



**CITY OF TWO RIVERS  
CITY COUNCIL AGENDA  
Monday, March 15, 2021  
Council Chambers – City Hall – 6:00PM  
Regular Meeting**

**NOTICE:** TO BETTER ACCOMMODATE PUBLIC INPUT DURING THE GOVERNOR'S EMERGENCY MASK ORDER, CITIZENS MAY CALL 920-793-5534 WHEN THE COUNCIL PRESIDENT REQUESTS PUBLIC INPUT (MEETING CAN BE VIEWED ON CITY WEBSITE, [HTTPS://TWO-RIVERS.ORG](https://two-rivers.org), ON TWO RIVERS CITY HALL FACE BOOK PAGE OR SPECTRUM TWO RIVERS CABLE CHANNEL 993)

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL BY CITY CLERK**
- 4. CONSIDERATION OF ANY COUNCIL MEMBER REQUESTS TO PARTICIPATE IN THIS MEETING FROM A REMOTE LOCATION**
- 5. PUBLIC HEARING**
- 6. INPUT FROM THE PUBLIC**
- 7. COUNCIL COMMUNICATIONS**  
Letters and other communications from citizens
- 8. COUNCIL REPORTS FROM BOARDS/COMMISSIONS/COMMITTEES**
- 9. CITY MANAGER'S REPORT**
  - A. Invited Guests
  - B. Status/Update Reports
    1. Bequests to Police Department and Fire Department from Long-Time Two Rivers City Council Member Jim Taddy
    2. Next meeting of the Splash Pad/Ice Skating Rink Planning Committee Will be on Thursday, April 8 at 6:00 PM
    3. Lester Public Library Board Plans to Re-Open Library Building for Inside Services on May 3
    4. Hamilton Wood Type and Printing Museum Re-Opened to the Public on March 13

5. Winter Parking Ban Has Ended
6. Made In Two Rivers: Basketball Nets from Carron Net to be Used at all Tournament Venues for Upcoming NCAA Men's Basketball Tournament
7. Personnel Updates
8. Comprehensive Plan Update
9. City Manager's Recent Discussions With Representatives of National Ice Age Scenic Trail
10. EXPLORETWORIVERS.COM
11. Upcoming Events:
  - 9th Annual Two Rivers Fire Department Drive-thru Fish Boil, April 2, 2021, 3:00 PM - 7:00 PM
  - St. Patrick's Day Corned Beef & Cabbage Dinner To Go, Wednesday, March 17, 2021, 4:00-6:00 PM, Senior Center Koska Room
  - Two Rivers Water & Light Department Sponsors Two \$500 Scholarships, Deadline for Application is April 1, 2021
  - Easter Cookie Sale, April 1-2, 2021, 9:00 AM-3:00 PM, Two Rivers Senior Center
  - Drive up Pancakes with the Easter Bunny, Saturday, April 3, 2021, 8 AM-10 AM, Parks and Recreation, Pick up on Adams Street
  - Two Rivers Optimist Club Easter Egg Hunt, Saturday, April 3, 2021, 11:00 AM - Noon, Neshotah Park
12. Other

C. Legislative/Intergovernmental Update

1. Testimony in Support of SB 93, relating to Sediment Removed from Lake Michigan or Lake Superior to the Senate Labor and Regulatory Reform Committee on March 10, 2021

## 10. CONSENT AGENDA

A. Presentation of Minutes

1. City Council - Regular Meeting March 1, 2021  
Recommended Action:  
 Motion to waive reading and adopt the minutes.

B. Reports

1. Minutes of Meetings
  - a. Business and Industrial Development Committee/Community Development Authority, February 23, 2021
  - b. Committee on Aging, December 7, 2020
  - c. Public Utilities, March 2, 2021
  - d. Public Works, March 3, 2021
  - e. Branding & Marketing Committee, March 4, 2021
  - f. Plan Commission, March 8, 2021
  - g. Advisory Recreation Board, January 12, 2021
  - h. Library Board, February 9, 2021

Recommended Action:  
 Motion to receive and place on file

## 2. Department Reports for February 2021

- a. Clerk
- b. Community Development
- c. Electric
- d. Fire
- e. Inspections
- f. Library
- g. Parks & Recreation
- h. Police
- i. Public Works
- j. Safety
- k. Water

Recommended Action:

Motion to receive and file

## 3. Summary of Verified Bills for the Month of February for \$3,866,951.39

Recommended Action:

Motion to receive and place on file

**RECOMMENDED ACTION FOR CONSENT AGENDA**

Motion to approve the Consent Agenda with the various actions recommended

**11. CITY COUNCIL - FORMAL ITEMS**

- A. Acknowledge Two Bequests of \$73,898.54, to the Police Department and the Fire Department from Former City Council Member Jim Taddy

Recommended Action:

Motion to deposit the funds in the Police and Fire Capital Funds--with the understanding that Police and Fire Chiefs will provide further direction in the future regarding projects to be funded and proper recognition for Mr. Taddy's bequest

- B. Resolution Authorizing Submittal of a Wisconsin Assessment Money (WAM) Grant Application to the Wisconsin Department of Natural Resources for 606 Parkway Boulevard (former Paragon Electric Building)

Recommended Action:

Motion to authorize staff to submit the application to the Wisconsin Department of Natural Resources

- C. Project Acceptance Certification for 2019 Environmental Improvement Fund Project: 14th Street Between Lowell Street and Hawthorne Avenue, DNR Plan and Specification Approval Number S-2018-0703

Recommended Action:

Motion to approve the project acceptance certification and authorize signature by the City Manager

- D. Project Acceptance Certification for 2019 Environmental Improvement Fund Project: Digester and Return Activated Sludge System (RAS) Improvements at the Wastewater Treatment Plant, DNR Plan and Specification Approval Number S-2018-0682

Recommended Action:

Motion to approve the project acceptance certifications and authorize signature by the City Manager

- E. Purchase Authorization for Replacement Front-end Loader for Public Works Department (2021 Budget Item, Budgeted at \$260,000)

Recommended Action:

Motion to authorize the purchase of a Volvo Model L120H from Airing Equipment Company, in the amount of its quoted price of \$245,750, inclusive of accessories as identified, and inclusive of a \$31,000 trade-in allowance for the 1999 Volvo loader being replaced

- F. Ordinance to Repeal and Re-create Section 4-1-6 of the Municipal Code, "Snow and Ice Removal," to Clarify Property Owner Responsibilities for the Removal of Snow and Ice from Public Sidewalks Adjoining Their Property and to Provide for a Forfeiture of \$150.00 for the Second and any Subsequent Violations of the Same Subsection of that Ordinance in any Winter Season

Recommended Action:

Motion to waive reading and adopt the Ordinance

## **RECOMMENDATIONS FROM THE PLAN COMMISSION MEETING OF MARCH 8, 2021**

- G. Public Hearing to Consider Zoning Code Ordinance Text Amendment to Allow Small Wind Energy Systems in Interior Side Yards and Yards as Conditional Use in the I-2 Industrial District (Already a Conditional Use in Rear Yards in that District)

Recommended Action:

Motion to set the hearing for Monday, April 5, 2021 at 6:00 PM

- H. Public Hearing to Consider Zoning Code Text Amendment to Add Commercial Kennels as a Conditional Use in the B-2 Business District

Recommended Action:

Motion to direct staff to schedule a public hearing, following receipt of an application from the interested party

## **12. FOR INFORMATION ONLY**

- A. Absentee Ballots for April 6, 2021 Spring Election can be requested on-line at myvote.wi.gov City Clerk's Office or by mail with an acceptable photo ID
- B. In Person Absentee Voting for the April 6, 2021 Spring Election will begin Tuesday, March 23 through April 2 between the hours of 8:00 AM - 4:30 PM in the lobby at City Hall
- C. City Council Work Session, Monday, March 29, 2021, 6:00 PM
- D. City Council Regular Meeting, Monday, April 5, 2021, 6:00 PM

## **13. CLOSED SESSION**

The City Council reserves the right to enter into Closed Session, per Wisc. Stats 19.85(1)(e) deliberating or negotiating the purchasing of public properties, the investment of public funds, or conducting other specified public business, whenever competitive or bargaining reason require a closed session

- Discuss Contractual Relationship With Progress Lakeshore
- Discuss Possible City Assistance to Economic Development Projects
- Discuss Purchase of Former Hamilton Property
- Discuss Redevelopment of City-Owned Paragon Property

#### **14. RECONVENE IN OPEN SESSION**

To consider possible actions in follow-up to closed session discussions

#### **15. ADJOURNMENT**

Motion to dispense with the reading of the minutes of the meeting and adjourn

Please note, upon reasonable notice, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Office of the City Manager by calling 793-5532.

It is possible that members of and possibly a quorum of governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.