |
|-------------------|---|----------|----------------------------------|----------|--------------------------------|----|-----------------------------------|----------|-----------|----|----------------------------|-----|--------------------------|-------------------|
| | OPERATION RENTS | | Actual | <u> </u> | Duuget | | Actual | <u>!</u> | | | Duuget | | uuget | |
| 650-59931-3900 | OTHER SUPPLIES | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | _ | | | |
| | GASB 68 PENSION EXPENSE | \$ | 27,054 | \$ | _ | \$ | - | \$ | - | \$ | _ | | | |
| Total OPE | RATION RENTS: | \$ | 27,054 | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | | | | | | | | | | | | | | |
| Total ADM | MINISTRATIVE GENERAL EXPENSES: | \$ | 481,309 | \$ | 499,310 | \$ | 316,972 | \$ | 415,712 | \$ | 465,060 | \$ | (34,250) | -6.86% |
| Total EXP | ENSES: | \$ | 1,556,753 | \$ | 1,708,890 | \$ | 1,097,783 | \$ | 1,483,742 | \$ | 1,747,780 | \$ | 38,890 | 2.28% |
| | OTHER OPERATING EXPENSES | | | | | | | | | | | | | |
| 650-59403-9750 | DEPRECIATION EXPENSE | \$ | 473,837 | \$ | 480,000 | \$ | 365,788 | \$ | 480,000 | \$ | 490,000 | \$ | 10,000 | 2.08% |
| | CITY ADMIN ALLOC (FICA) | \$ | 6,712 | | 7,500 | | 5,108 | | 6,800 | \$ | 7,000 | | (500) | -6.67% |
| | PROPERTY TAX EQUIVALENT | \$ | 136,333 | \$ | 140,000 | | * | \$ | 137,000 | \$ | 140,000 | | - | 0.00% |
| 650-59408-9701 | OTHER TAXES(FICA/PSC ASSMT) | \$ | 39,693 | \$ | 47,100 | \$ | 30,072 | \$ | 39,000 | \$ | 48,500 | \$ | 1,400 | 2.97% |
| 650-59408-9703 | PSC REMAINDER ASSESSMENT | \$ | 2,454 | \$ | 2,500 | \$ | - | \$ | 2,210 | \$ | 2,500 | \$ | - | 0.00% |
| Total OTH | IER OPERATING EXPENSES: | \$ | 659,030 | \$ | 677,100 | \$ | 502,699 | \$ | 665,010 | \$ | 688,000 | \$ | 10,900 | 1.61% |
| Total OPE | RATING EXPENSES | \$ | 2,215,782 | \$ | 2,385,990 | \$ | 1,600,483 | \$ | 2,148,752 | \$ | 2,435,780 | \$ | 49,790 | 2.09% |
| NET OPE | RATING INCOME (LOSS): | \$ | 408,663 | \$ | 359,210 | \$ | 537,812 | \$ | 654,905 | \$ | 384,820 | \$ | 25,610 | 7.13% |
| | | | | | | | | | | | | | | |
| | OTHER INCOME | | | | | | | | | | | | | |
| 650-48600 | CONTRIBUTION IN AID | \$ | _ | \$ | 10,000 | \$ | 20,615 | \$ | 20,615 | \$ | 10,000 | \$ | _ | 0.00% |
| 650-48900 | OTHER REV/TRANSFER FROM HRA | \$ | 10,649 | \$ | - | \$ | - | \$ | - | \$ | - | · | | 2.2270 |
| 650-49415 | REVENUES FROM MDSE & JOBBING | \$ | 1,175 | \$ | 7,000 | | 7,578 | \$ | 8,000 | \$ | 7,000 | \$ | - | 0.00% |
| 650-49416 | MERCHANDISING & JOBBING COSTS | \$ | (693) | \$ | (7,000) | \$ | (2,019) | \$ | (8,000) | \$ | (7,000) | \$ | - | 0.00% |
| | TOTAL OTHER INCOME | \$ | 11,131 | \$ | 10,000 | \$ | 26,174 | \$ | 20,615 | \$ | 10,000 | \$ | - | 0.00% |
| TOTAL IN | NCOME (LOSS) BEFORE INTEREST: | Φ. | 419,794 | \$ | 369,210 | \$ | 563,986 | \$ | 675,520 | \$ | 394,820 | \$ | 25,610 | 6.94% |
| IOIALI | NOWIE (LUSS) DEFURE INTEREST: | P | 419,/94 | Ф | 309,410 | Ф | 303,980 | Ф | 0/5,520 | Ф | 374,020 | Þ | 23,010 | 0.94% |

| Account | Account Title | 1 | 12/31/18 | | 12/31/19 | (|)9/30/19 | Proj YE | 2020 | C | hange | Percent |
|----------------|-------------------------------------|----|-----------|----|----------|----|------------|---------------|---------------|-----|---------|---------|
| Number | | P | rior year | (| Cur Year | Ye | ar-to-date | | Proposed | fre | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | Budget | I | Budget | |
| | INTEREST CHARGES | | | | | | | | | | | |
| 650-59427-6210 | INTEREST ON LONG TERM DEBT | \$ | 119,990 | \$ | 102,367 | \$ | 91,351 | \$ 120,000 | \$ 107,262 | \$ | 4,894 | 4.78% |
| 650-59430-6210 | INTEREST ON ADVANCES FROM MUNI | \$ | 64,040 | \$ | 60,000 | \$ | - | \$ 60,000 | \$ 60,000 | \$ | - | 0.00% |
| 650-49426 | OTHER INCOME DEDUCTIONS | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | | |
| 650-49428 | AMORTIZATION OF DEBT DISC/CHRG | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | | |
| 650-49430 | INTEREST ON DEBT-MUNI | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | | |
| 650-49435 | MISC DEBITS TO SURPLUS | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | | |
| | TOTAL INTEREST CHARGES | \$ | 184,030 | \$ | 162,367 | \$ | 91,351 | \$ 180,000 | \$ 167,262 | \$ | 4,894 | 3.01% |
| | | | | | | | | · | | | · | |
| TOTAL IN | NCOME (LOSS) | \$ | 235,765 | \$ | 206,843 | \$ | 472,634 | \$ 495,520 | \$ 227,558 | \$ | 20,716 | 10.02% |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | | 12/31/18 Prior year Actual | 12/31/19 Cur Year Budget | Y | 09/30/19 ear-to-date Actual | Proj YE | 07/12/05 | Change from Prev Budget | Percent Change |
|-------------------|---|----|----------------------------------|--------------------------------|----|-----------------------------------|-----------------|-----------------|-------------------------------|-------------------|
| | ELECTRIC UTILITY | | | - | | | | | | |
| REVENUES | | | | | | | | | | |
| 660-44061 | ELEC-RESIDENTIAL-URBANRG1 | \$ | 4,017,317 | \$ 4,147,500 | \$ | 2,958,434 | \$ 3,817,091 | \$ 4,018,300 | (129,200) | -3.12% |
| 660-44162 | ELEC-RESIDENTIAL-RURALRG1 | \$ | 18,039 | \$ 18,800 | \$ | 13,877 | \$ 18,213 | \$ 18,900 | 100 | 0.53% |
| 660-44271 | ELEC-COMMERCIAL-CS1 | \$ | 1,247,598 | \$ 1,402,400 | \$ | 965,466 | \$ 1,226,613 | \$ 1,327,100 | (75,300) | -5.37% |
| 660-44381 | ELEC-COMM & IND-SMALL-CP1 | \$ | 954,185 | \$ 841,600 | \$ | 645,630 | \$ 899,391 | \$ 948,400 | 106,800 | 12.69% |
| 660-44382 | ELEC-COMM & IND-LARGE-CP2 | \$ | 1,703,876 | \$ 1,863,500 | \$ | 1,277,698 | \$ 1,616,821 | \$ 1,768,800 | (94,700) | -5.08% |
| 660-44383 | ELEC-INDUSTRIAL-TOD-CP3 | \$ | 484,468 | \$ 545,300 | \$ | 368,114 | \$ 465,515 | \$ 481,800 | (63,500) | -11.64% |
| 660-44491 | URBAN-PRIV AREA LTS-MS1 | \$ | 28,245 | \$ 23,500 | \$ | 23,030 | \$ 29,439 | \$ 28,900 | 5,400 | 22.98% |
| 660-44493 | ELEC-STREET LIGHTING-MS1 | \$ | 169,423 | \$ 186,200 | \$ | 112,808 | \$ 206,231 | \$ 231,100 | 44,900 | 24.11% |
| 660-44895 | ELEC-INTERDEPARTMENT-MP1 | \$ | 43,147 | \$ 45,700 | \$ | 31,521 | \$ 40,248 | \$ 42,600 | (3,100) | -6.78% |
| Total ELEC | CTRIC SALES REVENUE: | \$ | 8,666,298 | \$ 9,074,500 | \$ | 6,396,577 | \$ 8,319,562 | \$ 8,865,900 | (208,600) | -2.30% |
| | | - | | | | | | | | |
| | OTHER OPERATING REVENUES | | | | | | | | _ | |
| 660-49450 | OTHER REVENUE/FORFIETDISC | \$ | 17,815 | \$ 18,250 | \$ | 16,887 | \$ 22,517 | \$ 18,250 | 0 | 0.00% |
| 660-49456 | OTHER ELECTRIC REVENUE | \$ | 19,707 | \$ 15,000 | \$ | 14,659 | \$ 19,546 | \$ 15,000 | 0 | 0.00% |
| 660-49510 | MISC SERVICE REVENUES | \$ | 4,180 | \$ 5,000 | \$ | 9,413 | \$ 12,550 | \$ 5,000 | 0 | 0.00% |
| 660-49540 | RENT FROM ELECTRIC PROP | \$ | 36,008 | \$ 26,700 | \$ | 36,892 | \$ 49,190 | \$ 26,700 | 0 | 0.00% |
| 660-49556 | OTHER ELECTRIC REVENUES | \$ | 5,001 | \$ 1,000 | \$ | 5,685 | \$ 7,580 | \$ 1,000 | 0 | 0.00% |
| Total OTH | ER OPERATING REVENUES | \$ | 82,711 | \$ 65,950 | \$ | 83,537 | \$ 111,383 | \$ 65,950 | 0 | 0.00% |
| | OTHER FINANCING SOURCES | | | | | | | | | |
| 660-49560 | FEE ON SALES TAXES | \$ | 983 | \$ 950 | \$ | 664 | \$ 885 | \$ 950 | 0 | 0.00% |
| | ER FINANCING SOURCES: | \$ | 983 | \$ 950 | \$ | 664 | \$ 885 | \$ 950 | 0 | 0.00% |
| | | | | | | | | | | |
| Total REVI | ENUES | \$ | 8,749,993 | \$ 9,141,400 | \$ | 6,480,778 | \$ 8,431,830 | \$ 8,932,800 | (208,600) | -2.28% |
| | | | | | | | | | | |

| Number | Account Title | | 12/31/18 Prior year | | 12/31/19 Cur Year | Y | 09/30/19 ear-to-date | | Proj YE | | 07/12/05 | Change from Prev | Percent Change |
|----------------|-------------------------------------|----|------------------------|----|---------------------------------------|----------|-------------------------|----|-----------|----|-----------|---------------------|-------------------|
| EXPENDITURES | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | <u> </u> | Actual | | | | | Budget | |
| <u> </u> | = CLEARING EXPENDITURES | | | | | | | | | | | | |
| 660-56600-1500 | OTHER EARNINGS | \$ | _ | \$ | _ | \$ | (214) | \$ | _ | \$ | _ | | |
| | RING EXPENDITURES: | \$ | - | \$ | - | \$ | (214) | | - | \$ | - | | |
| | | | | | | | (== -) | | | Ť | | | |
| | OPERATION PURCHASE POWER | | | | | | | | | | | | |
| 660-59555-2900 | OTHER SERVICES | \$ | 6,313,810 | \$ | 6,741,400 | \$ | 4,747,911 | \$ | 6,258,797 | \$ | 6,468,100 | (273,300) | -4.05% |
| Total OPERA | ATION PURCHASED POWER: | \$ | 6,313,810 | \$ | 6,741,400 | \$ | 4,747,911 | \$ | 6,258,797 | \$ | 6,468,100 | (273,300) | -4.05% |
| | | | | | | | | | | | | | |
| | OPERATION STATION EXPENSE | | | | | | | | | | | | |
| 660-59582-1220 | WAGES - FULLTIME | \$ | 23,834 | \$ | 29,000 | \$ | 31,797 | \$ | 41,670 | \$ | 30,200 | 1,200 | 4.14% |
| 660-59582-2200 | UTILITIES/TELEPHONE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | |
| 660-59582-2220 | NATURAL GAS/HEAT | \$ | 248 | \$ | 400 | \$ | 185 | \$ | 350 | \$ | 350 | (50) | -12.50% |
| 660-59582-2900 | OTHER SERVICES | \$ | 120 | \$ | 250 | \$ | - | \$ | 250 | \$ | 250 | 0 | 0.00% |
| 660-59582-2990 | TRANSPORTATION EXPENSE | \$ | 4,976 | \$ | 4,500 | \$ | 6,691 | \$ | 8,000 | \$ | 4,600 | 100 | 2.22% |
| 660-59582-3900 | OTHER SUPPLIES | \$ | 1,739 | \$ | 2,000 | \$ | 7,288 | \$ | 6,000 | \$ | 1,500 | (500) | -25.00% |
| Total OPERA | ATION STATION EXPENSE: | \$ | 30,917 | \$ | 36,150 | \$ | 45,960 | \$ | 56,270 | \$ | 36,900 | 750 | 2.07% |
| | | | | | | | | | | | | | |
| | OPERATION OVERHEAD LINE | | | | | | | | | | | | |
| 660-59583-1220 | WAGES - FULLTIME | \$ | 4,360 | | 7,300 | | 3,353 | \$ | 4,993 | \$ | 6,800 | (500) | -6.85% |
| 660-59583-2900 | OTHER SERVICES | \$ | 141 | \$ | | \$ | - | \$ | 200 | \$ | 300 | (150) | -33.33% |
| 660-59583-2990 | TRANSPORTATION EXPENSE | \$ | 1,027 | \$ | 750 | \$ | 361 | \$ | 750 | \$ | 750 | 0 | 0.00% |
| 660-59583-3900 | OTHER SUPPLIES | \$ | - | \$ | 1,200 | \$ | - | \$ | 500 | \$ | 500 | (700) | -58.33% |
| Total OPERA | ATION OVERHEAD LINE: | \$ | 5,528 | \$ | 9,700 | \$ | 3,714 | \$ | 6,443 | \$ | 8,350 | (1,350) | -13.92% |
| | | | | | | | | | | | | | |
| | OPERATION UNDERGROUND LINES | _ | | _ | | | | | | | | | |
| 660-59584-1220 | WAGES - FULLTIME | \$ | 44,971 | \$ | 54,300 | | 32,714 | • | 33,877 | \$ | 52,900 | (1,400) | -2.58% |
| 660-59584-2900 | OTHER SERVICES | \$ | 120 | \$ | · · · · · · · · · · · · · · · · · · · | \$ | 142 | \$ | 400 | \$ | 500 | (500) | -50.00% |
| 660-59584-2990 | TRANSPORTATION EXPENSE | \$ | 7,021 | \$ | 6,500 | \$ | 4,467 | \$ | 8,000 | \$ | 6,500 | 0 | 0.00% |
| 660-59584-3900 | OTHER SUPPLIES | \$ | (4,982) | | 700 | \$ | - 2F 222 | \$ | 500 | \$ | 500 | (200) | -28.57% |
| Total OPERA | ATION UNDERGROUND LINES: | \$ | 47,129 | \$ | 62,500 | \$ | 37,323 | \$ | 42,777 | \$ | 60,400 | (2,100) | -3.36% |

| Account | Account Title | 1 | 12/31/18 | 12/31/19 | | 09/30/19 | Proj YE | 07/12/05 | Change | Percent |
|----------------|-------------------------------------|----|-----------|--------------|----|-------------|----------------|--------------|-----------|---------|
| Number | | P | rior year | Cur Year | Y | ear-to-date | | | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | | Actual | | | Budget | |
| | OPERATION STREET LIGHTING | | | | | | | | | |
| 660-59585-1220 | WAGES - FULLTIME | \$ | - | \$ 800 | \$ | - | \$ - | \$ 400 | (400) | -50.00% |
| 660-59585-2900 | OTHER SERVICES | \$ | - | \$ - | \$ | - | \$ - | \$ - | | |
| 660-59585-2990 | TRANSPORTATION EXPENSE | \$ | - | \$ 250 | \$ | - | \$ 250 | \$ 250 | 0 | 0.00% |
| 660-59585-3900 | OTHER SUPPLIES | \$ | - | \$ 200 | \$ | - | \$ 250 | \$ 250 | 50 | 25.00% |
| Total OPER | ATION STREET LIGHTING: | \$ | - | \$ 1,250 | \$ | - | \$ 500 | \$ 900 | (350) | -28.00% |
| | | | | | | | | | | |
| | OPERATION METER EXPENSES | | | | | | | | | |
| 660-59586-1220 | WAGES - FULLTIME | \$ | 67,034 | \$ 59,400 | \$ | 43,262 | \$ 56,780 | \$ 75,500 | 16,100 | 27.10% |
| 660-59586-2990 | TRANSPORTATION EXPENSE | \$ | 5,367 | \$ 5,000 | \$ | 3,173 | \$ 5,900 | \$ 5,500 | 500 | 10.00% |
| 660-59586-3900 | OTHER SUPPLIES | \$ | (33,084) | \$ 6,000 | \$ | 2,239 | \$ (40,000) | \$ 5,500 | (500) | -8.33% |
| Total METE | R EXPENSES: | \$ | 39,317 | \$ 70,400 | \$ | 48,674 | \$ 22,680 | \$ 86,500 | 16,100 | 22.87% |
| | | | | | | | | | | |
| | OPERATION CUSTOMERS INSTALL | | | | | | | | | |
| 660-59587-1220 | WAGES - FULLTIME | \$ | 6,866 | \$ 7,300 | \$ | 8,989 | \$ 6,908 | \$ 7,600 | 300 | 4.11% |
| 660-59587-2990 | TRANSPORTATION EXPENSE | \$ | 1,577 | \$ 2,000 | \$ | 2,060 | \$ 2,000 | \$ 2,000 | 0 | 0.00% |
| 660-59587-3900 | OTHER SUPPLIES | \$ | 67 | \$ - | \$ | - | \$ - | \$ - | | |
| Total OPER | ATING CUSTOMERS INSTALL: | \$ | 8,509 | \$ 9,300 | \$ | 11,049 | \$ 8,908 | \$ 9,600 | 300 | 3.23% |
| | | | | | | | | | | |

| Account | Account Title |] | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 07/12/05 | Change | Percent |
|----------------|-------------------------------------|----|-----------|----|---------------------------------------|----|-------------|----|---------|----|----------|---------------------------------------|----------------|
| Number | | P | rior year | | Cur Year | Y | ear-to-date | | | | | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | Budget | |
| | OPERATION MISC DISTRIBUTION | | | | | | | | | | | | |
| 660-59588-1220 | WAGES - FULLTIME | \$ | 122,031 | \$ | 123,000 | \$ | 90,590 | \$ | 114,649 | \$ | 139,200 | 16,200 | 13.17% |
| 660-59588-2200 | UTILITIES/TELEPHONE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | |
| 660-59588-2201 | CELLULAR PHONE | \$ | 3,089 | \$ | 3,200 | \$ | 2,475 | \$ | 3,400 | \$ | 3,400 | 200 | 6.25% |
| 660-59588-2210 | ELECTRICITY | \$ | 11,072 | \$ | 11,500 | \$ | 8,641 | \$ | 11,500 | \$ | 11,500 | 0 | 0.00% |
| 660-59588-2220 | NATURAL GAS/HEAT | \$ | 5,161 | \$ | 4,700 | \$ | 3,714 | \$ | 4,800 | \$ | 4,800 | 100 | 2.13% |
| 660-59588-2230 | WATER EXPENSE | \$ | 1,296 | \$ | 1,300 | \$ | 1,113 | \$ | 1,300 | \$ | 1,300 | 0 | 0.00% |
| 660-59588-2240 | SEWER EXPENSE | \$ | 362 | \$ | 400 | \$ | 291 | \$ | 400 | \$ | 400 | 0 | 0.00% |
| 660-59588-2250 | STORM WATER UTILITY CHARGES | \$ | 4,328 | \$ | 4,400 | \$ | 3,246 | \$ | 4,300 | \$ | 4,300 | (100) | -2.27% |
| 660-59588-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | - | \$ | 4,000 | \$ | - | \$ | - | \$ | - | | #VALUE! |
| 660-59588-2900 | OTHER SERVICES | \$ | 6,001 | \$ | 7,500 | \$ | 4,556 | \$ | 5,000 | \$ | 5,000 | (2,500) | -33.33% |
| 660-59588-2990 | TRANSPORTATION EXPENSE | \$ | 3,096 | \$ | 3,000 | \$ | 1,943 | \$ | 3,000 | \$ | 3,000 | 0 | 0.00% |
| 660-59588-3100 | OFFICE SUPPLIES EXPENSE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | |
| 660-59588-3110 | POSTAGE | \$ | 42 | \$ | 200 | \$ | 31 | \$ | 100 | \$ | 200 | 0 | 0.00% |
| 660-59588-3900 | OTHER SUPPLIES | \$ | 47,413 | \$ | 50,000 | \$ | 29,557 | \$ | 46,000 | \$ | 48,000 | (2,000) | -4.00% |
| Total OPERA | ATION MISC DISTRIBUTION: | \$ | 203,890 | \$ | 213,200 | \$ | 146,157 | \$ | 194,449 | \$ | 221,100 | 7,900 | 3.71% |
| | | | | | | | | | | | | | |
| | MAINT OF STATION EQUIPMENT | | | | | | | | | | | | |
| 660-59592-1220 | WAGES - FULLTIME | \$ | 1,002 | \$ | 2,200 | \$ | _ | \$ | _ | \$ | 1,600 | (600) | -27.27% |
| 660-59592-2900 | OTHER SERVICES | \$ | 25,626 | \$ | 12,000 | \$ | 8,088 | \$ | 7,500 | \$ | 19,000 | 7,000 | 58.33% |
| 660-59592-2990 | TRANSPORTATION EXPENSE | \$ | 138 | \$ | 500 | \$ | - | \$ | - | \$ | _ | | #VALUE! |
| Total MAINT | OF STATION EQUIPMENT: | \$ | 26,766 | \$ | 14,700 | \$ | 8,088 | \$ | 7,500 | \$ | 20,600 | 5,900 | 40.14% |
| | • | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | MAINT OF OVERHEAD POLES/LINES | | | | | | | | | | | | |
| 660-59593-1220 | WAGES - FULLTIME | \$ | 97,393 | \$ | 115,800 | \$ | 103,584 | \$ | 155,863 | \$ | 120,700 | 4,900 | 4.23% |
| 660-59593-2900 | OTHER SERVICES | \$ | 46,694 | \$ | · · · · · · · · · · · · · · · · · · · | \$ | | \$ | | \$ | 5,000 | (5,000) | -50.00% |
| 660-59593-2990 | TRANSPORTATION EXPENSE | \$ | 25,972 | \$ | 22,000 | \$ | 22,109 | \$ | 29,000 | \$ | 22,000 | 0 | 0.00% |
| 660-59593-3900 | OTHER SUPPLIES | \$ | 11,268 | \$ | 2,000 | \$ | ,107 | \$ | 1,000 | \$ | 2,000 | 0 | 0.00% |
| | OF OVERHEAD POLES/LINES: | \$ | 181,327 | \$ | 149,800 | \$ | 125,693 | \$ | 185,863 | \$ | 149,700 | (100) | -0.07% |
| | | | | т | ,- 00 | т | | т | | T | , | (-30) | 2.2.70 |

| Account Number | Account Title | | 2/31/18 | | 12/31/19 Cur Year | | 09/30/19 ear-to-date |] | Proj YE | (| 07/12/05 | Change from Prev | Percent Change |
|-------------------|-------------------------------------|-------------|-----------|----------|----------------------|----------|-------------------------|----------|---------|----|----------|---------------------|-------------------|
| Number | (2020 Budget, Taxes Billed in 2019) | | rior year | | Sur Year Budget | 10 | | | | | | Budget | Change |
| | MAINT OF UNDERGRD FACILITIES | | Actual | | Биадеі | | Actual | | | | | Buaget | |
| 660-59594-1220 | WAGES - FULLTIME | \$ | 10,181 | \$ | 7,300 | Ф | 7,551 | \$ | 6,400 | \$ | 7,600 | 300 | 4.11% |
| 660-59594-2900 | OTHER SERVICES | \$ \$ | 320 | \$ \$ | 400 | \$ \$ | 7,331 | \$ \$ | 300 | \$ | 400 | 0 | 0.00% |
| 660-59594-2990 | TRANSPORTATION EXPENSE | \$ \$ | 2,688 | \$ \$ | 1,100 | \$ \$ | 1,463 | \$ \$ | 3,000 | \$ | 2,000 | 900 | 81.82% |
| 660-59594-3900 | OTHER SUPPLIES | \$ \$ | 2,088 | \$ \$ | , | \$ \$ | 1,403 | \$ \$ | 3,000 | \$ | 500 | 900 | 0.00% |
| | T OF UNDERGRD FCLTIES: | \$ | 13,220 | \$ \$ | 9,300 | \$ \$ | 9,080 | \$ \$ | 9,700 | \$ | 10,500 | 1,200 | 12.90% |
| Total MAIN | I OF UNDERGRD FCLIES: | P | 13,220 | Ф | 9,300 | Ф | 9,000 | Ф | 9,700 | Ф | 10,500 | 1,200 | 12.90% |
| | MAINT OF LINE TRANSFORMERS | | | | | | | | | | | | |
| 660-59595-1220 | WAGES - FULLTIME | \$ | 3,550 | \$ | 10,900 | \$ | 2,827 | \$ | 2,510 | \$ | 11,400 | 500 | 4.59% |
| 660-59595-2900 | OTHER SERVICES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | ´- | | |
| 660-59595-2990 | TRANSPORTATION EXPENSE | \$ | 363 | \$ | 500 | \$ | 316 | \$ | 550 | \$ | 550 | 50 | 10.00% |
| 660-59595-3900 | OTHER SUPPLIES | \$ | - | \$ | 300 | \$ | _ | \$ | - | \$ | _ | | #VALUE! |
| Total MAIN | T OF LINE TRANSFORMERS: | \$ | 3,913 | \$ | 11,700 | \$ | 3,143 | \$ | 3,060 | \$ | 11,950 | 250 | 2.14% |
| | | | | | | | | | | | | | |
| | MAINT OF STREET LIGHTING | | | | | | | | | | | | |
| 660-59596-1220 | WAGES - FULLTIME | \$ | 10,033 | \$ | 14,500 | \$ | 5,111 | \$ | 6,935 | \$ | 11,400 | (3,100) | -21.38% |
| 660-59596-2990 | TRANSPORTATION EXPENSE | \$ | 2,484 | \$ | 2,000 | \$ | 1,174 | \$ | 2,500 | \$ | 2,000 | 0 | 0.00% |
| 660-59596-3900 | OTHER SUPPLIES | \$ | 2,132 | \$ | 500 | \$ | - | \$ | 200 | \$ | 500 | 0 | 0.00% |
| Total MAIN | T OF STREET LIGHTING: | \$ | 14,648 | \$ | 17,000 | \$ | 6,285 | \$ | 9,635 | \$ | 13,900 | (3,100) | -18.24% |
| | MAINT OF ELECTRIC METERS | | | | | | | | | | | | |
| 660-59597-1220 | WAGES - FULLTIME | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | _ | | |
| 660-59597-2990 | TRANSPORTATION EXPENSE | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | | | |
| 660-59597-3900 | OTHER SUPPLIES | \$ | _ | \$ | 300 | \$ | _ | \$ | _ | \$ | | | #VALUE! |
| | T OF ELECTRIC METERS: | \$ | | \$ | 300 | \$ | | \$ | | \$ | | | #VALUE! |
| Total Million | TOT BEECIKIC WETERS. | Ψ | | Ψ | 300 | Ψ | | Ψ | | Ψ | | | " VILLOE. |
| | MAINT OF DISTRIB PLANT | | | | | | | | | | | | |
| 660-59598-2900 | OTHER SERVICES | \$ | 5,459 | \$ | 6,000 | \$ | 10,881 | \$ | 19,000 | \$ | 6,000 | 0 | 0.00% |
| Total MAIN | T OF MISC DISTRIB PLANT: | \$ | 5,459 | \$ | 6,000 | \$ | 10,881 | \$ | 19,000 | \$ | 6,000 | 0 | 0.00% |
| Total DISTR | RIBUTION EXPENSES: | -\$ | 580,624 | \$ | 611,300 | \$ | 456,046 | \$ | 566,785 | \$ | 636,400 | 25,100 | 4.11% |
| 2000 22011 | | | | Ψ | 022,000 | 4 | | 4 | 200,700 | Ψ. | 000,100 | _25,100 | 1111/0 |

| Account Number | Account Title (2020 Budget, Taxes Billed in 2019) | Pı | 2/31/18 rior year Actual | 12/31/19 Cur Year Budget | Y | 09/30/19 ear-to-date Actual | Proj YE | 07/12/05 | Change from Prev Budget | Percent Change |
|-------------------|---|----|--------------------------------|--------------------------------|----|-----------------------------------|---------------|---------------|-------------------------------|-------------------|
| | CUSTOMER ACCOUNTS EXPENSE | | recuur | Duaget | | Tictuui | | | Dauger | |
| | SUPERVISION | | | | | | | | | |
| 660-59901-1100 | FULLTIME SALARIES | \$ | 20,527 | \$ 22,200 | \$ | 13,498 | \$ 17,047 | \$ 22,400 | 200 | 0.90% |
| 660-59901-2201 | CELLULAR PHONE | \$ | 9 | \$ 20 | \$ | 8 | \$ 20 | \$ 20 | 0 | 0.00% |
| Total SUPE | RVISION: | \$ | 20,536 | \$ 22,220 | \$ | 13,506 | \$ 17,067 | \$ 22,420 | 200 | 0.90% |
| | | | | | | | | | | |
| | OPERATION METER READING | | | | | | | | | |
| 660-59902-1220 | WAGES - FULLTIME | \$ | 16,499 | \$ 18,900 | \$ | 13,245 | \$ 17,462 | \$ 19,500 | 600 | 3.17% |
| 660-59902-1240 | WAGES PART TIME | \$ | 5,474 | \$ 6,200 | \$ | 4,331 | \$ 5,839 | \$ 6,300 | 100 | 1.61% |
| 660-59902-2201 | CELLULAR PHONE | \$ | 181 | \$ 200 | \$ | 138 | \$ 200 | \$ 200 | 0 | 0.00% |
| 660-59902-2900 | OTHER SERVICES | \$ | 6,027 | \$ 5,500 | \$ | 5,450 | \$ 5,500 | \$ 5,500 | 0 | 0.00% |
| 660-59902-2990 | TRANSPORTATION EXPENSE | \$ | 1,155 | \$ 1,000 | \$ | 785 | \$ 900 | \$ 1,200 | 200 | 20.00% |
| 660-59902-3110 | POSTAGE | \$ | 140 | \$ 200 | \$ | 84 | \$ 150 | \$ 200 | 0 | 0.00% |
| 660-59902-3900 | OTHER SUPPLIES | \$ | 8 | \$ - | \$ | 20 | \$ 40 | \$ - | | |
| Total OPER | ATION METER READING: | \$ | 29,485 | \$ 32,000 | \$ | 24,052 | \$ 30,091 | \$ 32,900 | 900 | 2.81% |
| | | | | | | | | | | |
| | CUSTOMER ACCT/COLLECT | | | | | | | | | |
| 660-59903-1220 | WAGES - FULLTIME | \$ | 60,482 | \$ 48,100 | \$ | 44,670 | \$ 56,466 | \$ 49,400 | 1,300 | 2.70% |
| 660-59903-2900 | OTHER SERVICES | \$ | 7 | \$ - | \$ | - | \$ - | \$ - | | |
| 660-59903-2990 | TRANSPORTATION EXPENSE | \$ | 2,974 | \$ 2,500 | \$ | 1,603 | \$ 2,700 | \$ 2,700 | 200 | 8.00% |
| 660-59903-3110 | POSTAGE | \$ | 17,142 | \$ 17,500 | \$ | 13,956 | \$ 18,000 | \$ 17,500 | 0 | 0.00% |
| 660-59903-3900 | OTHER SUPPLIES | \$ | 8,130 | \$ 7,200 | \$ | 9,595 | \$ 12,000 | \$ 8,500 | 1,300 | 18.06% |
| Total CUST | OMER ACCTG & COLLECT: | \$ | 88,735 | \$ 75,300 | \$ | 69,824 | \$ 89,166 | \$ 78,100 | 2,800 | 3.72% |
| | | | | | | | | | | |
| | UNCOLLECTIBLE ACCOUNTS | | | | | | | | | |
| 660-59904-2900 | OTHER SERVICES | \$ | 473 | \$ 2,600 | \$ | 793 | \$ 1,500 | \$ 2,600 | 0 | 0.00% |
| Total UNCO | DLLECTIBLE ACCOUNTS: | \$ | 473 | \$ 2,600 | \$ | 793 | \$ 1,500 | \$ 2,600 | 0 | 0.00% |
| | | | | | | | | | - | |
| Total CUST | OMER ACCOUNTS EXPENSE: | \$ | 139,230 | \$ 132,120 | \$ | 108,175 | \$ 137,823 | \$ 136,020 | 3,900 | 2.95% |
| | | | | | | | | | | |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | (| 07/12/05 | Change | Percent |
|----------------|---|-----------|------------------|----------|----------|----------|----------------|----------|---------|----------|-----------------|-------------------|------------------|
| Number | | P | rior year | | Cur Year | Y | ear-to-date | | | | | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | Budget | |
| | SALES/ADVERTISING EXPENSE | | | | | | | | | | | | |
| 660-59913-2210 | ELECTRICITY | \$ | 125 | \$ | | \$ | - | \$ | - | \$ | 200 | 0 | 0.00% |
| 660-59913-2900 | OTHER SERVICES | \$ | 250 | \$ | 700 | \$ | - | \$ | - | \$ | 700 | 0 | 0.00% |
| Total ADVE | CRTISING EXPENSES: | \$ | 375 | \$ | 900 | \$ | - | \$ | - | \$ | 900 | 0 | 0.00% |
| | ADMINISTRATIVE/GENERAL SALARIE | S | | | | | | | | | | | |
| | EXECUTIVE/GENERAL SALARIES | | | | | | | | | | | | |
| 660-59920-1100 | FULLTIME SALARIES | \$ | 113,803 | \$ | 115,800 | \$ | 88,944 | \$ | 115,586 | \$ | 122,900 | 7,100 | 6.13% |
| 660-59920-1200 | WAGES - FULLTIME | \$ | 45,534 | \$ | 46,400 | \$ | 35,608 | \$ | 46,274 | \$ | 53,800 | 7,400 | 15.95% |
| 660-59920-2100 | CITY ADMIN ALLOC (WAGES) | \$ | 84,886 | \$ | 87,700 | \$ | 64,436 | \$ | 86,000 | \$ | 86,000 | (1,700) | -1.94% |
| Total EXEC | UTIVE & GENERAL SALARIES: | \$ | 244,222 | \$ | 249,900 | \$ | 188,988 | \$ | 247,859 | \$ | 262,700 | 12,800 | 5.12% |
| | OFFICE SUPPLIES/EXPENSE | | | | | | | | | | | | |
| 660-59921-2200 | UTILITIES/TELEPHONE | \$ | 576 | \$ | 550 | \$ | 324 | \$ | 500 | \$ | 550 | 0 | 0.00% |
| 660-59921-2900 | OTHER SERVICES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | Ü | 0.0070 |
| 660-59921-2910 | PRINTING/ADVERTISING | \$ | _ | \$ | 200 | \$ | _ | \$ | 200 | \$ | 200 | 0 | 0.00% |
| 660-59921-3210 | MEMBERSHIP & DUES | \$ | 120 | \$ | - | \$ | _ | \$ | - | \$ | - | Ū | 0.0070 |
| 660-59921-3300 | TRAVEL | \$ | - | \$ | 100 | \$ | 169 | \$ | 100 | \$ | 100 | 0 | 0.00% |
| 660-59921-3900 | OTHER SUPPLIES | \$ | 12,216 | \$ | 12,500 | \$ | 13,421 | \$ | 14,000 | \$ | 12,000 | (500) | -4.00% |
| Total OFFI | CE SUPPLIES & EXPENSE: | \$ | 12,913 | \$ | 13,350 | \$ | 13,914 | \$ | 14,800 | \$ | 12,850 | (500) | -3.75% |
| | OUTSIDE SERVICES EMPLOYED | | | | | | | | | | | | |
| 660-59923-2100 | PROFESSIONAL SERVICES | ¢ | 49,130 | \$ | 43,500 | Φ | 45,856 | ¢ | 50,000 | \$ | 44,000 | 500 | 1.15% |
| 660-59923-2120 | PROFESSIONAL SERVICES PROF SERV - LEGAL COUNSEL | \$ \$ | 1,590 | \$ \$ | 1,000 | э \$ | 3,754 | \$ | 4,000 | \$ | 1,500 | 500 | 50.00% |
| 660-59923-2120 | ELECTRICITY | \$ \$ | 1,590 | \$ \$ | 1,000 | \$ \$ | | \$ \$ | | \$ \$ | · · | 300 | 30.00% |
| 660-59923-2403 | ACCOUNTING SOFTWARE MAINT | | 30,350 | \$ \$ | 20,000 | | 13,950 | \$ \$ | 19,000 | \$ | - | 12 000 | 60.00% |
| 660-59923-2403 | OTHER SERVICES | \$ \$ | 30,350 10,954 | \$ \$ | 9,000 | \$ \$ | 7,449 | \$ \$ | 7,000 | \$ | 32,000 8,000 | 12,000 (1,000) | -11.11% |
| 660-59923-2900 | MISC SERVICES | \$ \$ | , | \$ \$ | 18,000 | | 7,449 2,489 | \$ \$ | 14,000 | \$ \$ | 14,000 | ` ' ' | |
| 660-59923-2902 | TRANSFER TO CAP PROJ FNDS | | 14,240 1,980 | | 1,980 | \$ | | \$ \$ | 1,980 | \$ | 1,980 | (4,000) | -22.22% 0.00% |
| | | <u>\$</u> | | | | | 1,980 | | | _ | | <u> </u> | |
| Total OUTS | IDE SERVICES EMPLOYED: | D | 108,244 | \$ | 93,480 | Þ | 75,478 | \$ | 95,980 | Þ | 101,480 | 8,000 | 8.56% |

| Account | Account Title | 1 | 12/31/18 | 12/31/19 | | 09/30/19 | Proj YE | 07/12/05 | Change | Percent |
|-------------------|-------------------------------------|----|-----------|----------------|----|-------------|----------------|----------------|-------------|---------|
| Number | | P | rior year | Cur Year | Y | ear-to-date | | | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | | Actual | | | Budget | |
| | PROPERTY INSURANCE | | | | | | | | | |
| 660-59924-5100 | PUBLIC LIABILITY INSURNCE | \$ | 3,531 | \$, | \$ | 3,034 | \$ 4,000 | \$ 4,000 | 1,500 | 60.00% |
| 660-59924-5110 | PROPERTY INSURANCE | \$ | 6,132 | \$ 7,000 | \$ | 4,598 | \$ 6,500 | \$ 6,500 | (500) | -7.14% |
| 660-59924-5111 | CONTRACTOR EQUIPMENT INS | \$ | 492 | \$ 500 | \$ | 379 | \$ 550 | \$ 550 | 50 | 10.00% |
| 660-59924-5120 | FLEET INSURANCE | \$ | 8,781 | \$ 8,500 | \$ | 5,989 | \$ 8,000 | \$ 8,000 | (500) | -5.88% |
| 660-59924-5140 | UMBRELLA INSURANCE | \$ | 2,497 | \$ 2,500 | \$ | 1,868 | \$ 2,500 | \$ 2,500 | 0 | 0.00% |
| 660-59924-5180 | BOILER INSURANCE | \$ | - | \$ - | \$ | _ | \$ - | \$ - | | |
| 660-59924-5190 | CRIME INSURANCE | \$ | 145 | \$ 150 | \$ | 109 | \$ 150 | \$ 150 | 0 | 0.00% |
| Total PROP | ERTY INSURANCE: | \$ | 21,578 | \$ 21,150 | \$ | 15,977 | \$ 21,700 | \$ 21,700 | 550 | 2.60% |
| | | | | | | | | | | |
| | INJURIES & DAMAGES | | | | | | | | | |
| 660-59925-1220 | WAGES - FULLTIME | \$ | 108 | \$ - | \$ | - | \$ - | \$ - | | |
| 660-59925-5130 | WORKMEN'S COMPENSATION | \$ | 13,774 | \$ 13,500 | \$ | 10,767 | \$ 14,500 | \$ 13,500 | 0 | 0.00% |
| Total INJUR | RIES & DAMAGES: | \$ | 13,883 | \$ 13,500 | \$ | 10,767 | \$ 14,500 | \$ 13,500 | 0 | 0.00% |
| | | | | | | | | | | |
| | EMPLOYEE PENSION & BENEFITS | | | | | | | | | |
| 660-59926-1310 | WI RETIREMENT | \$ | 83,345 | \$ 84,000 | \$ | 61,762 | \$ 79,353 | \$ 70,300 | (13,700) | -16.31% |
| 660-59926-1330 | HEALTH INSURANCE | \$ | 175,784 | \$ 208,400 | \$ | 138,484 | \$ 183,226 | \$ 200,400 | (8,000) | -3.84% |
| 660-59926-1332 | HEALTH INSURANCE-RETIREE | \$ | 21,052 | \$ 22,000 | \$ | 15,633 | \$ 20,844 | \$ 22,000 | 0 | 0.00% |
| 660-59926-1333 | HEALTH REIMBURSEMENT EXPENSE | \$ | 13,511 | \$ 13,800 | \$ | 13,922 | \$ 13,511 | \$ 13,800 | 0 | 0.00% |
| 660-59926-1334 | HEALTH INSURANCE OPT OUT | \$ | 2,885 | \$ - | \$ | 2,692 | \$ 3,590 | \$ - | | |
| 660-59926-1340 | LIFE INSURANCE | \$ | 2,583 | \$ 3,000 | \$ | 2,162 | \$ 2,782 | \$ 3,000 | 0 | 0.00% |
| 660-59926-1350 | OTHER BENEFITS | \$ | 7,227 | \$ 5,000 | \$ | - | \$ 3,000 | \$ 5,000 | 0 | 0.00% |
| 660-59926-2100 | CITY ADMIN ALLOC (BENEFITS) | \$ | 24,908 | \$ 26,700 | \$ | 17,494 | \$ 24,000 | \$ 24,000 | (2,700) | -10.11% |
| 660-59926-2900 | OTHER SERVICES | \$ | (62,601) | \$ (54,300) | \$ | (32,088) | \$ (41,497) | \$ (52,100) | 2,200 | -4.05% |
| 660-59926-5970 | TRANSFER TO OTHER FUNDS | \$ | _ | \$ - | \$ | - | \$ - | \$ _ | | |
| Total EMPL | OYEE PENSION & BENEFIT: | \$ | 268,693 | \$ 308,600 | \$ | 220,060 | \$ 288,809 | \$ 286,400 | \$ (22,200) | -7.19% |
| | | | | | | | | | | |
| | REGULATORY COMM EXPENSE | | | | | | | | | |
| 660-59928-2900 | OTHER SERVICES | \$ | 131 | \$ 2,000 | \$ | 2,837 | \$ 3,500 | \$ 2,000 | 0 | 0.00% |
| Total REGU | LATORY COMM EXPENSE: | \$ | 131 | \$ 2,000 | \$ | 2,837 | \$ 3,500 | \$ 2,000 | 0 | 0.00% |
| | | | | | | | | | | |

| Account | Account Title | | 12/31/18 | 12/31/19 | | 09/30/19 | Proj YE | | 07/12/05 | Change | Percent |
|----------------|-------------------------------------|----|-----------|-----------------|----|-------------|-----------------|----|------------|-----------|---------|
| Number | | P | rior year | Cur Year | Y | ear-to-date | | | | from Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | Budget | | Actual | | | | Budget | |
| | MISC GENERAL EXPENSES | | | | | | | | | | |
| 660-59930-1220 | WAGES - FULLTIME | \$ | 46,613 | 42,700 | | 34,002 | 42,983 | \$ | 44,600 | 1,900 | 4.45% |
| 660-59930-2900 | OTHER SERVICES | \$ | 1,522 | \$ 4,000 | \$ | 2,250 | \$ 2,000 | \$ | 2,000 | (2,000) | -50.00% |
| 660-59930-2910 | PRINTING/ADVERTISING | \$ | 800 | \$ 1,000 | \$ | 510 | \$ 2,000 | \$ | 1,000 | 0 | 0.00% |
| 660-59930-2920 | TRAINING | \$ | 16,238 | \$ 15,000 | \$ | 12,476 | \$ 15,000 | \$ | 16,000 | 1,000 | 6.67% |
| 660-59930-2990 | TRANSPORTATION EXPENSE | \$ | 1,682 | \$ 1,500 | \$ | 1,095 | \$ 2,000 | \$ | 2,000 | 500 | 33.33% |
| 660-59930-3210 | MEMBERSHIP & DUES | \$ | 5,971 | \$ 8,000 | \$ | 6,050 | \$ 7,000 | \$ | 7,000 | (1,000) | -12.50% |
| 660-59930-3300 | TRAVEL | \$ | 8,528 | \$ 7,000 | \$ | 6,549 | \$ 7,000 | \$ | 7,500 | 500 | 7.14% |
| 660-59930-3900 | OTHER SUPPLIES | \$ | 54 | \$ 1,500 | \$ | 81 | \$ 500 | \$ | 1,000 | (500) | -33.33% |
| 660-59930-6300 | INTEREST ON CUSTOMER DEPO | \$ | 740 | \$ 500 | \$ | 826 | \$ 1,000 | \$ | 500 | 0 | 0.00% |
| Total MISC | GENERAL EXPENSES: | \$ | 82,148 | \$ 81,200 | \$ | 63,838 | \$ 79,483 | \$ | 81,600 | 400 | 0.49% |
| | | | | | | | | | | | |
| | MAINT OFFICE & COMMUNICATIONS | | | | | | | | | | |
| 660-59932-1220 | WAGES - FULLTIME | \$ | 5,416 | \$ 3,700 | \$ | 1,326 | \$ 2,319 | \$ | 3,800 | 100 | 2.70% |
| 660-59932-1230 | WAGES PART TIME | \$ | 13,020 | \$ 12,700 | \$ | 9,740 | \$ 13,867 | \$ | 13,000 | 300 | 2.36% |
| 660-59932-2990 | TRANSPORTATION EXPENSE | \$ | 228 | \$ 300 | \$ | 25 | \$ 300 | \$ | 300 | 0 | 0.00% |
| 660-59932-3900 | OTHER SUPPLIES | \$ | 27 | \$ 400 | \$ | 0 | \$ 400 | \$ | 400 | 0 | 0.00% |
| 660-59999-1311 | GASB 68 PENSION EXPENSE | \$ | 36,524 | \$ - | \$ | - | \$ - | \$ | - | | |
| Total MAIN | Γ OFFICE & COMMUNICATIONS: | \$ | 55,216 | \$ 17,100 | \$ | 11,091 | \$ 16,886 | \$ | 17,500 | 400 | 2.34% |
| Total ADMI | NISTRATIVE/GENERAL EXPENSES: | \$ | 807,028 | \$ 800,280 | \$ | 602,948 | \$ 783,518 | \$ | 799,730 | (550) | -0.07% |
| | | | | | | | | Ť | 177 91 2 2 | (000) | |
| Total OPER | ATIONS/MAINTENANCE EXPENSES: | \$ | 7,841,065 | \$ 8,286,000 | \$ | 5,914,867 | \$ 7,746,923 | \$ | 8,041,150 | (244,850) | -2.95% |
| | OTHER OPERATING EXPENSES | | | | | | | | | | |
| 660-59403-9750 | DEPRECIATION EXPENSE | \$ | 417,842 | \$ 405,000 | \$ | 317,890 | \$ 425,000 | \$ | 425,000 | 20,000 | 4.94% |
| 660-59408-2100 | CITY ADMIN ALLOC (FICA) | \$ | 6,105 | \$ 6,710 | \$ | 4,653 | \$ 6,000 | \$ | 6,500 | (210) | -3.13% |
| 660-59408-9700 | PROPERTY TAX EQUIVALENT | \$ | 306,544 | \$ 280,000 | \$ | 229,905 | \$ 307,000 | \$ | 295,000 | 15,000 | 5.36% |
| 660-59408-9701 | OTHER TAXES(FICA/PSC ASSMT) | \$ | 70,817 | \$ 76,000 | \$ | 52,928 | \$ 67,805 | \$ | 79,700 | 3,700 | 4.87% |
| 660-59408-9702 | WISC GROSS RECEIPTS TAX | \$ | 593 | \$ 650 | \$ | 593 | \$ 1,000 | \$ | 650 | 0 | 0.00% |
| 660-59408-9703 | PSC REMAINDER ASSESSMENT | \$ | 8,972 | \$ - | \$ | - | \$ - | \$ | _ | | |
| | TOTAL | \$ | 810,874 | \$ 768,360 | \$ | 605,970 | \$ 806,805 | \$ | 806,850 | 38,490 | 5.01% |
| | | | , | | | , - | , . | | | | |

| Account Number | Account Title | | 12/31/18 Prior year | | 12/31/19 Cur Year | | 09/30/19 ear-to-date | | Proj YE | | 07/12/05 | Change from Prev | Percent Change |
|-------------------|--|----|------------------------|----|----------------------|----------|-------------------------|----|-----------|----|-----------|-------------------------|-------------------|
| Total OPED | (2020 Budget, Taxes Billed in 2019) ATIONS/MAINTENANCE EXPENSES: | \$ | Actual 8,651,939 | \$ | 9,054,360 | C | Actual 6,520,837 | \$ | 8,553,727 | \$ | 8,848,000 | Budget (206,360) | -2.28% |
| Total OF EKA | A HONS/MAINTENANCE EAF ENSES: | φ | 0,031,939 | φ | 9,034,300 | Ψ | 0,320,637 | Φ | 0,333,121 | Ф | 0,040,000 | (200,300) | -2.20% |
| NET OPERA | TING INCOME(LOSS); | \$ | 98,054 | \$ | 87,040 | \$ | (40,058) | \$ | (121,897) | \$ | 84,800 | (2,240) | -2.57% |
| | OTHER INCOME | | | | | | | | | | | | |
| 660-48900 | OTHER REV/TRANSFER FROM HRA | \$ | 742 | \$ | - | \$ | 394 | \$ | _ | \$ | _ | | |
| 660-49415 | REVENUE FROM MDSE & JOBBING | \$ | 189,272 | \$ | 20,000 | \$ | | \$ | 5,000 | \$ | 12,000 | (8,000) | -40.00% |
| 660-49416 | MERCHANDISING & JOBBING COSTS | \$ | (149,481) | \$ | (20,000) | \$ | (741) | \$ | (5,000) | \$ | (12,000) | 8,000 | -40.00% |
| 660-49421 | CONTRIBUTED REVENUE | \$ | 84,248 | \$ | 20,000 | \$ | - | \$ | 22,500 | \$ | 24,000 | 4,000 | 20.00% |
| | TOTAL | \$ | 124,782 | \$ | 20,000 | \$ | 6,429 | \$ | 22,500 | \$ | 24,000 | 4,000 | 20.00% |
| | | | | | | | | | | | | | |
| TOTAL INC | OME(LOSS) BEFORE INT CHARGES: | \$ | 222,836 | \$ | 107,040 | \$ | (33,629) | \$ | (99,397) | \$ | 108,800 | 1,760 | 1.64% |
| | OTHER INCOME DEDUCTIONS | | | | | | | | | | | | |
| 660-49390 | APPROPRIATIONS-MUNICIPAL | \$ | 20,432 | \$ | 18,000 | \$ | 11,059 | \$ | 20,000 | \$ | 18,000 | 0 | 0.00% |
| 660-49426 | OTHER INCOME DEDUCTIONS | \$ | 1,990 | \$ | 2,200 | \$ | 2,017 | \$ | 2,000 | \$ | 2,200 | 0 | 0.00% |
| 660-49435 | MISC DEBITS TO SURPLUS | \$ | 593 | \$ | - | \$ | - | \$ | - | \$ | - | | |
| 660-49439 | APPROP OF INCOME TO MUNICIPAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | |
| | TOTAL | \$ | 23,015 | \$ | 20,200 | \$ | 13,075 | \$ | 22,000 | \$ | 20,200 | 0 | 0.00% |
| | INTEREST CHARGES | | | | | | | | | | | | |
| 660-49428 | AMORTIZATION OF DEBT DISC/CHRG | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | _ | | |
| 660-59427-6210 | INTEREST ON LONG TERM DEBT | \$ | 20,228 | \$ | 20,700 | \$ | | \$ | 17,639 | \$ | 16,800 | (3,900) | -18.84% |
| | TOTAL | \$ | 20,228 | \$ | 20,700 | \$ | | \$ | 17,639 | \$ | 16,800 | (3,900) | -18.84% |
| | | | | | , | | | | | | | ` ' ' | |
| NET INCOM | IE(LOSS): | \$ | 179,592 | \$ | 66,140 | \$ | (59,934) | \$ | (139,036) | \$ | 71,800 | 5,660 | 8.56% |

| Account | Account Title | | 2/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 07/12/05 | | hange | Percent |
|----------------|--|----------|----------|----------|----------|----------|------------|----------|---------|----------|------------|----------|---------|---------|
| Number | (2020 Budget, Taxes Billed in 2019) | | ior year | | Cur Year | Ye | ar-to-date | | | | | _ | om Prev | Change |
| | TELECOM UTILITY | 1 | Actual | | Budget | | Actual | | | | | Б | Budget | |
| | TELECOM CHEH I | | | | | | | | | | | | | |
| | REVENUES | | | | | | | | | | | | | |
| 670-48900 | OTHER REVENUE | \$ | _ | \$ | - | \$ | - | \$ | - | \$ | _ | | | |
| 670-49540 | RENT FROM CLEC PROP | \$ | 15,885 | \$ | 15,885 | \$ | 12,319 | \$ | 16,238 | \$ | 16,238 | \$ | 353 | 2.22% |
| Total REV | ENUES | \$ | 15,885 | \$ | 15,885 | \$ | 12,319 | \$ | 16,238 | \$ | 16,238 | \$ | 353 | 2.22% |
| | | | | | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | | | | | |
| | MAINT OVERHEAD POLES/LINES | | | | | | | | | | | | | |
| | WAGES - FULLTIME- UNION | \$ | 62 | \$ | 1,000 | \$ | 63 | \$ | 400 | \$ | 1,000 | \$ | - | 0.00% |
| | HEALTH INSURANCE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | TRANSPORTATION EXPENSE | \$ | 40 | \$ | 500 | \$ | 40 | \$ | 100 | \$ | | \$ | - | 0.00% |
| Total MAI | NT OVERHEAD POLES & LINES: | \$ | 102 | \$ | 1,500 | \$ | 103 | \$ | 500 | \$ | 1,500 | \$ | - | 0.00% |
| | MAINT INDEPENDING EACH THE | | | | | | | | | | | | | |
| 670 50504 1220 | MAINT UNDERGROUND FACILITIES WAGES - FULLTIME- UNION | \$ | | \$ | 500 | \$ | | \$ | | \$ | 500 | \$ | | 0.00% |
| | TRANSPORTATION EXPENSE | \$ \$ | - | \$ \$ | 250 | \$ | - | \$ | _ | \$ | 250 | \$ | - | 0.00% |
| | NT OF UNDERGRD FCLTIES: | \$ \$ | | \$ \$ | 750 | \$ \$ | | \$ | | \$ | 750 | - | | 0.00% |
| 10001141711 | of officerons results. | Ψ | | Ψ | 750 | Ψ | | Ψ | | Ψ | 750 | Ψ | | 0.0070 |
| | OUTSIDE SERVICES EMPLOYED | | | | | | | | | | | | | |
| 670-59923-2900 | OTHER SERVICES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| Total OUT | SIDE SERVICES EMPLOYED: | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | EMBLOWEE DENGLON/DENEETES | | | | | | | | | | | | | |
| 670 50026 1210 | EMPLOYEE PENSION/BENEFITS WI RETIREMENT | ¢ | | ¢. | 150 | \$ | | \$ | | ¢. | 150 | \$ | _ | 0.00% |
| 670-59926-1310 | | \$ \$ | - | \$ \$ | 150 | \$ \$ | - | \$ \$ | - | \$ \$ | 150 150 | \$ \$ | - | 0.00% |
| | HEALTH INSURANCE | \$ \$ | - | \$ \$ | 200 | э \$ | - | \$ \$ | _ | \$ | 200 | э \$ | - | 0.00% |
| | OTHER SERVICES | \$ | - | \$ \$ | 100 | \$ \$ | - | \$ | - | \$ | 100 | \$ | - | 0.00% |
| | PLOYEE PENSION & BENEFITS: | \$ \$ | | \$ \$ | 600 | \$ \$ | | \$ | | \$ | 600 | | | 0.00% |
| Total Livii | EOTEE TENSION & BENEFITS. | Ψ | | Ψ | | Ψ | | Ψ | | Ψ | 000 | Ψ | | 0.0070 |
| | MISC GENERAL EXPENSES | | | | | | | | | | | | | |
| 670-59930-2900 | OTHER SERVICES | \$ | - | \$ | 250 | \$ | 250 | \$ | - | \$ | 250 | \$ | - | 0.00% |
| 670-59930-2990 | TRANSPORTATION EXPENSE | \$ | - | \$ | 150 | \$ | - | \$ | - | \$ | 150 | \$ | - | 0.00% |
| 670-59930-3300 | TRAVEL | \$ | - | \$ | 100 | \$ | - | \$ | - | \$ | 100 | \$ | - | 0.00% |
| 670-59930-3900 | OTHER SUPPLIES | \$ | - | \$ | 300 | \$ | - | \$ | - | \$ | 300 | \$ | - | 0.00% |
| 670-59930-9340 | CONTINGENCY FUND | \$ | - | \$ | 5,000 | \$ | - | \$ | - | \$ | 5,000 | \$ | - | 0.00% |
| Total MIS | C GENERAL EXPENSES: | \$ | - | \$ | 5,800 | \$ | 250 | \$ | - | \$ | 5,800 | \$ | - | 0.00% |
| T-4-1 OPE | DATING EVDENCES. | Φ. | 102 | a | 0.750 | Φ. | 252 | ø | 500 | Φ | 0.650 | ¢ | | 0.000/ |
| 1 otal OPE | RATING EXPENSES: | \$ | 102 | \$ | 8,650 | \$ | 353 | \$ | 500 | Þ | 8,650 | Þ | - | 0.00% |

| OTHER EXPENSES 670-59403-9750 DEPRECIATION EXPENSE | \$ 28,060 | \$ 27,000 | \$ 3,757 | \$ 5,000 | 5,000 | \$ (22,000) | -81.48% |
|--|----------------|----------------|-------------|--------------|--------------|----------------|----------|
| TOTAL | 28,060 | \$ 27,000 | \$ 3,757 | \$ 5,000 | \$ 5,000 | \$ (22,000) | -81.48% |
| Total EXPENSES: | \$ 28,162 | \$ 35,650 | \$ 4,110 | \$ 5,500 | \$ 13,650 | \$ (22,000) | -61.71% |
| NET OPERATING INCOME(LOSS): | \$ (12,277) | \$ (19,765) | \$ 8,209 | \$ 10,738 | \$ 2,588 | \$ 22,353 | -113.09% |
| | | | | | | | |

| Account | Account Title | | 12/31/18 | | 12/31/19 | (| 09/30/19 |] | Proj YE | 2020 | (| Change | Percent |
|------------|---|----|------------|----|---------------------------------------|----|------------|----|----------|----------------|----|-----------|---------|
| Number | | I | Prior year | (| Cur Year | Ye | ar-to-date | | | Budget | fr | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | |] | Budget | |
| | STORMWATER UTILITY | | | | | | | | | | | | |
| REVENUES | | | | | | | | | | | | | |
| 680-46000 | USER FEES | \$ | - | \$ | - | \$ | - | | | | | | |
| 680-46010 | RESIDENTIAL SINGLE FAMILY | \$ | 353,085 | \$ | 353,500 | \$ | 264,947 | \$ | 353,000 | \$ 353,000 | \$ | (500) | -0.14% |
| 680-46020 | RESIDENTIAL TWO FAMILY | \$ | - | \$ | - | \$ | - | | | | | | |
| 680-46030 | RESIDENTIAL MULTI FAMILY | \$ | 428 | \$ | 425 | \$ | 321 | \$ | 425 | \$ 425 | | - | 0.00% |
| 680-46040 | NON RESIDENTIAL | \$ | 263,025 | \$ | 261,500 | \$ | 196,964 | \$ | 262,000 | \$ 262,000 | \$ | 500 | 0.19% |
| 680-46050 | INTERDEPARTMENTAL | \$ | 39,324 | \$ | 39,325 | \$ | 29,505 | \$ | 39,300 | \$ 39,400 | \$ | 75 | 0.19% |
| | TOTAL USER FEES | \$ | 655,862 | \$ | 654,750 | \$ | 491,737 | \$ | 654,725 | \$ 654,825 | \$ | 75 | 0.01% |
| | | | | | | | | | | | | | |
| | EFFICIENCY CREDITS | | | | | | | | | | | | |
| 680-47010 | EC-SINGLE FAMILY | \$ | - | \$ | - | \$ | - | | | | | | |
| 680-47020 | EC-TWO FAMILY | \$ | - | \$ | - | \$ | - | | | | | | |
| 680-47030 | EC-MULTI FAMILY | \$ | - | \$ | (5,000) | | - | \$ | - | \$ (5,000) | | - | 0.00% |
| 680-47040 | EC-NON RESIDENTIAL | \$ | - | \$ | (45,000) | | - | \$ | - | \$ (35,000) | \$ | 10,000 | -22.22% |
| 680-47050 | EC-INTERDEPARTMENTAL | \$ | - | \$ | - | \$ | - | | | | | | |
| | TOTAL EFFICIENCY CREDITS | \$ | - | \$ | (50,000) | \$ | - | \$ | - | \$ (40,000) | \$ | 10,000 | -20.00% |
| | OTHER REVENUES | | | | | | | | | | | | |
| 680-48100 | INTEREST INCOME | \$ | _ | \$ | _ | \$ | 2,100 | \$ | 2,100 | \$ 4,813 | \$ | 4,813 | |
| 680-48600 | CONTRIB IN AID OF CONSTRUCTION(GRANT/SPEC ASSESS) | \$ | 118,188 | \$ | _ | \$ | 175,000 | \$ | 250,000 | \$ 300,000 | | 300,000 | |
| 680-49010 | PERMIT FEES | \$ | - | \$ | 3,000 | \$ | - | \$ | 1,000 | 1,500 | \$ | (1,500) | -50.00% |
| 680-49210 | TRANSFER FROM OTHER FUNDS | \$ | 250,000 | \$ | 500,000 | \$ | _ | \$ | - | \$ - | Ψ | | #VALUE! |
| 680-49470 | FORFEITED DISCOUNTS | \$ | , | \$ | 1,600 | \$ | 1,197 | \$ | 1,600 | 1,700 | \$ | 100 | 6.25% |
| | TOTAL OTHER REVENUES | \$ | | \$ | 504,600 | \$ | 178,297 | \$ | 254,700 | | | (196,587) | -38.96% |
| | | | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | <u> </u> | | <u> </u> | | | | |
| TOTAL REVE | NUES | \$ | 1,025,806 | \$ | 1,109,350 | \$ | 670,035 | \$ | 909,425 | \$ 922,838 | \$ | (186,512) | -16.81% |
| | | | | | | | | | | | | | |

| Account | Account Title | | 2/31/18 | | 12/31/19 | | 9/30/19 |] | Proj YE | | 2020 | | Change | Percent |
|----------------|--|----------------|-----------|----|----------|----|------------|----|---------|----|--------|----|---------|----------|
| Number | | | rior year | | Cur Year | | ar-to-date | | | B | udget | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | I | Budget | |
| OPERATING E | | | | | | | | | | | | | | |
| coo 50710 1000 | STREET DEBRIS MANAGEMENT | Φ. | | Φ | 5.054 | Φ. | 101 | Φ. | 500 | Φ. | c 246 | Φ. | 202 | 4.000/ |
| 680-59710-1220 | WAGES FULLTIME | \$ | - | \$ | 5,954 | | 121 | \$ | 500 | \$ | 6,246 | | 292 | 4.90% |
| 680-59710-2900 | OTHER SERVICES | \$ | - | \$ | 1,500 | \$ | - | \$ | 1,500 | \$ | 1,600 | \$ | 100 | 6.67% |
| 680-59710-2990 | TRANSPORTATION EXPENSE | \$ | - | \$ | - | \$ | - | | | | | | | |
| 680-59710-3900 | OTHER SERVICES | \$ | - | \$ | - | \$ | - | | | | | | | |
| | TOTAL STREET DEBRIS MANAGEMENT | \$ | - | \$ | 7,454 | \$ | 121 | \$ | 2,000 | \$ | 7,846 | \$ | 392 | 5.26% |
| | VEHICLE/EQUIP MAINTENANCE | | | | | | | | | | | | | |
| 680-59720-1220 | WAGES FULLTIME | \$ | _ | \$ | _ | \$ | 866 | \$ | 1,000 | \$ | _ | | | |
| 680-59720-2410 | MAINTENANCE OF VEHICLE/EQUIP | \$ | _ | \$ | _ | \$ | - | Ψ | 1,000 | Ψ | | | | |
| 680-59720-2900 | OTHER SERVICES | \$ | _ | \$ | _ | \$ | _ | | | | | | | |
| 680-59720-2990 | TRANSPORTATION EXPENSE | \$ | _ | \$ | _ | \$ | _ | | | | | | | |
| 680-59720-3900 | OTHER SUPPLIES | ψ \$ | | \$ | | \$ | | | | | | | | |
| 000-37120-3700 | TOTAL VEHICLE/EQUIP MAINTENANCE | \$ | | \$ | | \$ | 866 | \$ | 1,000 | \$ | | | | |
| | TOTAL VEHICLE/EQUI MAINTENANCE | Ψ | | Ψ | | Ψ | 000 | Ψ | 1,000 | Ψ | | | | |
| | MAINTENANCE OF COLLECTION SYSTEM | | | | | | | | | | | | | |
| 680-59730-1220 | WAGES FULLTIME | \$ | 19,003 | \$ | 43,898 | \$ | 3,436 | \$ | 4,600 | \$ | 47,793 | \$ | 3,895 | 8.87% |
| 680-59730-2900 | OTHER SERVICES | \$ | 86,483 | \$ | 50,000 | \$ | 27,460 | \$ | 37,000 | \$ | 45,000 | \$ | (5,000) | -10.00% |
| 680-59730-2990 | TRANSPORTATION EXPENSE | \$ | _ | \$ | _ | \$ | _ | | , | | ŕ | | . , , | |
| 680-59730-3900 | OTHER SUPPLIES | \$ | 4,303 | \$ | 6,000 | \$ | _ | \$ | _ | \$ | 6,000 | \$ | _ | 0.00% |
| | TOTAL MAINTENANCE OF COLLECTION SYSTEM | \$ | 109,789 | | 99,898 | \$ | 30,897 | \$ | 41,600 | \$ | 98,793 | | (1,105) | -1.11% |
| | | | | | | | | | | | | | | |
| | MAINTENANCE OF OPEN CHANNEL DRAINAGE | | | | | | | | | | | | | |
| 680-59740-1220 | WAGES FULLTIME | \$ | 264 | | 5,195 | | 4,454 | | 5,900 | | 5,433 | | 238 | 4.58% |
| 680-59740-2900 | OTHER SERVICES | \$ | 10,671 | \$ | 9,000 | | 2,266 | \$ | 3,100 | \$ | 8,000 | | (1,000) | -11.11% |
| 680-59740-2990 | TRANSPORTATION EXPENSE | \$ | - | \$ | 200 | | - | | | \$ | 200 | \$ | - | 0.00% |
| 680-59740-3900 | OTHER SUPPLIES | \$ | - | \$ | 500 | \$ | - | | | \$ | 500 | | - | 0.00% |
| | TOTAL MAINTENANCE OF OPEN CHANNEL DRAINAGE | \$ | 10,936 | \$ | 14,895 | \$ | 6,720 | \$ | 9,000 | \$ | 14,133 | \$ | (762) | -5.12% |
| | MAINTENANCE OF STORMWATER PONDS | | | | | | | | | | | | | |
| 680-59750-1220 | WAGES FULLTIME | \$ | 534 | \$ | 23,565 | \$ | 608 | \$ | 1,000 | \$ | 24,556 | \$ | 991 | 4.21% |
| 680-59750-2900 | OTHER SERVICES | \$ | | \$ | (5,000) | | 10,623 | \$ | 15,000 | \$ | 15,000 | | 20,000 | -400.00% |
| 680-59750-2990 | TRANSPORTATION EXPENSE | \$ | - | \$ | 20,500 | | - | \$ | - | \$ | 20,500 | | 20,000 | 0.00% |
| 680-59750-3900 | OTHER SUPPLIES | \$ | _ | \$ | 1,500 | | _ | \$ | 1,500 | \$ | 1,500 | | _ | 0.00% |
| 000-07100-0700 | TOTAL MAINTENANCE OF STORMWATER PONDS | <u>\$</u> | 14,599 | \$ | | \$ | 11,232 | \$ | 17,500 | | 61,556 | | 20,991 | 51.75% |
| | TO THE MAINTENANCE OF STUMMMATER TO HUS | φ | 17,377 | φ | 40,505 | Ψ | 11,434 | φ | 17,500 | Ψ | 01,550 | φ | 20,331 | 51.7570 |

| | (2020 Budget, Taxes Billed in 2019) WWTP PHOSPHOROUS REGULATIONS FULLTIME WAGES | | rior year Actual | | Cur Year | Yea | r-to-date | | | | Dudget | l fra | TD. | Charas |
|----------------|--|-------------|---------------------|-----------------|----------|-----------------|-----------|----|---------|--------|----------|-------|-----------|---------|
| | WWTP PHOSPHOROUS REGULATIONS | | Actual | | D 1 4 | Year-to-date | | | | Budget | | | om Prev | Change |
| | | | | | Budget | Actual | | | | | | I | Budget | |
| | | | | | | | | | | | | | | |
| | FULLTIME WAGES | ¢. | | ¢. | | ¢. | | ¢. | | d. | | | | |
| 680-59760-2900 | OTHER GERVICES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 600 F0F60 2000 | OTHER SERVICES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 680-59760-3900 | OTHER SUPPLIES | 3 | - | \$ \$ | - | \$ \$ | - | \$ | - | \$ | - | | | |
| | TOTAL WWTP PHOSPHOROUS REGULATIONS | | - | \$ | - | \$ | - | \$ | - | \$ | <u> </u> | | | |
| | REGULATORY COMPLIANCE | | | | | | | | | | | | | |
| 680-59770-1220 | WAGES FULLTIME | \$ | _ | \$ | 32,449 | \$ | _ | \$ | 32,000 | \$ | 35,622 | \$ | 3.173 | 9.78% |
| | OTHER SERVICES | \$ | 8,624 | \$ | 50,000 | \$ | 421 | \$ | | \$ | 20,000 | | (30,000) | -60.00% |
| | TRANSPORTATION EXPENSE | \$ | - | \$ | | | _ | · | -, | \$ | 300 | | - | 0.00% |
| | OTHER SUPPLIES | \$ | _ | \$ | | \$ | _ | \$ | 1,000 | \$ | 2,000 | | _ | 0.00% |
| | TOTAL REGULATORY COMPLIANCE | \$ | 8,624 | \$ | 84,749 | \$ | 421 | \$ | 43,000 | \$ | 57,922 | | (26,827) | -31.65% |
| | | | | | | | | | | | | | | |
| | ADMINISTRATIVE CHARGES | | | | | | | | | | | | | |
| 680-59790-2100 | PROFESSIONAL SERVICES | \$ | - | \$ | 5,000 | \$ | - | \$ | 5,000 | \$ | 5,000 | \$ | - | 0.00% |
| 680-59790-2900 | OTHER SERVICES | \$ | 325 | \$ | 2,000 | \$ | 252 | \$ | 2,000 | \$ | 2,000 | \$ | - | 0.00% |
| 680-59790-5970 | TRANSFER TO OTHER FUNDS | \$ | - | \$ | 150,000 | \$ | - | \$ | - | \$ | - | | | #VALUE! |
| | TOTAL ADMINISTRATIVE CHARGES | \$ | 325 | \$ | 157,000 | \$ | 252 | \$ | 7,000 | \$ | 7,000 | \$ (| (150,000) | -95.54% |
| | EMPLOYEE PENSION & BENEFITS | | | | | | | | | | | | | |
| 680-59795-1310 | WI RETIREMENT | \$ | 1,598 | \$ | 9,223 | \$ | 744 | \$ | 9,223 | \$ | 9,869 | \$ | 646 | 7.00% |
| | HEALTH INSURANCE | \$ | 2,758 | \$ | 19,732 | | 1,200 | \$ | 19,732 | \$ | 16,964 | \$ | (2,768) | -14.03% |
| | HEALTH SAVINGS ACCOUNT | \$ | 2,750 | \$ | 1,344 | \$ | - | \$ | 1,344 | \$ | 1.134 | \$ | (210) | -15.63% |
| | HEALTH INSURANCE OPT-OUT | \$ | _ | \$ | - | \$ | _ | Ψ | 1,5 | Ψ | 1,134 | Ψ | (210) | 13.0370 |
| | LIFE INSURANCE | \$ | _ | \$ | 228 | \$ | _ | \$ | 228 | \$ | 228 | \$ | _ | 0.00% |
| | OTHER BENEFITS | \$ | _ | \$ | - | \$ | _ | \$ | - | \$ | | Ψ | | 0.0070 |
| | CITY ADMIN ALLOCATION(BENEFITS) | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | _ | | | |
| | OTHER SERVICES | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | _ | | | |
| 223 23.70 2700 | TOTAL EMPLOYEE PENSION & BENEFITS | \$ | 4,355 | Ψ | 30,527 | \$ | 1,943 | \$ | 30,527 | \$ | 28,195 | \$ | (2,332) | -7.64% |
| | | | | | • | | | | • | | | | | |
| TOTAL OPERA | TING EXPENSES | \$ | 148,627 | \$ | 435,088 | \$ | 52,452 | \$ | 151,627 | \$ | 275,445 | \$ (| (159,643) | -36.69% |

| Account | Account Title | 12/31/18 12/31/19 | | 2/31/19 09/30/ | | 09/30/19 | | Proj YE | | 2020 | | hange | Percent | |
|------------------------------|-------------------------------------|-------------------|---------------------|----------------|--------------|----------|---------|---------|---------|------|-----------|--------|----------|--------|
| Number | | Pr | Prior year Cur Year | | Year-to-date | | e | | Budget | | from Prev | | Change | |
| | (2020 Budget, Taxes Billed in 2019) | Actual | | Budget | | Actual | | | | | | Budget | | |
| | DEPRECIATION AND TAXES | | | | | | | | | | | | | |
| 680-59403-9750 | DEPRECIATION EXPENSE | \$ | 72,902 | \$ | 75,000 | \$ | 54,678 | \$ | 75,000 | \$ | 79,000 | \$ | 4,000 | 5.33% |
| 680-59408-2100 | CITY ADMIN ALLOC(FICA) | \$ | - | \$ | - | \$ | - | | | | | | | |
| 680-59408-9701 | FICA TAX EXPENSE | \$ | 941 | \$ | 8,496 | \$ | 425 | \$ | 6,142 | \$ | 9,153 | \$ | 657 | 7.73% |
| 680-59427-6210 | INTEREST EXPENSE | \$ | 33,885 | \$ | 16,800 | \$ | 20,196 | \$ | 26,686 | \$ | 22,500 | | | |
| | TOTAL DEPRECIATION AND TAXES | \$ | 107,728 | \$ | 100,296 | \$ | 75,299 | \$ | 107,828 | \$ | 110,653 | \$ | 10,357 | 10.33% |
| | | | | | | | | | | | | | · | |
| NET OPERATING INCOME (LOSS): | | \$ | 769,450 | \$ | 573,966 | \$ | 542,283 | \$ | 649,970 | \$ | 536,740 | \$ | (37,226) | -6.49% |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | | Change | Percent |
|--------------------|---|---------|-----------------------|-----------------|------------------|-----------------|-------------------------|----------|-------------------------|----|-----------|----|----------|------------------|
| Number | (2020 D. J. J. T. DIV. 11, 2010) |] | Prior year | | Cur Year | Y | ear-to-date | | | | Budget | | om Prev | Change |
| NYA CODENNA ODE | (2020 Budget, Taxes Billed in 2019) | | Actual | <u> </u> | Budget | | Actual | <u> </u> | | _ | | | Budget | |
| WASTEWATE | | | | | | | | | | | | | | |
| | REVENUES MISC REVENUES | | | | | | | | | | | | | |
| 690-48900 | OTHER-Mishicot Replac/Transfer from HRA | ¢ | 0.005 | ¢. | 11.000 | ø | 15 155 | Φ | 20.607 | \$ | 15,000 | Φ | 4.000 | 26 260/ |
| | SCELLANEOUS REVENUE: | \$ | 9,995 9,995 | \$ \$ | 11,000 11.000 | \$ \$ | 15,455 15,455 | \$ \$ | 20,607 20,607 | \$ | 15,000 | \$ | 4,000 | 36.36% 36.36% |
| Total MIIS | CELLANEOUS REVENUE: | | 9,995 | Ф | 11,000 | Þ | 15,455 | Ф | 20,007 | Þ | 15,000 | Þ | 4,000 | 30.30% |
| | OTHER FINANCING SOURCES | | | | | | | | | | | | | |
| 690-49221 | RESIDENTIAL | \$ | 1,744,076 | \$ | 1,922,100 | \$ | 1,398,162 | \$ | 1,850,000 | \$ | 1,924,000 | \$ | 1,900 | 0.10% |
| 690-49222 | COMMERCIAL | \$ | 455,716 | \$ | 491,500 | \$ | 371,039 | \$ | 487,000 | \$ | 506,500 | \$ | 15,000 | 3.05% |
| 690-49223 | INDUSTRIAL | \$ | 78,770 | \$ | 92,000 | \$ | 59,098 | | 79,700 | \$ | 82,000 | \$ | (10,000) | -10.87% |
| 690-49623 | MISHICOT SERVICE | \$ | 96,181 | \$ | 88,700 | \$ | 73,322 | \$ | 100,000 | \$ | 90,000 | \$ | 1,300 | 1.47% |
| 690-49624 | MISHICOT ADMINISTRATIVE FEE | \$ | 1,000 | | 1,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | - | 0.00% |
| 690-49626 | INTERDEPARTMENTAL SERVICE | \$ | 95,019 | \$ | 94,300 | \$ | 90,676 | \$ | 121,000 | \$ | 118,000 | \$ | 23,700 | 25.13% |
| 690-49631 | LATE PAYMENT CHARGES | \$ | 9,273 | \$ | 9,400 | \$ | 7,621 | \$ | 9,675 | \$ | 9,700 | \$ | 300 | 3.19% |
| 690-49634 | RENT FROM SEWER PROPERTIES | \$ | 17,555 | \$ | 30,000 | \$ | 19,361 | \$ | 25,034 | \$ | 25,000 | \$ | (5,000) | -16.67% |
| Total OTI | HER FINANCING SOURCES: | \$ | 2,497,591 | \$ | 2,729,000 | \$ | 2,019,280 | \$ | 2,673,409 | \$ | 2,756,200 | \$ | 27,200 | 1.00% |
| | | - | | | | | | | | | | | | |
| Total REVENU | ES | \$ | 2,507,586 | \$ | 2,740,000 | \$ | 2,034,735 | \$ | 2,694,016 | \$ | 2,771,200 | \$ | 31,200 | 1.14% |
| | EXPENSES | | | | | | | | | | | | | |
| OPERATION I | EXPENSES | | | | | | | | | | | | | |
| | OPERATION PLANT/LIFT STATION | | | | | | | | | | | | | |
| 690-59820-1220 | WAGES - FULLTIME- UNION | \$ | 265,563 | \$ | 258,871 | \$ | 236,940 | \$ | 273,000 | \$ | 267,868 | \$ | 8,997 | 3.48% |
| 690-59820-2100 | PROFESSIONAL SERVICES | \$ | - | \$ | 5,000 | \$ | - | \$ | - | \$ | _ | | | #VALUE! |
| 690-59820-2200 | UTILITIES/TELEPHONE | \$ | 10,492 | \$ | 11,000 | \$ | 8,960 | \$ | 12,976 | \$ | 5,000 | \$ | (6,000) | -54.55% |
| 690-59820-2201 | CELLULAR PHONE | \$ | 1,451 | \$ | 1,500 | \$ | 1,308 | \$ | 1,530 | \$ | 1,500 | \$ | - | 0.00% |
| 690-59820-2210 | ELECTRIC EXPENSE | \$ | 104,241 | \$ | 120,000 | \$ | 84,745 | \$ | 112,993 | \$ | 120,000 | \$ | - | 0.00% |
| 690-59820-2230 | WATER EXPENSE | \$ | 5,278 | \$ | 5,500 | \$ | 4,690 | \$ | 6,253 | \$ | 7,000 | \$ | 1,500 | 27.27% |
| 690-59820-2240 | SEWER EXPENSE | \$ | 2,907 | \$ | 3,000 | \$ | 2,308 | \$ | 3,078 | \$ | 4,500 | \$ | 1,500 | 50.00% |
| 690-59820-2250 | STORM WATER EXPENSE | \$ | 3,705 | \$ | 4,000 | \$ | 4,279 | \$ | 5,705 | \$ | 4,000 | \$ | - | 0.00% |
| 690-59820-2410 | MAINTENANCE EQUIPMENT/VEH | \$ | - | \$ | 2,000 | \$ | - | \$ | - | \$ | - | | | #VALUE! |
| 690-59820-2900 | OTHER SERVICES | \$ | 52,168 | \$ | 33,000 | \$ | 10,438 | \$ | 45,000 | \$ | 53,000 | \$ | 20,000 | 60.61% |
| 690-59820-3110 | POSTAGE | \$ | - | \$ | 100 | \$ | - | \$ | - | \$ | 100 | \$ | - | 0.00% |
| 690-59820-3900 | OTHER SUPPLIES | \$ | 13,859 | \$ | 20,000 | \$ | 12,588 | \$ | 17,000 | \$ | 18,000 | \$ | (2,000) | -10.00% |
| Total OPI | ERATION PLANT & LIFT STATION: | \$ | 459,665 | \$ | 463,971 | \$ | 366,257 | \$ | 477,536 | \$ | 480,968 | \$ | 16,997 | 3.66% |
| | | | | | | | | | | | | | | |

| Account | Account Title | | 12/31/18 | | 2/31/19 | ı | 09/30/19 | | Proj YE | | 2020 | | hange | Percent |
|----------------|-------------------------------------|-----------------|-----------|-----------------|----------|----|------------|----------|-----------------|----|---------|----|----------|----------|
| Number | | | rior year | _ | Cur Year | Ye | ar-to-date | | | | Budget | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | I | Budget | |
| | CHLORINE | Φ. | | Φ. | 2 000 | | | | | Φ. | 2 000 | ٨ | | 0.000 |
| | OTHER SUPPLIES | \$ \$ | - | \$ \$ | 3,000 | | - | ф | | \$ | 3,000 | | - | 0.00% |
| Total CHL | CORINE: | \$ | - | \$ | 3,000 | \$ | - | \$ | - | \$ | 3,000 | \$ | - | 0.00% |
| | PHOSPHOROUS REMOVAL CHEMICALS | | | | | | | | | | | | | |
| | OTHER SUPPLIES | \$ | - | \$ | 5,000 | \$ | - | \$ | - | \$ | 5,000 | \$ | - | 0.00% |
| 690-59824-4910 | FERRIC CHLORIDE | \$ | 37,169 | \$ | 35,000 | \$ | 29,822 | \$ | 40,000 | \$ | 40,000 | \$ | 5,000 | 14.29% |
| Total PHO | SPHOROUS REMOVAL CHEM: | \$ | 37,169 | \$ | 40,000 | \$ | 29,822 | \$ | 40,000 | \$ | 45,000 | \$ | 5,000 | 12.50% |
| | SLUDGE CONDITIONING CHEMICALS | | | | | | | | | | | | | |
| 690-59825-4920 | POLYMER | \$ | 17,312 | \$ | 25,000 | \$ | 17,862 | \$ | 23,000 | \$ | 25,000 | \$ | - | 0.00% |
| Total SLU | DGE CONDTN CHEMICALS: | \$ | 17,312 | \$ | 25,000 | \$ | 17,862 | \$ | 23,000 | \$ | 25,000 | \$ | - | 0.00% |
| | OTHER OPERATING SUPPLIES | | | | | | | | | | | | | |
| | NATURAL GAS/HEAT | \$ | 23.119 | \$ | 30,000 | \$ | 17,255 | \$ | 24.000 | \$ | 25,000 | \$ | (5,000) | -16.67% |
| | OTHER SUPPLIES | \$ | 842 | | 2,000 | | 1,062 | | 2,000 | \$ | 2,000 | | - | 0.00% |
| | IER OPERATING SUPPLIES: | \$ | 23,960 | \$ | 32,000 | \$ | 18,317 | \$ | | \$ | 27,000 | | (5,000) | -15.63% |
| | TRANSPORTATION EXPENSE | | | | | | | | | | | | | |
| | MAINTENANCE EQUIPMENT/VEH | \$ | 12,581 | Ф | 15.000 | \$ | 5.055 | \$ | 8,000 | \$ | 10.000 | Ф | (5,000) | -33.33% |
| | OTHER SERVICES | \$ \$ | 12,361 | \$ \$ | 13,000 | \$ | 3,033 | \$ \$ | | \$ | 10,000 | φ | (3,000) | -33.3370 |
| 690-59828-3410 | | \$ \$ | 6,280 | | 7,000 | | 5.198 | \$ \$ | 7,200 | \$ | 8,000 | ¢ | 1.000 | 14.29% |
| | OTHER SUPPLIES | \$ | 326 | | 2,500 | \$ | 119 | | 800 | \$ | 1,500 | | (1,000) | -40.00% |
| | NSPORTATION EXPENSES: | \$ | 19,187 | \$ | 24,500 | \$ | 10,372 | \$ | 16,000 | \$ | 19,500 | | (5,000) | -20.41% |
| T 4 LODE | DATION EWDENGEG | Φ. | 555 204 | φ | 500 451 | ф | 442 (20 | Φ | 500 50 <i>6</i> | ф | (00.460 | Φ | 11.007 | 2.040 |
| 1 otal OPE | RATION EXPENSES: | \$ | 557,294 | \$ | 588,471 | \$ | 442,629 | \$ | 582,536 | \$ | 600,468 | \$ | 11,997 | 2.04% |
| MAINTENANC | <u>E EXPENSES</u> | | | | | | | | | | | | | |
| | MAINT SEWAGE COLLECTION SYSTEM | | | | | | | | | | | | | |
| 690-59831-1220 | WAGES - FULLTIME- UNION | \$ | 13,777 | \$ | 16,000 | \$ | 19,691 | | 27,000 | \$ | 30,000 | | 14,000 | 87.50% |
| 690-59831-2230 | WATER EXPENSE | \$ | 1,551 | | 2,200 | \$ | 1,587 | | 2,200 | \$ | 2,200 | | - | 0.00% |
| | SEWER EXPENSE | \$ | 1,873 | | 2,500 | \$ | 1,997 | | 2,700 | \$ | 3,000 | | 500 | 20.00% |
| 690-59831-2900 | OTHER SERVICES | \$ | 122,236 | | 110,000 | \$ | 43,241 | | 110,000 | \$ | 100,000 | \$ | (10,000) | -9.09% |
| 690-59831-2990 | TRANSPORTATION EXPENSE | \$ | 3,580 | \$ | 3,800 | \$ | 2,508 | \$ | 3,500 | \$ | 3,800 | \$ | - | 0.00% |
| 690-59831-3900 | OTHER SUPPLIES | \$ | 3,469 | \$ | 3,500 | \$ | 4,258 | \$ | 5,800 | \$ | 6,000 | \$ | 2,500 | 71.43% |
| Total MAI | NT SEWAGE COLLECTION SYS: | \$ | 146,486 | \$ | 138,000 | \$ | 73,281 | \$ | 151,200 | \$ | 145,000 | \$ | 7,000 | 5.07% |

| Number | | | | | 12/31/19 | 1 | 09/30/19 | | Proj YE | | 2020 | _ | hange | Percent |
|------------------|-------------------------------------|----|-----------|-----|----------|----|------------|----|---------|----|---------|----|---------|---------|
| | | P | rior year | I - | Cur Year | Ye | ar-to-date | | | | Budget | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | F | Budget | |
| | MAINT COLLECT SYSTEM PUMP EQUIP | | | | | | | | | | | | | |
| | MAINTENANCE EQUIPMENT/VEH | \$ | - | \$ | 7,000 | | - | \$ | - | \$ | 5,000 | | (2,000) | -28.57% |
| | OTHER SERVICES | \$ | 668 | \$ | 2,000 | | 355 | \$ | 1,500 | \$ | 2,000 | \$ | - | 0.00% |
| | OTHER SUPPLIES (BIO CUBES) | \$ | - | \$ | 750 | \$ | - | \$ | - | \$ | | | | #VALUE! |
| Total MAIN | NT COLLECT SYS PUMP EQU: | \$ | 668 | \$ | 9,750 | \$ | 355 | \$ | 1,500 | \$ | 7,000 | \$ | (2,750) | -28.21% |
| D | MAINT TREAT & DISPOSAL PLANT EQUIP | | | | | | | | | | | | | |
| 690-59833-1220 V | WAGES - FULLTIME- UNION | \$ | 50,774 | \$ | 52,328 | \$ | 11,184 | \$ | 52,912 | \$ | 53,889 | \$ | 1,561 | 2.98% |
| 690-59833-2900 (| OTHER SERVICES | \$ | 16,274 | \$ | 15,000 | \$ | 3,336 | \$ | 4,500 | \$ | 15,000 | \$ | - | 0.00% |
| 690-59833-3900 (| OTHER SUPPLIES | \$ | 24,298 | \$ | 25,000 | \$ | 17,695 | \$ | 26,000 | \$ | 26,000 | \$ | 1,000 | 4.00% |
| Total MAIN | NT TREAT & DISPOSAL PLT EQ: | \$ | 91,347 | \$ | 92,328 | \$ | 32,215 | \$ | 83,412 | \$ | 94,889 | \$ | 2,561 | 2.77% |
| 7 | MAINT GEN PLANT STRUCTURE/EQUIP | | | | | | | | | | | | | |
| | OTHER SERVICES | \$ | 11,363 | \$ | 12,000 | \$ | 356 | \$ | 1,300 | \$ | 12,000 | \$ | _ | 0.00% |
| | OTHER SUPPLIES | \$ | 14,332 | | 12,000 | | 4,394 | | 6,400 | \$ | 12,000 | | _ | 0.00% |
| | NT GEN PLT STRUCTR & EQU: | \$ | 25,695 | \$ | 24,000 | \$ | 4,751 | | · | \$ | 24,000 | | - | 0.00% |
| | A NOR EWDENGER | Φ. | 264 107 | Φ | 264.070 | ф | 110 (02 | Φ | 242.912 | ф | 270 000 | ф | 6 011 | 2.500/ |
| Total MAINTENA | ANCE EXPENSES: | \$ | 264,197 | \$ | 264,078 | \$ | 110,602 | \$ | 243,812 | \$ | 270,889 | \$ | 6,811 | 2.58% |
| | COUNTS EXPENSE | | | | | | | | | | | | | |
| | BILLING, COLLECT & ACCTG | | | | | | | | | | | | | |
| | FULLTIME SALARIES | \$ | 16,764 | | 18,126 | | 11,023 | | 14,698 | \$ | 16,142 | | (1,984) | -10.95% |
| | WAGES - FULLTIME - NONUNION | \$ | 39,017 | | 39,132 | | 30,196 | | 40,261 | \$ | | \$ | 1,411 | 3.61% |
| | CELLULAR PHONE | \$ | 11 | | 50 | | 10 | | 12 | \$ | 12 | | (38) | -76.00% |
| 690-59840-3110 P | | \$ | 8,773 | | 9,000 | \$ | 6,890 | | 9,186 | \$ | 9,300 | | 300 | 3.33% |
| | OTHER SUPPLIES | \$ | 5,153 | | 5,100 | \$ | 3,975 | | 5,300 | \$ | 5,300 | | 200 | 3.92% |
| Total BILL | ING, COLLECT & ACCTG: | \$ | 69,718 | \$ | 71,408 | \$ | 52,094 | \$ | 69,457 | \$ | 71,297 | \$ | (111) | -0.16% |
| N | METER READING | | | | | | | | | | | | | |
| 690-59842-1220 V | WAGES - FULLTIME- UNION | \$ | 13,361 | \$ | 15,282 | \$ | 10,726 | \$ | 15,282 | \$ | 15,738 | \$ | 456 | 2.98% |
| 690-59842-1240 V | WAGES-UNION PART TIME | \$ | 4,491 | \$ | 4,990 | \$ | 3,552 | \$ | 4,990 | \$ | 5,133 | \$ | 143 | 2.87% |
| 690-59842-2201 (| CELLULAR PHONE | \$ | 222 | \$ | 250 | \$ | 169 | \$ | 200 | \$ | 210 | \$ | (40) | -16.00% |
| 690-59842-2900 (| OTHER SERVICES | \$ | 330 | \$ | 1,500 | \$ | _ | \$ | - | \$ | 1,500 | \$ | - | 0.00% |
| 690-59842-2990 7 | TRANSPORTATION EXPENSE | \$ | 1,143 | \$ | 1,200 | \$ | 723 | \$ | 1,000 | \$ | 1,200 | \$ | _ | 0.00% |
| 690-59842-3900 (| OTHER SUPPLIES | \$ | 1,063 | \$ | 1,300 | \$ | 537 | \$ | 720 | \$ | 1,300 | \$ | _ | 0.00% |
| T-4-1 METE | ER READING: | \$ | 20,609 | \$ | 24,522 | \$ | 15,708 | \$ | 22,192 | \$ | 25,081 | \$ | 559 | 2.28% |

| Account | Account Title | | 2/31/18 | | 12/31/19 | ı | 09/30/19 | | Proj YE | | 2020 | | hange | Percent |
|----------------|--|----------|-----------|----|----------|----|------------|----|---------|----|---------|----|--------|---------|
| Number | (2020 D. 1. 4 T. D. D. 11. 2010) | | rior year | _ | Cur Year | Ye | ar-to-date | | | | Budget | | m Prev | Change |
| <u></u> | (2020 Budget, Taxes Billed in 2019) UNCOLLECTIBLE ACCOUNTS | | Actual | | Budget | | Actual | | | | | В | Budget | |
| | OTHER SERVICES | \$ | 488 | \$ | 1,500 | \$ | 930 | \$ | 1,300 | • | 1,500 | • | _ | 0.00% |
| | OLLECTIBLE ACCOUNTS | \$ \$ | 488 | \$ | 1,500 | \$ | 930 | \$ | 1,300 | \$ | 1,500 | | | 0.00% |
| Total Cive | OLLEGE TIBLE MEEGENIS | Ψ | 100 | Ψ | 1,500 | Ψ | 750 | Ψ | 1,500 | Ψ | 1,500 | Ψ | | 0.0070 |
| Total CUSTOMI | ER ACCOUNTS EXPENSE | \$ | 90,815 | \$ | 97,430 | \$ | 68,731 | \$ | 92,949 | \$ | 97,878 | \$ | 448 | 0.46% |
| ADMINISTRAT | IVE/GENERAL EXPENSE | | | | | | | | | | | | | |
| | ADMIN/GENERAL SALARIES | | | | | | | | | | | | | |
| 690-59850-1100 | FULLTIME SALARIES | \$ | 24,656 | \$ | 23,551 | \$ | 19,259 | \$ | 23,551 | \$ | 24,258 | \$ | 707 | 3.00% |
| 690-59850-1200 | WAGES - FULLTIME - NONUNION | \$ | 19,724 | \$ | 30,024 | \$ | 14,395 | \$ | 30,024 | \$ | 30,925 | \$ | 901 | 3.00% |
| 690-59850-1240 | WAGES-UNION PART TIME | \$ | 5,501 | \$ | 6,275 | \$ | 4,136 | \$ | 6,275 | \$ | 6,463 | \$ | 188 | 3.00% |
| 690-59850-2100 | CITY ADMIN ALLOC (WAGES) | \$ | 93,158 | \$ | 95,934 | \$ | 70,740 | \$ | 95,934 | \$ | 98,812 | | 2,878 | 3.00% |
| Total ADM | IIN & GENERAL SALARIES: | \$ | 143,039 | \$ | 155,784 | \$ | 108,530 | \$ | 155,784 | \$ | 160,458 | \$ | 4,674 | 3.00% |
| , | OFFICE SUPPLIES/EXPENSE | | | | | | | | | | | | | |
| | UTILITIES/TELEPHONE | \$ | 301 | \$ | 320 | \$ | 225 | \$ | 270 | \$ | 320 | \$ | _ | 0.00% |
| | PRINTING/ADVERTISING | \$ | - | \$ | 100 | \$ | - | \$ | - | \$ | 100 | \$ | _ | 0.00% |
| 690-59851-3900 | OTHER SUPPLIES | \$ | 142 | \$ | 1,000 | \$ | 147 | \$ | 200 | \$ | 1,000 | \$ | - | 0.00% |
| Total OFFI | ICE SUPPLIES & EXPENSE: | \$ | 443 | \$ | 1,420 | \$ | 372 | \$ | 470 | \$ | 1,420 | \$ | - | 0.00% |
| ı | OUTSIDE SERVICES EMPLOYED | | | | | | | | | | | | | |
| 690-59852-2100 | PROFESSIONAL SERVICES | \$ | 43,086 | \$ | 42,756 | \$ | 32,937 | \$ | 44,000 | \$ | 44,000 | \$ | 1,244 | 2.91% |
| 690-59852-2900 | OTHER SERVICES | \$ | 9,949 | \$ | 6,900 | \$ | 7,291 | \$ | 9,800 | \$ | 10,000 | \$ | 3,100 | 44.93% |
| 690-59852-2910 | PRINTING/ADVERTISING | \$ | - | \$ | 500 | \$ | - | \$ | - | \$ | 500 | \$ | - | 0.00% |
| 690-59852-5950 | TRANSFER TO CAP PROJ FNDS | \$ | 3,060 | \$ | 3,060 | \$ | 3,060 | \$ | 3,060 | \$ | 3,060 | \$ | - | 0.00% |
| Total OUT | SIDE SERVICES EMPLOYED: | \$ | 56,095 | \$ | 53,216 | \$ | 43,288 | \$ | 56,860 | \$ | 57,560 | \$ | 4,344 | 8.16% |
| | INSURANCE EXPENSE | | | | | | | | | | | | | |
| 690-59853-5100 | PUBLIC LIABILITY INSURNCE | \$ | 4,967 | \$ | 4,500 | \$ | 3,982 | \$ | 4,720 | \$ | 4,800 | \$ | 300 | 6.67% |
| 690-59853-5110 | PROPERTY INSURANCE | \$ | 20,804 | \$ | 23,000 | \$ | 15,598 | \$ | 23,000 | \$ | 23,000 | \$ | - | 0.00% |
| 690-59853-5111 | CONTRACTOR EQUIPMENT INS | \$ | 366 | \$ | 400 | \$ | 282 | \$ | 335 | \$ | 400 | \$ | - | 0.00% |
| | FLEET INSURANCE | \$ | 1,140 | \$ | 1,500 | \$ | 1,230 | \$ | 1,500 | \$ | 1,500 | \$ | - | 0.00% |
| 690-59853-5130 | WORKMEN'S COMPENSATION | \$ | 11,964 | \$ | 12,000 | \$ | 10,544 | \$ | 12,500 | \$ | 13,000 | \$ | 1,000 | 8.33% |
| 690-59853-5180 | BOILER INSURANCE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 690-59853-5190 | CRIME INSURANCE | \$ | 191 | \$ | 250 | \$ | 144 | \$ | 180 | \$ | 250 | \$ | - | 0.00% |
| Total INCL | RANCE EXPENSE: | \$ | 39,433 | \$ | 41,650 | \$ | 31,779 | \$ | 42,235 | \$ | 42,950 | \$ | 1.300 | 3.12% |

| Account | Account Title | 1 | 12/31/18 | 1 | 12/31/19 | (| 09/30/19 | | Proj YE | | 2020 | (| Change | Percent |
|------------------|-------------------------------------|-----------|-----------|----|-----------|----|------------|----|-----------|----|-----------|----|----------|---------|
| Number | | P | rior year | (| Cur Year | Ye | ar-to-date | | | | Budget | fr | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | | | Budget | |
| | EMPLOYEE PENSION/BENEFITS | | | | | | | | | | | | | |
| 690-59854-1310 | WI RETIREMENT | \$ | 38,131 | | 34,923 | \$ | 29,967 | \$ | 39,000 | \$ | 32,500 | | (2,423) | -6.94% |
| 690-59854-1330 | HEALTH INSURANCE | \$ | 78,641 | \$ | 84,163 | \$ | 50,454 | \$ | 67,500 | \$ | 67,500 | \$ | (16,663) | -19.80% |
| 690-59854-1332 | HEALTH INSURANCE-RETIREE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| 690-59854-1333 | HEALTH REIMBURSEMENT EXPENSE | \$ | 5,492 | \$ | 5,738 | \$ | 4,662 | \$ | 4,662 | \$ | 4,662 | \$ | (1,076) | -18.75% |
| 690-59854-1334 1 | HEALTH INSURANCE OPT-OUT | \$ | 5,014 | \$ | 5,200 | \$ | 3,846 | \$ | 10,000 | \$ | 10,000 | \$ | 4,800 | 92.31% |
| 690-59854-1340 1 | LIFE INSURANCE | \$ | 1,390 | \$ | 1,248 | \$ | 1,174 | \$ | 1,566 | \$ | 1,566 | \$ | 318 | 25.48% |
| 690-59854-1350 | OTHER BENEFITS | \$ | 1,169 | \$ | 2,500 | \$ | - | \$ | - | \$ | - | | | #VALUE! |
| 690-59854-2100 | CITY ADMIN ALLOC (BENEFITS) | \$ | 27,317 | \$ | 28,988 | \$ | 19,287 | \$ | 28,988 | \$ | 30,000 | \$ | 1,012 | 3.49% |
| 690-59854-2900 | OTHER SERVICES | \$ | - | \$ | 16,000 | \$ | 40 | \$ | 500 | \$ | 500 | \$ | (15,500) | -96.88% |
| 690-59854-5970 | TRANSFER TO OTHER FUNDS | \$ | - | \$ | - | \$ | - | | | | | | | |
| Total EMP | LOYEE PENSION & BENEFITS: | \$ | 157,154 | \$ | 178,760 | \$ | 109,431 | \$ | 152,216 | \$ | 146,728 | \$ | (32,032) | -17.92% |
| | | - | | | | | | | | | | | | |
|] | REGULATORY COMMISSION EXPENSE | | | | | | | | | | | | | |
| 690-59855-2900 | OTHER SERVICES | \$ | 12,761 | \$ | 13,940 | \$ | 11,845 | \$ | 13,940 | \$ | 13,940 | \$ | _ | 0.00% |
| Total REG | ULATORY COMMISSION EXP: | \$ | 12,761 | \$ | 13,940 | \$ | 11,845 | \$ | 13,940 | \$ | 13,940 | \$ | - | 0.00% |
| | | | | | | | | | | | | | | |
|] | MISC GENERAL EXPENSE | | | | | | | | | | | | | |
| 690-59856-2900 | OTHER SERVICES | \$ | 209 | \$ | 400 | \$ | 261 | \$ | 350 | \$ | 400 | \$ | _ | 0.00% |
| 690-59856-2920 | FRAINING | \$ | 548 | \$ | 2,000 | \$ | 816 | \$ | 1,500 | \$ | 1,500 | \$ | (500) | -25.00% |
| 690-59856-3210 1 | MEMBERSHIP & DUES | \$ | 205 | \$ | 700 | \$ | _ | | , | \$ | 700 | | - | 0.00% |
| 690-59856-3220 1 | PUBLICATIONS | \$ | - | \$ | 100 | \$ | _ | | | \$ | 100 | | _ | 0.00% |
| 690-59856-3300 | ΓRAVEL | \$ | 323 | \$ | 2.000 | \$ | 663 | \$ | 1,100 | \$ | 1,500 | \$ | (500) | -25.00% |
| Total MISC | GENERAL EXPENSES: | \$ | 1,285 | \$ | 5,200 | \$ | 1,741 | \$ | 2,950 | \$ | 4,200 | | (1,000) | -19.23% |
| | | | | | -, | | | | | _ | -, | 7 | (-,) | -,,,, |
| 1 | RENTS-ADMINISTRATIVE | | | | | | | | | | | | | |
| - | OTHER SERVICES | \$ | 91,464 | \$ | 90,000 | \$ | 74.050 | \$ | 91,080 | \$ | 92,000 | \$ | 2,000 | 2.22% |
| | ΓS-ADMINISTRATIVE: | <u>\$</u> | 91,464 | \$ | 90,000 | \$ | 74,050 | | 91,080 | | 92,000 | | 2,000 | 2.22% |
| I Otal Kint | TO THE PROPERTY OF | Ψ | 71,707 | Ψ | 70,000 | Ψ | 7-7,000 | Ψ | 71,000 | Ψ | 72,000 | Ψ | 2,000 | 2.22/0 |
| Total ADMINIST | TRATIVE/GENERAL EXPENSE | \$ | 501.674 | \$ | 539,970 | \$ | 381.035 | \$ | 515,535 | \$ | 519,256 | 2 | (20,714) | -3.84% |
| Total ADMINIS | RATIVE/GENERAL EAI ENSE | φ | 301,074 | φ | 339,770 | φ | 301,033 | Ψ | 313,333 | φ | 317,430 | Ф | (20,714) | -3.04% |
| T-4-1 ODED 4 774 | | Φ. | 1 412 000 | Φ | 1 400 040 | Φ | 1 002 000 | Φ. | 1 424 922 | ф | 1 400 401 | ď | (1.450) | 0.100/ |
| Total OPERATION | ONS/MAINTENANCE EXPENSE | \$ | 1,413,980 | \$ | 1,489,949 | \$ | 1,002,998 | \$ | 1,434,832 | \$ | 1,488,491 | \$ | (1,458) | -0.10% |

| Account | Account Title | | 12/31/18 | | 12/31/19 | | 09/30/19 | | Proj YE | | 2020 | | Change | Percent |
|----------------|-------------------------------------|----|------------|----|-----------|----|-------------|----|-----------|----|-----------|----|---------|---------|
| Number | | I | Prior year | • | Cur Year | Y | ear-to-date | | | | Budget | | om Prev | Change |
| | (2020 Budget, Taxes Billed in 2019) | | Actual | | Budget | | Actual | | | | |] | Budget | |
| | OTHER OPERATING EXPENSES | | | | | | | | | | | | | |
| 690-59403-9750 | DEPRECIATION EXPENSE | \$ | 471,499 | \$ | 550,000 | \$ | , | \$ | 550,000 | \$ | 550,000 | \$ | - | 0.00% |
| 690-59408-2100 | CITY ADMIN ALLOC (FICA) | \$ | 6,712 | \$ | 7,340 | \$ | 5,108 | \$ | 7,340 | \$ | 7,340 | \$ | - | 0.00% |
| 690-59408-9700 | PROPERTY TAX EQUIVALENT | \$ | 294,996 | \$ | 295,000 | \$ | 221,247 | \$ | 295,000 | \$ | 295,000 | \$ | - | 0.00% |
| 690-59408-9701 | OTHER TAXES(FICA/PSC ASSMT) | \$ | 32,610 | \$ | 34,316 | \$ | 25,776 | \$ | 34,316 | \$ | 34,316 | \$ | - | 0.00% |
| 690-59999-1311 | GASB 68 PENSION EXPENSE | \$ | 13,549 | \$ | - | \$ | - | \$ | 13,500 | \$ | 13,500 | \$ | 13,500 | |
| Total OTH | IER OPERATING EXPENSES | \$ | 819,367 | \$ | 886,656 | \$ | 561,004 | \$ | 900,156 | \$ | 900,156 | \$ | 13,500 | 1.52% |
| | | | | | | | | | | | | | | |
| Total OPERATI | ING EXPENSES | \$ | 2,233,347 | \$ | 2,376,605 | \$ | 1,564,002 | \$ | 2,334,988 | \$ | 2,388,647 | \$ | 12,042 | 0.51% |
| | | | | | | | | | | | | | | |
| Total OPERATI | ING INCOME(LOSS): | \$ | 274,239 | \$ | 363,395 | \$ | 470,733 | \$ | 359,028 | \$ | 382,553 | \$ | 19,158 | 5.27% |
| | NAMED DESCRIPTION OF STREET | | | | | | | | | | | | | |
| | INTEREST CHARGES | Φ. | | Φ | | Φ | (20.525) | Φ | (20.525) | Φ. | | | | |
| | DEBT ISSUANCE COSTS AND DISCOUNTS | \$ | - | \$ | - | \$ | (30,727) | | (30,727) | | - | | | |
| | MISC DEBITS TO SURPLUS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | 40.400 | |
| | INTEREST PAYMENTS | \$ | 144,339 | \$ | 150,000 | \$ | - , - | \$ | 169,400 | \$ | 169,400 | | 19,400 | 12.93% |
| Total INTI | EREST CHARGES: | \$ | 144,339 | \$ | 150,000 | \$ | 114,683 | \$ | 138,673 | \$ | 169,400 | \$ | 19,400 | 12.93% |
| | | | | | | | | | | | | | | |
| NET INCOME(I | LOSS) AFTER INTEREST CHARGES | \$ | 129,900 | \$ | 213,395 | \$ | 356,050 | \$ | 220,355 | \$ | 213,153 | \$ | (242) | -0.11% |
| | OTHER INCOME | | | | | | | | | | | | | |
| | CONTRIBUTION IN AID | \$ | 1,233,038 | \$ | - | \$ | 117,058 | \$ | 275,000 | \$ | 716,400 | \$ | 716,400 | |
| | LOSS) AFTER OTHER INCOME | \$ | 1,362,938 | \$ | 213,395 | \$ | 473,108 | \$ | 495,355 | \$ | 929,553 | | 716,158 | 335.60% |

CITY OF TWO RIVERS PROPERTY TAX LEVIES

City of Two Rivers

Two Rivers Public Schools

Manitowoc Public Schools

LEVY RATE PERCENT TAX RATES **CHANGE PURPOSE LEVY AMOUNT** PER 1,000 **CHANGE TOTAL** General City \$ 5.22% 16.14% 2,198,500.00 4.3550832 5.54% \$ Debt -5.73% -6.01% 16.93% 2,305,271.00 4.5665895 \$ Capital 0.0000000 0.00% 0.00% 0.00% \$ 4.54% Library 619,007.00 1.2262120 2.00% 1.69% **Total City** \$ 5,122,778.00 10.1478847 -0.24% -0.54% 37.61% Two Rivers Public Schools 33.69% \$ 4,588,031.10 9.3886955 3.46% 3.13% Manitowoc Public Schools \$ 131,790.00 3.66% 3.74% 0.97% 8.1672998 Lakeshore Technical College \$ 393,027.73 0.7785620 5.45% 5.13% 2.89% 19.31% Manitowoc County \$ 2,630,064.63 1.29% 0.98% 5.2099842 State Forestry \$ 0.0000000 #DIV/0! #DIV/0! 0.00% Tax Incr Dist 1.4948401 -4.30% -4.59% 5.54% \$ 754,613.82 TOTAL \$ 13,620,305.28 100.00% Total by School District Two Rivers School District \$ 13,488,515.28 27.0199665 1.21% 0.92% Manitowoc School District \$ 9,032,274.18 25.7985708 0.13% 1.00% School Credit \$ 860,440.68 1.7044761 -3.52% -3.81% Tax Rate After School Credit Two Rivers School District 25.3154904 1.26% Manitowoc School District 24.0940947 1.36% AMOUNT OF **PERCENT** ASSESSED VALUATION 2018 2019 **CHANGE INCR**

Budget year

Taxes Billed

1,531,000

1,543,200

(12,200)

0.304%

0.317%

-0.076%

2020

2019

503,281,400

487,132,900

16,148,500

504,812,400

488,676,100

16,136,300

| CITY OF TWO RIVERS | |
|------------------------------|--|
| PROPERTY TAX LEVIES WITH TID | |

Budget year Taxes Billed

2020 2019

| PURPOSE | TAX LEVY | TID LEVY | TOTAL LEVY | TAX RATE W/O TID | TAX RATE WITH TID |
|-----------------------------|-----------------|-------------|---------------|--------------------------|--------------------------|
| | | | | | |
| General City | 2,198,500.00 | 128,652.77 | 2,327,152.77 | 4.3550832 | 4.6099358 |
| Debt | 2,305,271.00 | 134,900.84 | 2,440,171.84 | 4.5665895 | 4.8338191 |
| Capital | 0.00 | 0.00 | 0.00 | 0.0000000 | 0.0000000 |
| Library | 619,007.00 | 36,223.32 | 655,230.32 | 1.2262120 | 1.2979680 |
| Total City | 5,122,778.00 | 299,776.93 | 5,422,554.93 | 10.1478847 | 10.7417229 |
| Two Rivers Public Schools | 4,588,031.10 | 277,930.54 | 4,865,961.64 | 9.3886955 | 9.9574373 |
| Manitowoc Public Schools | 131,790.00 | 0.00 | 131,790.00 | 8.1672998 | 8.1672998 |
| Lakeshore Technical College | 393,027.73 | 22,999.11 | 416,026.84 | 0.7785620 | 0.8241217 |
| Manitowoc County | 2,630,064.63 | 153,907.24 | 2,783,971.87 | 5.2099842 | 5.5148643 |
| State Forestry | 0.00 | 0.00 | 0.00 | 0.0000000 | 0.0000000 |
| TID | 754,613.82 | 0.00 | 0.00 | 1.4948401 | 0.0000000 |
| TOTAL | 13,620,305.28 | 754,613.82 | 13,620,305.28 | | |
| | TOTAL IN TWO RI | | | 27.0199665 25.7985708 | 27.0381462 25.2480087 |

CITY OF TWO RIVERS TAX RATE SUMMARY

| ORGANIZATION | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|--------|
| | | | | | | | | | | | |
| General City | 3.504 | 3.631 | 3.806 | 3.903 | 3.893 | 3.902 | 4.086 | 4.068 | 4.124 | 4.139 | 4.355 |
| Debt | 3.703 | 3.926 | 4.197 | 4.409 | 4.572 | 4.939 | 4.939 | 4.895 | 4.855 | 4.859 | 4.567 |
| Capital | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Tax Refund | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Library | 1.133 | 1.113 | 1.122 | 1.133 | 1.130 | 1.133 | 1.150 | 1.168 | 1.181 | 1.206 | 1.226 |
| Total City | 8.340 | 8.670 | 9.125 | 9.445 | 9.595 | 9.973 | 10.175 | 10.131 | 10.160 | 10.203 | 10.148 |
| Public Schools (Avg) | 10.187 | 10.738 | 10.211 | 10.342 | 9.880 | 9.922 | 9.911 | | | | |
| Manitowoc | | | | | | | | 8.639 | 8.231 | 7.873 | 8.167 |
| Two Rivers | | | | | | | | 8.991 | 9.000 | 9.103 | 9.389 |
| Lakeshore Tech | 1.592 | 1.665 | 1.619 | 1.609 | 1.601 | 0.760 | 0.763 | 0.773 | 0.787 | 0.741 | 0.779 |
| County | 5.693 | 5.748 | 5.491 | 5.536 | 5.495 | 5.475 | 5.347 | 5.372 | 5.367 | 5.159 | 5.210 |
| State | 0.194 | 0.200 | 0.185 | 0.179 | 0.175 | 0.174 | 0.170 | 0.173 | 0.000 | 0.000 | 0.000 |
| Tax Incremental Dist | 1.413 | 1.440 | 1.410 | 1.455 | 1.427 | 1.373 | 1.416 | 1.534 | 1.557 | 1.567 | 1.495 |
| Total Rate (Gross) | 27.419 | 28.461 | 28.041 | 28.566 | 28.173 | 27.677 | 27.782 | | | | |
| Manitowoc | | | | | | | | 26.622 | 26.102 | 25.543 | 25.799 |
| Two Rivers | | | | | | | | 26.974 | 26.871 | 26.773 | 27.020 |
| State School Credit | 1.930 | 1.852 | 1.713 | 1.693 | 1.654 | 1.628 | 1.820 | 1.762 | 1.847 | 1.772 | 1.704 |
| Net Tev Dete | | | | | 00.540 | 00.050 | 05.000 | | | | |
| Net Tax Rate | 25.489 | 26.609 | 26.328 | 26.874 | 26.519 | 26.050 | 25.962 | 04000 | 04055 | 00 774 | 04004 |
| Manitowoc | | | | | | | | 24.860 | 24.255 | 23.771 | 24.094 |
| Two Rivers | | | | | | | | 25.212 | 25.024 | 25.001 | 25.315 |
| Equalized Ratio | 87.77 | 84.954 | 91.857 | 94.699 | 97.083 | 97.498 | 99.461 | 98.012 | 98.483 | 101.658 | 96.225 |
| Total Full Value (Gross) | | | | | | | | | | | |
| State Equalized Rate | 24.065 | 24.179 | 25.758 | 27.052 | 27.352 | 27.352 | 27.632 | | | | |
| Manitowoc | | | | | | | | 26.093 | 25.706 | 25.966 | 24.825 |
| Two Rivers | | | | | | | | 26.438 | 26.463 | 27.217 | 26.000 |
| Total Full Value (Net) | | | | | | | | | | | |
| State Equalized Rate | 22.371 | 22.606 | 24.184 | 25.449 | 25.746 | 25.746 | 25.822 | | | | |
| Manitowoc | | | | | | | | 24.366 | 23.887 | 24.165 | 23.184 |
| Two Rivers | | | | | | | | 24.711 | | 25.416 | 24.360 |
| | | | | | | | | | | | |

Note:

Per \$1,000 of Assessed Valuation Tax Levy Year (for taxes collected the following year) City Wide Revaluation completed in 1999

| ### REVENUE ### REVENUE ### 41110 Property Tax ### 42400 Special Assessments ### 42400 Special Assessments ### 48100 Interest Income ### 49110 Proceeds From Debt (re-financing and UFPL proceeds) ### 49240 Applied Debt Service Funds ### Total Revenues ### EXPENDITURES ### G.O. Promissory Notes (2010) ### G.O. Promissory Notes (2012) ### Interest ### State Trust Fund Loan (2013) ### Refinance of 2011 STFL ### State Trust Fund Loan (2015) ### Refinance of 2015 STFL ### 2016 State Trust Fund Loan ### 2016 State Trust Fund Loan ### Refinance of 2015 STFL ### 2016 State Trust Fund Loan ### Refinance of 2015 STFL ### 2016 State Trust Fund Loan ### Refinance of 2015 STFL ### 2016 State Trust Fund Loan ### Refinance of 2015 STFL ### 2016 State Trust Fund Loan ### Refinance of 2015 STFL ### 2016 State Trust Fund Loan ### Refinance of 2015 STFL ### 2016 State Trust Fund Loan ### Refinance of 2015 STFL ### 2016 State Trust Fund Loan ### Refinance of 2015 STFL ### 2016 State Trust Fund Loan ### Refinance of 2015 STFL ### 2016 State Trust Fund Loan ### Refinance of 2015 STFL ### 2016 State Trust Fund Loan ### Refinance of 2015 STFL ### 2016 State Trust Fund Loan ### 20 | \$ | 2 1,00 42 3,89 6 21 2 11 1 11 9 6 | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | YTD 9/30/2019 2,445,283 - 12,666 3,710,000 426,398 - 6,594,348 60,000 2,250 215,000 13,500 116,478 16,920 | | ROJECTED 2/31/2019 2,445,283 - 22,000 3,710,000 426,398 - 6,603,681 60,000 3,450 215,000 23,775 116,478 | | ROPOSED 2/31/2020 2,305,271 - 20,000 1,200,000 138,694 - 3,663,965 60,000 1,200 220,000 17,250 |
|--|--|--|--|--|---|--|--|--|--|
| 41110 Property Tax 42400 Special Assessments 48100 Interest Income 49110 Proceeds From Debt (re-financing and UFPL proceeds) 49417 Transfer from Other Funds 49240 Applied Debt Service Funds Total Revenues EXPENDITURES G.O. Promissory Notes (2010) Principal Interest G.O. Promissory Notes (2012) Principal Interest State Trust Fund Loan (2013) Principal Interest State Trust Fund Loan (2015) Principal Unfunded Pension Liability Interest 2016 State Trust Fund Loan Principal Interest | \$ | 2,44 2 1,00 42 3,89 6 21 2 11 1 11 9 6 | 5,283 - 20,000 10,000 16,398 - 11,681 60,000 3,450 5,000 13,775 6,478 6,920 5,533 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2,445,283 - 12,666 3,710,000 426,398 - 6,594,348 60,000 2,250 215,000 13,500 116,478 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2,445,283 - 22,000 3,710,000 426,398 - 6,603,681 60,000 3,450 215,000 23,775 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2,305,271 20,000 1,200,000 138,694 - 3,663,965 60,000 1,200 220,000 |
| 42400 Special Assessments 48100 Interest Income 49110 Proceeds From Debt (re-financing and UFPL proceeds) 49417 Transfer from Other Funds 49240 Applied Debt Service Funds Total Revenues EXPENDITURES G.O. Promissory Notes (2010) Principal Interest G.O. Promissory Notes (2012) Principal Interest State Trust Fund Loan (2013) Principal Interest State Trust Fund Loan (2015) Principal Refinance of 2011 STFL Interest State Trust Fund Loan (2015) Principal Unfunded Pension Liability Interest 2016 State Trust Fund Loan Principal 2016 Capital Projects Interest 2016 State Trust Fund Loan Principal Refinance of 2015 STFL Interest | \$ | 2 1,00 42 3,89 6 21 2 11 1 11 9 6 | - 20,000 10,000 16,398 - 11,681 30,000 3,450 5,000 13,775 6,478 6,920 5,533 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 12,666 3,710,000 426,398 - 6,594,348 60,000 2,250 215,000 13,500 116,478 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 22,000 3,710,000 426,398 - 6,603,681 60,000 3,450 215,000 23,775 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 20,000 1,200,000 138,692 3,663,965 60,000 1,200 220,000 |
| 48100 Interest Income 49110 Proceeds From Debt (re-financing and UFPL proceeds) 49417 Transfer from Other Funds 49240 Applied Debt Service Funds Total Revenues EXPENDITURES G.O. Promissory Notes (2010) Principal Interest G.O. Promissory Notes (2012) Principal Interest State Trust Fund Loan (2013) Principal Interest State Trust Fund Loan (2015) Principal Interest State Trust Fund Loan Principal Interest State Trust Fund Loan Principal Refinance of 2015 STFL Interest | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,00 42 3,89 6 21 2 11 1 11 9 6 | 00,000 16,398 - 11,681 60,000 3,450 5,000 23,775 6,478 6,920 5,533 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 3,710,000 426,398 - 6,594,348 60,000 2,250 215,000 13,500 116,478 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 3,710,000 426,398 - 6,603,681 60,000 3,450 215,000 23,775 | \$ \$ \$ \$ \$ | 1,200,000 138,694 - 3,663,969 60,000 1,200 220,000 |
| 49110 Proceeds From Debt (re-financing and UFPL proceeds) 49417 Transfer from Other Funds 49240 Applied Debt Service Funds Total Revenues EXPENDITURES G.O. Promissory Notes (2010) Principal Interest G.O. Promissory Notes (2012) Principal Interest State Trust Fund Loan (2013) Principal Interest State Trust Fund Loan (2015) Principal Interest 2016 State Trust Fund Loan Principal Interest State Trust Fund Loan Principal Interest State Trust Fund Loan Principal Refinance of 2015 STFL Interest | \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ | 1,00 42 3,89 6 21 2 11 1 11 9 6 | 00,000 16,398 - 11,681 60,000 3,450 5,000 23,775 6,478 6,920 5,533 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 3,710,000 426,398 - 6,594,348 60,000 2,250 215,000 13,500 116,478 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 3,710,000 426,398 - 6,603,681 60,000 3,450 215,000 23,775 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,200,000 138,694 - 3,663,968 60,000 1,200 220,000 |
| 49417 Transfer from Other Funds 49240 Applied Debt Service Funds EXPENDITURES G.O. Promissory Notes (2010) Interest G.O. Promissory Notes (2012) Principal Interest State Trust Fund Loan (2013) Refinance of 2011 STFL State Trust Fund Loan (2015) Refinance Of 2015 Unfunded Pension Liability Interest 2016 State Trust Fund Loan 2016 Capital Projects 2016 State Trust Fund Loan Refinance of 2015 STFL Interest | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 3,89 6 21 2 11 1 11 9 6 | 66,398 - 01,681 - 00,000 3,450 5,000 23,775 6,478 6,920 5,533 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 426,398 - 6,594,348 60,000 2,250 215,000 13,500 116,478 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 426,398 - 6,603,681 60,000 3,450 215,000 23,775 | \$ \$ \$ \$ \$ \$ \$ \$ | 138,694 3,663,965 60,000 1,200 220,000 |
| Applied Debt Service Funds Total Revenues EXPENDITURES G.O. Promissory Notes (2010) Interest G.O. Promissory Notes (2012) Principal Interest State Trust Fund Loan (2013) Refinance of 2011 STFL State Trust Fund Loan (2015) Refinance Of 2015 Unfunded Pension Liability 2016 State Trust Fund Loan 2016 Capital Projects 2016 State Trust Fund Loan Refinance of 2015 STFL Interest | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 3,89 6 21 2 11 1 1 9 6 | 50,000 3,450 5,000 23,775 6,478 6,920 5,533 | \$ \$ \$ \$ \$ \$ \$ | 60,000 2,250 215,000 13,500 116,478 | \$ \$ \$ \$ \$ | 60,000 3,450 215,000 23,775 | \$ \$ \$ \$ \$ | 3,663,965 60,000 1,200 220,000 |
| Total Revenues | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 3,89 6 21 2 11 1 11 9 6 | 60,000 3,450 5,000 23,775 6,478 6,920 5,533 | \$ \$ \$ \$ \$ \$ | 60,000 2,250 215,000 13,500 116,478 | \$ \$ \$ \$ \$ | 60,000 3,450 215,000 23,775 | \$ \$ \$ \$ | 60,000 1,200 220,000 |
| EXPENDITURES G.O. Promissory Notes (2010) G.O. Promissory Notes (2012) G.O. Promissory Notes (2012) Principal Interest State Trust Fund Loan (2013) Refinance of 2011 STFL State Trust Fund Loan (2015) Refinance of 2011 STFL State Trust Fund Loan (2015) Unfunded Pension Liability 2016 State Trust Fund Loan Principal 2016 Capital Projects 2016 State Trust Fund Loan Refinance of 2015 STFL Interest | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 6 21 2 11 1 1 11 9 6 | 60,000 3,450 5,000 23,775 6,478 6,920 5,533 | \$ \$ \$ \$ \$ \$ | 60,000 2,250 215,000 13,500 116,478 | \$ \$ \$ \$ | 60,000 3,450 215,000 23,775 | \$ \$ \$ | 60,000 1,200 220,000 |
| G.O. Promissory Notes (2010) G.O. Promissory Notes (2012) G.O. Promissory Notes (2012) Principal Interest State Trust Fund Loan (2013) Refinance of 2011 STFL State Trust Fund Loan (2015) Refinance of 2011 STFL State Trust Fund Loan (2015) Unfunded Pension Liability 2016 State Trust Fund Loan Principal 2016 Capital Projects 2016 State Trust Fund Loan Refinance of 2015 STFL Principal Interest Interest | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 21 2 11 1 11 9 | 3,450 5,000 23,775 6,478 6,920 5,533 | \$ \$ \$ \$ | 2,250 215,000 13,500 116,478 | \$ \$ \$ | 3,450 215,000 23,775 | \$ \$ \$ | 1,200 220,000 |
| G.O. Promissory Notes (2012) Principal Interest State Trust Fund Loan (2013) State Trust Fund Loan (2015) Refinance of 2011 STFL State Trust Fund Loan (2015) Principal Interest Principal Interest State Trust Fund Loan (2015) Unfunded Pension Liability Interest 2016 State Trust Fund Loan 2016 Capital Projects Principal Interest Principal Interest State Trust Fund Loan Principal Principal Interest Principal Interest Principal Interest Principal Interest Principal Interest | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 21 2 11 1 11 9 | 3,450 5,000 23,775 6,478 6,920 5,533 | \$ \$ \$ \$ | 2,250 215,000 13,500 116,478 | \$ \$ \$ | 3,450 215,000 23,775 | \$ \$ \$ | 1,200 220,000 |
| G.O. Promissory Notes (2012) Principal Interest State Trust Fund Loan (2013) State Trust Fund Loan (2015) Refinance of 2011 STFL State Trust Fund Loan (2015) Unfunded Pension Liability Principal Interest Principal Interest Principal Interest Principal Interest Principal Interest Principal Interest State Trust Fund Loan Principal Interest Principal Interest Principal Interest Principal Interest Principal Interest Principal Interest | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 21 11 1 11 9 6 | 5,000 23,775 6,478 6,920 5,533 | \$ \$ \$ | 215,000 13,500 116,478 | \$ \$ \$ | 215,000 23,775 | \$ | 220,000 |
| State Trust Fund Loan (2013) Principal Interest State Trust Fund Loan (2015) Refinance of 2011 STFL State Trust Fund Loan (2015) Unfunded Pension Liability Principal Unterest 2016 State Trust Fund Loan Principal 2016 Capital Projects 2016 State Trust Fund Loan Refinance of 2015 STFL Interest | \$ \$ \$ \$ \$ \$ \$ | 2 11 1 11 9 6 | 23,775 6,478 6,920 5,533 | \$ \$ \$ | 13,500 116,478 | \$ | 23,775 | \$ | |
| State Trust Fund Loan (2013) Principal Interest State Trust Fund Loan (2015) Refinance of 2011 STFL State Trust Fund Loan (2015) Unfunded Pension Liability Principal Unterest 2016 State Trust Fund Loan 2016 Capital Projects Principal Interest 2016 State Trust Fund Loan Principal Refinance of 2015 STFL Interest | \$ \$ \$ \$ \$ \$ | 11 1 11 9 6 | 6,478 6,920 5,533 | \$ | 116,478 | \$ | | | 17,25 |
| State Trust Fund Loan (2015) Refinance of 2011 STFL State Trust Fund Loan (2015) Principal Unfunded Pension Liability Interest 2016 State Trust Fund Loan 2016 Capital Projects Principal Interest Interest Interest Interest | \$ \$ \$ \$ \$ | 1 11 9 6 | 6,920 5,533 | \$ | | | 116 478 | Ф | |
| State Trust Fund Loan (2015) Principal Refinance of 2011 STFL Interest State Trust Fund Loan (2015) Principal Unfunded Pension Liability Interest 2016 State Trust Fund Loan Principal 2016 Capital Projects Interest 2016 State Trust Fund Loan Principal Refinance of 2015 STFL Interest | \$ \$ \$ \$ \$ | 11 9 6 | 5,533 | | 16,920 | ¢ | 110,710 | Φ | 119,64 |
| Refinance of 2011 STFL Interest State Trust Fund Loan (2015) Principal Unfunded Pension Liability Interest 2016 State Trust Fund Loan Principal 2016 Capital Projects Interest 2016 State Trust Fund Loan Principal Refinance of 2015 STFL Interest | \$ \$ \$ \$ | 9 | | \$ | | Ψ | 16,920 | \$ | 13,75 |
| State Trust Fund Loan (2015) Principal Unfunded Pension Liability Interest 2016 State Trust Fund Loan Principal 2016 Capital Projects Interest 2016 State Trust Fund Loan Principal Refinance of 2015 STFL Interest | \$ \$ \$ | 6 | 6,444 | | 2,571,836 | \$ | 2,571,836 | \$ | - |
| Unfunded Pension Liability Interest 2016 State Trust Fund Loan Principal 2016 Capital Projects Interest 2016 State Trust Fund Loan Principal Refinance of 2015 STFL Interest | \$ \$ \$ | | | \$ | 138,840 | \$ | 138,840 | \$ | - |
| 2016 State Trust Fund Loan Principal 2016 Capital Projects Interest 2016 State Trust Fund Loan Principal Refinance of 2015 STFL Interest | \$ \$ | 2 | 2,760 | \$ | 62,760 | \$ | 62,760 | \$ | 65,02 |
| 2016 Capital Projects Interest 2016 State Trust Fund Loan Principal Refinance of 2015 STFL Interest | \$ | | 4,851 | \$ | 34,851 | \$ | 34,851 | \$ | 32,58 |
| 2016 State Trust Fund Loan Principal Refinance of 2015 STFL Interest | | | 7,937 | \$ | 117,937 | \$ | 117,937 | \$ | 121,39 |
| Refinance of 2015 STFL Interest | | | 1,458 | \$ | 31,458 | \$ | 31,458 | \$ | 27,99 |
| | \$ | | 00,000 | \$ | 300,000 | \$ | 300,000 | \$ | - |
| 2010 Ctata Turat Cruad Lana | \$ | | 7,500 | \$ | 7,500 | \$ | 7,500 | \$ | - |
| 2016 State Trust Fund Loan Principal | \$ | | 8,125 | \$ | 38,125 | \$ | 38,125 | \$ | 39,34 |
| Refinance of 2015 Capital Proj Interest | \$ | | 8,829 | \$ | 8,829 | \$ | 8,829 | \$ | 7,70 |
| 2016 State Trust Fund Loan Principal | \$ | | 2,169 | \$ | 242,169 | \$ | 242,169 | \$ | 250,52 |
| Refinance of 2015 STFL Interest | \$ | | 4,440 | \$ | 44,440 | \$ | 44,440 | \$ | 37,27 |
| 2016 WPPI Loan Principal | \$ | | 3,035 | \$ | 2,023 | \$ | 3,035 | \$ | 3,03 |
| Street Lighting Loan Interest | \$ | | | \$ | | \$ | . | \$ | |
| 2017 State Trust Fund Loan Principal | \$ | | 7,171 | \$ | 177,171 | \$ | 177,171 | \$ | 183,23 |
| 2017 Capital Projects Interest | \$ | | 6,121 | \$ | 56,121 | \$ | 56,121 | \$ | 50,05 |
| 2017 State Trust Fund Loan Principal | \$ | | 25,000 | \$ | 125,000 | \$ | 125,000 | \$ | 130,00 |
| Refinance of 2007 GO Bonds Interest | \$ | | 1,300 | \$ | 41,300 | \$ | 41,300 | \$ | 37,02 |
| 2018 State Trust Fund Loan Principal | \$ | | 6,273 | \$ | 86,273 | \$ | 86,273 | \$ | 87,15 |
| 2018 Capital Projects - Draw 1 Interest | \$ | | 5,240 | \$ | 35,240 | \$ | 35,240 | \$ | 34,35 |
| 2018 State Trust Fund Loan Principal | \$ | | 5,000 | \$ | 335,000 | \$ | 335,000 | \$ | 340,00 |
| Refinance of 2011 GO Bonds Interest | \$ | | 1,036 | \$ | 21,036 | \$ | 21,036 | \$ | 11,93 |
| 2018 State Trust Fund Loan Principal | \$ | | 6,721 | \$ | 520,750 | \$ | 520,750 | \$ | - |
| 2018 Capital Projects - Draw 2 Interest | \$ | | 6,318 | \$ | 24,500 | \$ | 24,500 | \$ | - |
| 2018 State Trust Fund Loan Principal | \$ | | 7,760 | \$ | 374,730 | \$ | 374,730 | \$ | - |
| 2018 Capital Projects - Draw 3 Interest | \$ | | 5,141 | \$ | 23,305 | \$ | 23,305 | \$ | - |
| 2019 G.O. Promissory Notes Principal | \$ | | - | \$ | - | \$ | - | \$ | - 00.55 |
| 2019 Capital Projects Interest | \$ | | - | \$ | - | \$ | - | \$ | 83,55 |
| 2019 State Trust Fund Loan Principal | \$ | | - | \$ | - | \$ | - | \$ | 47,98 |
| Unfunded Pension Liability Interest | \$ | | - | \$ | - | \$ | - | \$ | 12,12 |
| 2019 State Trust Fund Loan Principal | \$ | | - | \$ | - | \$ | - | \$ | 40.00 |
| TID 12 Developer Agreement Interest | \$ | | - | \$ | - | \$ | - | \$ | 19,39 |
| 2019 G.O. Refunding Bonds Principal | \$ | | - | \$ | - | \$ | - | \$ | 160,00 |
| Refinance of 2015 & 2018 STFL Interest | \$ | | - | \$ | - | \$ | - | \$ | 119,02 |
| 2019 State Trust Fund Loan Principal | \$ | | - | \$ | - | \$ | - | \$ | 45,11 |
| Remaining Balance of 2018 STFL Interest | \$ | | - | \$ | - | \$ | - | \$ | 2,97 |
| Short Term Interfund Loan (See Note) Principal | \$ | | 00,000 | \$ | - | \$ | - | \$ | |
| Unfunded Pension Liability Interest | \$ | | - | \$ | - | \$ \$ | - | \$ \$ | 1 600 00 |
| Payoff of Unfunded Pension Liability Capital Lease Payments | \$ \$ | | 5,629 60,767 | \$ \$ | - 33,113 | \$ | 60,767 | \$ | 1,600,00 79,78 |
| Debt Issuance Costs | \$ | | - | \$ | 38,747 | \$ | 38,747 | \$ | 19,70 |
| Debt Premium | φ \$ | | _ | \$ | (278,260) | \$ | (278,260) | | |
| Debt Underwriter Discount | \$ | | _ | \$ | 48,150 | \$ | 48,150 | \$ | |
| Service Charges | \$ \$ | | 3,500 | \$ | 950 | \$ | 950 | \$ | 3,50 |
| Total Expenditures | <u> </u> | | 1,681 | \$ | 5,688,042 | \$ | 5,728,183 | \$ | 4,063,96 |
| i otal Experiorities | <u> </u> | 5,09 | , 1,00 l | ψ | 0,000,042 | ψ | 5,120,103 | Ψ | 4,063,96 |
| Excess of Revenues over Expenditures | <u>\$</u> | | (0) | \$ | 906,305 | \$ | 875,498 | \$ | (400,00 |
| Principal | \$ | | 8,962 | \$ | 5,345,252 | \$ | 5,346,264 | _ | 1,872,45 |
| Interest | \$ | , | 2,823 | \$ | 500,090 | \$ | 511,565 | \$ | 508,21 |
| Other | \$ | | 9,896 | \$ | (157,300) | | (129,646) | | 1,683,28 |
| Total | \$ | | 1,681 | \$ | 5,688,042 | \$ | 5,728,183 | \$ | 4,063,96 |
| - | • | , | | | . ,- | | . , | | |
| Balance Cl | heck \$ | | - | \$ | - | \$ | - | \$ | - |

Resolution Adopting the General Fund Budgets for the City of Two Rivers, Wisconsin Fiscal Year Ending, December 31, 2020

WHEREAS, a public hearing was held on November 25, 2019 by the City Council of the City of Two Rivers on the proposed budget for the City of Two Rivers Debt Service Fund and General Fund for the fiscal year ending December 31, 2020.

NOW, THERFORE, BE IT FURTHER RESOLVED, by the City Council of the City of Two Rivers; that there is hereby appropriated for the fiscal year ending December 31, 2020 to the General Fund the sum of \$10,577,280.

| TOTAL GENERAL FUND | \$ 10,577,280 |
|---------------------------|------------------|
| TOTAL CENEDAL DINE | 40.555.000 |
| OTHER FINANCING USES | \$ 415,240 |
| CULTURE, REC. & EDUCATION | \$ 1,183,207 |
| HEALTH & HUMAN SERVICES | \$ 369,542 |
| PUBLIC WORKS | \$ 1,651,784 |
| PUBLIC SAFETY | \$ 5,728,405 |
| GENERAL GOVERNMENT | \$ 1,229,102 |

BE IT FURTHER RESOLVED, that the proposed budget for the City General Fund, a copy of which is on file in the office of the Finance Director and open to inspection during regular business hours, is hereby approved.

Adopted: December 2, 2019

Council Member

Resolution Adopting the Debt Service Fund Budget for the City of Two Rivers, Wisconsin Fiscal Year Ending, December 31, 2020

WHEREAS, a public hearing was held on November 25, 2019 by the City Council of Two Rivers on the proposed budget for the City of Two Rivers General Fund and Debt Service Fund for the fiscal year ending December 31, 2020.

NOW, THEREFORE, BE IT FURTHER RESOLVED, by the City Council of the City of Two Rivers; that there is hereby appropriated for the fiscal year ending December 31, 2020 to the Debt Service Fund the sum of \$4,063,965.

BE IT FURTHER RESOLVED, that the proposed budget for the Debt Service Fund, a copy of which is on file in the office of the Finance Director and open to inspection during regular business hours, is hereby approved.

Adopted: December 2, 2019

Council Member

Resolution Adopting Tax Levy for the City of Two Rivers, Wisconsin Fiscal Year Ending, December 31, 2020

WHEREAS, The City Council of the City of Two Rivers, Wisconsin, has, pursuant to law, determined the amount of tax which is levied against all the real and personal property included in the 2019 tax rolls (2020 Budget) for general city operations; and

WHEREAS, various governmental bodies for whom the City of Two Rivers either levies or collects taxes upon the taxable real and personal property in the City of Two Rivers for the purposes of such governmental bodies have duly determined the amount to be levied or collected by taxation of such real and personal property in the City of Two Rivers;

NOW, THEREFORE, BE IT FURTHER RESOLVED, by the City Council of the City of Two Rivers that the following amounts and rates of tax are hereby levied upon all of the taxable real and personal property in the City of Two Rivers on the 2019 tax rolls, and the Finance Director is hereby directed to spread the amount thereof upon the tax rolls for collection, as follows, to-wit:

| PURPOSE | AX LEVY luding TID) | Sch | Two Rivers ool District) AX RATE | Sc | Manitowoc hool District) FAX RATE |
|-----------------------------|------------------------|-----|----------------------------------|----|---|
| General City | \$ 2,327,153 | \$ | 4.610 | \$ | 4.610 |
| Debt | \$ 2,440,172 | \$ | 4.834 | \$ | 4.834 |
| Library | \$ 655,230 | \$ | 1.298 | \$ | 1.298 |
| Two Rivers Public Schools | \$ 4,865,961 | \$ | 9.957 | \$ | - |
| Manitowoc Public Schools | \$ 131,790 | \$ | - | \$ | 8.167 |
| Lakeshore Technical College | \$ 416,027 | \$ | 0.824 | \$ | 0.824 |
| Manitowoc County | \$ 2,783,972 | \$ | 5.515 | \$ | 5.515 |
| TOTAL: | \$ 13,620,305 | \$ | 27.038 | \$ | 25.248 |

Adopted: December 2, 2019

Council Member

Resolution Adopting Budgets for Other Funds for the City of Two Rivers, Wisconsin Fiscal Year Ending December 31, 2020

BE IT RESOLVED, by the City Council of the City of Two Rivers that the City Council hereby approves the following administrative budgets for 2020, the same being on file in the Finance Department and open to inspection during regular business hours:

| \$ | 950,000 |
|--|---|
| \$ | 237,000 |
| \$ | 82,450 |
| \$ | 136,200 |
| \$ | 850,000 |
| \$ | 10,000 |
| \$ | 315,000 |
| \$ | 91,500 |
| \$ | 485,500 |
| \$ | 38,000 |
| \$ | 22,000 |
| \$ | 85,500 |
| al: \$ | 3,303,150 |
| | |
| | |
| | |
| \$ | 60,000 |
| \$ | 60,000 9,000 |
| \$ \$ | • |
| \$ \$ \$ | 9,000 |
| \$ \$ \$ \$ | 9,000 96,302 3,000 16,210 |
| \$ \$ \$ \$ | 9,000 96,302 3,000 |
| \$ \$ \$ \$ | 9,000 96,302 3,000 16,210 |
| \$ \$ \$ \$ | 9,000 96,302 3,000 16,210 17,314 |
| \$ \$ \$ \$ | 9,000 96,302 3,000 16,210 17,314 7,150 |
| \$ \$ \$ \$ \$ | 9,000 96,302 3,000 16,210 17,314 7,150 164,900 |
| \$ \$ \$ \$ \$ | 9,000 96,302 3,000 16,210 17,314 7,150 164,900 211,103 |
| \$ \$ \$ \$ \$ \$ | 9,000 96,302 3,000 16,210 17,314 7,150 164,900 211,103 230,000 |
| \$ \$ \$ \$ \$ \$ | 9,000 96,302 3,000 16,210 17,314 7,150 164,900 211,103 230,000 110,993 |
| \$ \$ \$ \$ \$ \$ \$ \$ \$ | 9,000 96,302 3,000 16,210 17,314 7,150 164,900 211,103 230,000 110,993 30,150 |
| \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 9,000 96,302 3,000 16,210 17,314 7,150 164,900 211,103 230,000 110,993 30,150 519,548 |
| \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 9,000 96,302 3,000 16,210 17,314 7,150 164,900 211,103 230,000 110,993 30,150 519,548 194,466 |
| \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 9,000 96,302 3,000 16,210 17,314 7,150 164,900 211,103 230,000 110,993 30,150 519,548 194,466 42,000 |
| | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

| 263 – Tree Planting Fund | \$ 15,000 |
|------------------------------------|------------------|
| 270 - Paramedic (Act 102) Fund | \$ 3,500 |
| 290 - Business and Industrial Loan | \$ 1,090,000 |
| 291 – Community Development | \$ 140,115 |
| Subtotal: | \$ 3,159,908 |
| | |
| ENTERPRISE FUNDS | |
| 640 – Solid Waste Utility | \$ 742,312 |
| 650 – Water Utility | \$ 2,603,042 |
| 660 – Electric Utility | \$ 8,885,000 |
| 670 – Telecommunications Utility | \$ 13,650 |
| 680 - Stormwater Utility | \$ 386,098 |
| 690 – Sewer Utility | \$ 2,558,047 |
| Subtotal: | \$ 15,188,149 |
| Total: | \$ 21,651,207 |

Adopted: December 2, 2019

Council Member

Resolution Approving Business Improvement District Levy and Assessment Rate for 2020

WHEREAS, the City of Two Rivers has established a Business Improvement District (BID) for purposes of funding a portion of the Main Street Program; and

WHEREAS, the Main Street organization has developed a 2020 Budget that anticipates BID levy support in the amount of \$36,664.97 which would result from a BID assessment rate of \$1.425 per thousand dollars of assessed value, levied against assessable properties in the BID, such rate being unchanged from the assessment rate in effect each year since 1996; and

WHEREAS, said levy and assessment rate were affirmed by action of the BID Board at a meeting held on November 20, 2019;

NOW, THEREFORE, BE IT RESOLVED, that the City Council hereby authorizes a 2020 BID assessment at the rate of \$1.425 per thousand dollars assessed value, subject to a minimum assessment of \$100 per assessable parcel and a maximum assessment of \$2,500 per assessable property owner located within the BID, as recommended by the concurrence of the BID Board.

Adopted: December 2, 2019

Council Member